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11/09/2016 08:30:31 AM  
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**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: 0011972700



PREPARED BY: **EARL COOPER**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401, PH. (208)528-9895**

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 18, 2014** executed by **CORNELIUS HARRIS, JR. & TERRI HARRIS, HUSBAND AND WIFE**, Mortgagor, located at **2364 RIDGE TRL BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 23, 2014** as Instrument No. **20140723000226260** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 07, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**EARL COOPER, VICE PRESIDENT**

STATE OF CONNECTICUT                      COUNTY OF NEW HAVEN                      ) ss.

On **NOVEMBER 07, 2016**, before me, **SUZANNE J. SURPRENANT**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)**

**NOTARY PUBLIC**

**SUZANNE J. SURPRENANT**

**NOTARY PUBLIC**  
**CONNECTICUT**

**MY COMMISSION EXPIRES 07/31/2017**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/09/2016 08:30:31 AM  
\$15.00 CHERRY  
20161109000413230



**POD: 20161019**

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**MERS PHONE: 1-888-679-6377**