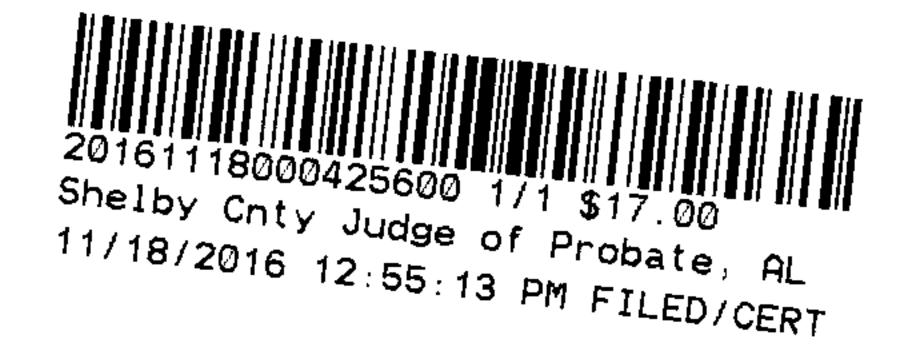
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MATTHEW W SIBLEY AND JAMES CHRISAN BY HIS AGENT, MATTHEW W SIBLEY AND CHERYL CHRISAN BY HER AGENT, MATTHEW W SIBLEY AND KELLIE M SIBLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, dated December 11, 2012 and recorded on December 19, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A at Page N/A and/or as Document 20121219000485440 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 215 DUNROBIN COVE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on November 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEPHONSHA GILBERT

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 16, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1695371871 Outbound Date: 11/15/16

MIN, if applicable: 100392491660033122 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

AL00 03/23/16CRR