20161202000441260 1/6 \$113.00 Shelby Cnty Judge of Probate, AL 12/02/2016 01:07:18 PM FILED/CERT

This instrument was prepared by: Paul Michael Kemp, Esq. Access Title, LLC 600 Vestavia Parkway Shelby Bldg. * Ste. 263 Vestavia Hills, AL 35216

Send Tax Notice to: Bi-Pod Industries, LLC Attn: David G. Comer 309 Highway 310 Calera, AL 35040

STATUTORY WARRANTY DEED (CORPORATION)

State of Alabama)	
)	KNOW ALL MEN BY THESE PRESENTS:
County of Shelby)	

That in consideration of EIGHTY-THREE THOUSAND Dollars (\$83,000.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a National Association organized under the laws of the United States of America (herein referred to as "Grantor", whether one or more than one), does grant, bargain, sell and convey unto BI-POD INDUSTRIES, LLC (herein referred to as "Grantee", whether one or more than one), the real estate described on Exhibit A, attached hereto, subject to all matters set forth on Exhibit B, attached hereto.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor, by its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal this 16 day of Nov., 2016.

JPMorgan Chase Bank, National Association

By: NOV 16 2016

Name: Vice President

Title: Christie | Partlo

9988

Shelby County, AL 12/02/2016 State of Alabama Deed Tax:\$83.00

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State of Ohio	
Franklin Cou	inty
I, the undersigned authority, a Not Christie I Partio	ary Public in and for said County, in said State, hereby certify that, whose name as <u>Vice President</u> o
······································	_ JPMorgan Chase Bank, National Bank, a National Association
is known to me, acknowledged before	ited States of America, is signed to the foregoing instrument, and who re me on this day, that, being informed of the contents of the instrument full authority, executed the same voluntarily for and as the act of said
Given under my hand and official se	eal this day of Nov , 2014
	Loube mede
	Notary Public Henry L. Walters
	Notary Public Henry L. Walters My Commission expires: 5-11-2019
	HLW

HENRY L. WALTERS
NOTARY PUBLIC
NOTARY OF OHIO
STATE OF EXPIRES
COMM. EXPIRES
MAY 11.2019

998

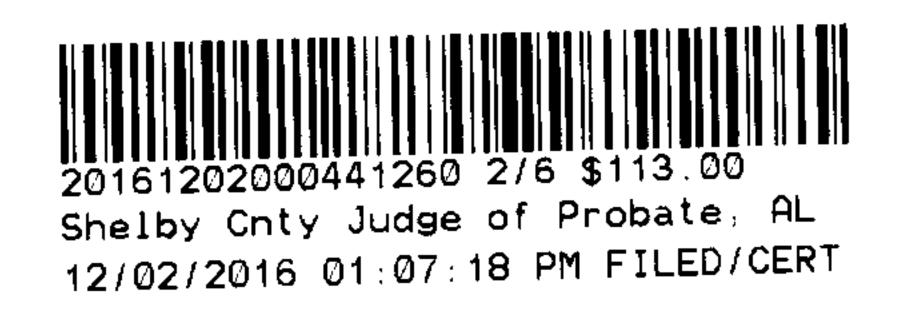


EXHIBIT A

Legal Description

Lot 105, according to the Survey of Hidden Forest, as recorded in Map Book 35, Page 117, in the Probate Office of Shelby County, Alabama.

3-2-2012

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EXHIBIT B

Permitted Encumbrances

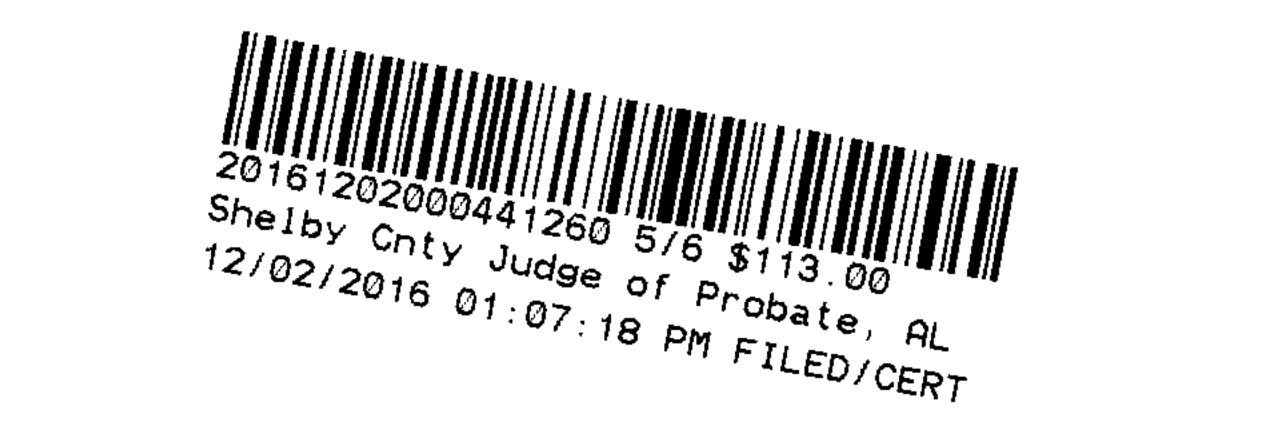
- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the real estate;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the real estate, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the real estate.

20161202000441260 4/6 \$113.00

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I have read this notice and received a printed copy of this notice for my records:			
BUYER:	SELLER:		
Bi-Pod Industries, LLC	JPMorgan Chase Bank, National Association		

Бу



Version: 4/16

REAL ESTATE SALES VALIDATION FORM This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name: JPM agan Chase Bank Mailing Address: 3415 VPSION DE Columbus, OH 43219 Property Address: 2038 Hidden Forest Lane Montevello, Al The purchase price or actual value claimed on this form can be ve (Recordation of documentary evidence is not required)	Grantee's Name: BI-Pod Industries, LLC Mailing Address: 309 Hwy 310 Caleva, A1 35040 Date of Sale; 11 32/16 Total Purchase Price: Or 083 000 Actual Value Or Assessor's Market Value rified in the following documentary evidence: (Check one)			
(vecoluation of documentary exidence is not required)				
Bill of Sale X Sales Contract	Appraisal Other			
Closing Statement	· · · · · · · · · · · · · · · · · · ·			
if the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions Grantor's name and mailing address- provide the name of the person or persons conveying interest to property and their current mailing address Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being				
conveyed.				
Property Address – the physical address of the property being con	veyed, if available			
Date of Sale – the date on which interest to property was conveyed	ed.			
Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual Value – if the property is not being sold, the true value of the instrument offered for ecord. This may be evidenced by an appracurrent market value.	he property, both real and personal, being conveyed by the isal conducted by a licensed appraiser or the assessor's			
If no proof is provided and the value must be determined, the currell valuation, of the property is determined by the local official charge tax purposes will be used and the taxpayer will be penalized pursuant.	ed with the responsibility of valuing property for property			
I attest, to the best of my knowledge and belief that the informati further understand that any false statements claimed on this form Code of Alabama 1975 § 40-22-1 (h)				
Date: 11/20 10	Print: Access Title Group, LLC			
Unattested Law Coller	Sign;			
Verified by:	(Grantor/Grantee/Owner/AGENT) circle one			

FORM RT-1

