This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Martha U. Webb
323 Kilkerran Lane
Pelham, AL 35124

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	•					
SHELBY COUNTY)						
T)	Thron Unndrod	Fighty Thouga	nd and no/	! ^^		
That in consideration of	Inree Hundred	Eighty Inousa	nu anu no/.	(¢ 38(0.000.00	Dollars
to the undersigned grantor hand paid by the grantees these presents,	, SB DEV. COR	P., an Alabama	corporation,	(herein referr	ed to as GRA	NTOR) in
Martha U. Webb (herein referred to as Gran	stoo whathar on	e or more) the	following de	scribed real e	state situated	in Shelby
County, Alabama, to-wit:	ittee, whether on	e of more), the	TOHOWING GC	SCITOCU TCAI C	state, situated	in oncioy
SEE ATTACHED	EXHIBIT "A" FO	OR LEGAL DES	CRIPTION.			
\$361,000.00 of the p mortgage loan closed			has been 1	paid from t	he proceeds	of a
TO HAVE AND TO	O HOLD unto the	e said grantee, hi	s, her or their	heirs and assi	igns forever.	
IN WITNESS WHI execute this conveyance, h	·	•				thorized to
			Sy:	To the production of the produ	ative	
STATE OF ALABAMA) JEFFERSON COUNTY)						
I, the undersigned Levi Mixon corporation, is signed to the day to be effective on the of the conveyance, he, as said corporation.	, who ne foregoing con- 22nd_ day of!	se name as Au veyance and who November	thorized Residual is known to the contract of	presentative of me, acknowld _, that, being	of SB DEV. ledged before informed of the	CORP., a me on this ne contents
Given under my ha	nd and official se	al this 22nd	_ day ofN	ovember	,	20 <u>16</u> .
My Commission Expires:	3/23/19		The state of the s	y Public	M/W	
		NRY	j rja rat rat			

EXHIBIT "A"

Lot 2012, according to the Survey of Glen Iris at Kilkerran Phase 2, as recorded in Map Book 44, Page 36, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes and assessments for the current year and subsequent years and not yet due and payable;
- 2. Easement(s) building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 4. Restrictions appearing of record in Inst. No. 2014-19045.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	SB Dev. Corp.			
Mailing Address	3545 Market Street Hoover, AL 35226			
Grantee's Name	Martha U. Webb			
Mailing Address	323 Kilkerran Ln Pelham, AL 35124		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Pro County Clerk	bate Judge,
Property Address	323 Kilkerran Ln Pelham, AL 35124	ABAN	Shelby County, AL 11/22/2016 12:22:57 PM S40.00 CHARITY 20161122000429990	Jungares .
Date of Sale	November 22, 2016			
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$380,000.00 \$			
The purchase price or actual value Bill of Sale Sales Contract Closing Statement		be verified in theAppraisalOther	following documentary	evidence: (check one)
If the conveyance document present is not required.	nted for recordation contai	ns all of the requi	red information reference	ced above, the filing of this form
Grantor's name and mailing address mailing address.	ss – provide the name of th	Instructions ne person or perso	ons conveying interest to	property and their current
Grantee's name and mailing addre	ss – provide the name of the	he person or perso	ons to whom interest to p	property is being conveyed.
Property address – the physical add	dress of the property being	g conveyed, if ava	ilable.	
Date of Sale – the date on which in	iterest to the property was	conveyed.		
Total Purchase price – the total amoffered for record.	ount paid for the purchase	of the property,	both real and personal, b	eing conveyed by the instrument
Actual value – if the property is no instrument offered for record. Thi market value.	-			·
If no proof is provided and the value the property as determined by the lused and the taxpayer will be penal	local official charged with	the responsibility	of valuing property for	
I attest, to the best of my knowledge understand that any false statemen 1975 §40-22-1 (h).				
Date November 22, 2016		Drint: Iochu		
		Print: Joshu	a.L. Hartman	