

STATE OF ALABAMA

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SHELBY COUNTY

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CONVEYANCE OF RIGHT OF WAY EASEMENT

This Agreement, made this the 8th day of November, 2016, by and between MICHAEL M. JARED (hereinafter "Grantor") and TRI-L ACRES AIRPARK, LLC, an Alabama Limited Liability Company (hereinafter "Grantee"):

WITNESSETH:

Whereas, the Grantor has heretofore conveyed to the Grantee certain land for the construction and maintenance of a grass runway over certain lands owned by the Grantor; and

Whereas, it has now been determined by the Grantor that he desires that said runway should be buffered by a portion of unused land running parallel along each side of said runway, thereby adding to its effective width; and

Whereas, it had been determined by the Grantor that the granting of additional land to the Grantee will be advantageous and to the best interest of the Grantor, and will afford him a more useful and satisfactory ingress and egress in and use of his adjoining property.

Now, Therefore, in consideration of the sum of FIVE HUNDRED DOLLARS (\$500.00) and other good and valuable consideration, the Grantor does hereby grant unto the Grantee a permanent easement for a right-of-way herein described over, upon, and across certain lands of the Grantor in Shelby County, Alabama, for the continued maintenance of the aforementioned runway, said right-of-way herein granted being more particularly described as follows to wit:

Parcel 4: Commence at a railroad rail in place accepted as the Northeast corner of the Southeast one-fourth of the Southwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed South 88° 47' 14" West along the North boundary of said quarter-quarter Section for a distance of 1120.10 feet; thence continue South 88° 47' 14" West for a distance of 128.58 feet to the point of beginning. From this beginning point North 44° 21' 44" East for a distance of 3033.42 feet; thence proceed North 45° 38' 16" West for a distance

of 30.0 feet; thence proceed South 44° 21' 44" West for a distance of 3064.03 feet; thence proceed North 88° 47' 14" East for a distance of 42.86 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Southwest one-fourth and the Southwest one-fourth of the Southwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama and contains 2.10 acres.

Parcel 5: Commence at a railroad rail in place accepted as the Northeast corner of the Southeast one-fourth of the Southwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama; thence proceed South 88° 47' 14" West along the North boundary of said quarter-quarter Section for a distance of 1120.10 feet to the point of beginning. From this beginning point proceed North 44° 21' 44" East for a distance of 2941.59 feet; thence proceed North 45° 38' 16" West for a distance of 30.0 feet; thence proceed South 44° 21' 44" West for a distance of 2972.20 feet; thence proceed North 88° 47' 14" East for a distance of 42.86 feet to the point of beginning.


The above described land is located in the Southeast one-fourth of the Southwest one-fourth and the Southwest one-fourth of the Southwest one-fourth of Section 36, Township 20 South, Range 1 West, Shelby County, Alabama and contains 2.04 acres.

To Have and to Hold the same unto the said Grantee, its successors and assigns, for the uses and purposes for which said land is granted.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 8th day of November, 2016.



MICHAEL M. JARED


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Shelby Cnty Judge of Probate, AL
11/16/2016 09:41:48 AM FILED/CERT

STATE OF ALABAMA *
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SHELBY COUNTY *

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that **MICHAEL M. JARED**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, he, in his capacity as Grantor, being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on this the 8th day of November, 2016.



April Clark
NOTARY PUBLIC

My Commission Expires: 9/22/2020

THIS INSTRUMENT PREPARED BY:

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