

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Marie Moore
Freedom Mortgage Corporation
10500 Kincaid Drive
Fishers, IN 46037

20161108000411440

11/08/2016 08:12:24 AM

ASSIGN 1/1

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #: 0088684501 "MINTON"

MIN #:100073000886845015 SIS #: 1-888-679-6377

Date of Assignment: October 19th, 2016

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054

Executed By: BLAINE MINTON and KRISTEN MINTON, husband and wife To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns

Date of Mortgage: 06-20-2014 Recorded: 07-08-2014 as Instrument No. 20140708000206090, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$119,110.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., solely as nominee for Freedom Mortgage Corporation, its successors and assigns
On 10-21-16

By: *Adam Ush*, Assistant Secretary

STATE OF Indiana
COUNTY OF Hamilton

On 10-21-16, before me, *Tisha N Vaughn*, a Notary Public in and for in the State of Indiana, personally appeared *Adam Ush*, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tisha N Vaughn (This area for notarial seal)

Prepared By: , Freedom Mortgage Corporation 10500 Kincaid Drive Fishers, IN, 46037



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/08/2016 08:12:24 AM
\$16.00 DEBBIE
20161108000411440



[Signature]