

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 0005241137**



**PREPARED BY: KIERSTEN BALCH**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401**

**WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.**

**240 TECHNOLOGY DRIVE**

**IDAHO FALLS, ID 83401, PH. (208)528-9895**



20161107000409890 1/1 \$15.00

Shelby Cnty Judge of Probate, AL

11/07/2016 10:29:25 AM FILED/CERT

## **RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 11, 2011** executed by **PAULETTE F. POWELL AN UNMARRIED WOMAN**, Mortgagor, located at **942 GREYSTONE HIGHLANDS CIRCLE BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 18, 2011** as Instrument No. **20110518000148320** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

**LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE**

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed on this **OCTOBER 24, 2016**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**KIERSTEN BALCH, VICE PRESIDENT**

**STATE OF IDAHO**

**COUNTY OF BONNEVILLE** ) ss.

On **OCTOBER 24, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
**NOTARY PUBLIC**



**POD: 20161018**

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**MERS PHONE: 1-888-679-6377**