

20161201000439620
12/01/2016 02:51:56 PM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____



This Document Prepared By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302 Tax/Parcel #: 137361001001037	When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114
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ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BAYROCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BAYROCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **DENISE K JONES AND JERRY E. JONES, WIFE AND HUSBAND**
Date of Mortgage: **MAY 26, 2006**
Original Loan Amount: **\$185,600.00**
Property Address: **117 WALTHAM ABBEY, ALABASTER, ALABAMA 35007**

Recorded on **JUNE 2, 2006** in **INSTRUMENT NO. 20060602000261960** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

 **JONES**
52222462 **AL**
FIRST AMERICAN. ELS
ASSIGNMENT


Assignment of Mortgage - MERS 09292016_416
Wintrack #: 10531014 

Page 1

 **556255128317076**
MIN #: 1003780-0000317284-0
MERS Phone: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 16 2016

Date


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
BAYROCK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: 

**LORI DAVIS-CROSS
ASSISTANT VICE PRESIDENT**

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

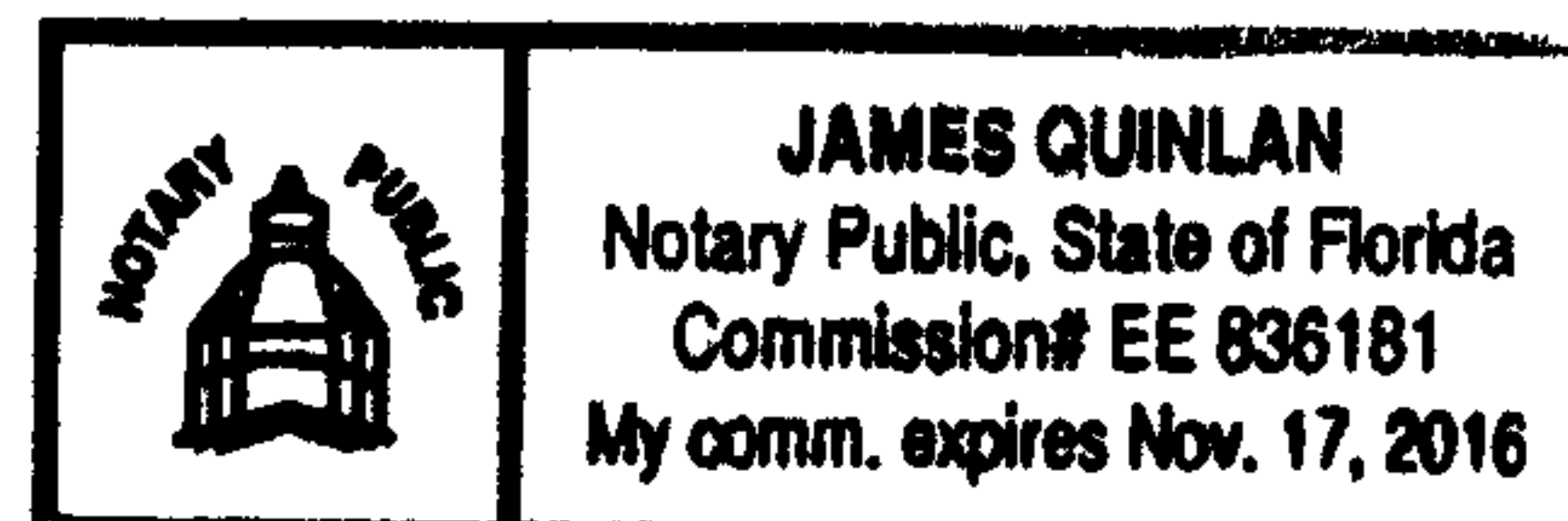
The foregoing instrument was acknowledged before me this NOV 16 2016
by **LORI DAVIS-CROSS, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BAYROCK MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally
known to me or who has produced  as identification.


Notary Public

Printed Name: James Quinlan

11/17/2016

My commission expires: _____



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/01/2016 02:51:56 PM
\$20.00 CHERRY
20161201000439620

