

Instrument Number 20121113000433800

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No.A6170-00-E416

APCO Parcel No.

19723057-002

Transformer No. S80672

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20161103000405550

11/03/2016 11:48:36 AM

ESMTAROW 1/2

\$500.00

KNOW ALL MEN BY THESE PRESENTS, That Constance Ann Wilson

a widow

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful and necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the NW 1/4 of Section 10, Township 22 South, Range 4 West, more particularly described in those certain instruments recorded in Instrument Number: 20130624000255460 and Instrument Number 20121113000433800 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns; and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

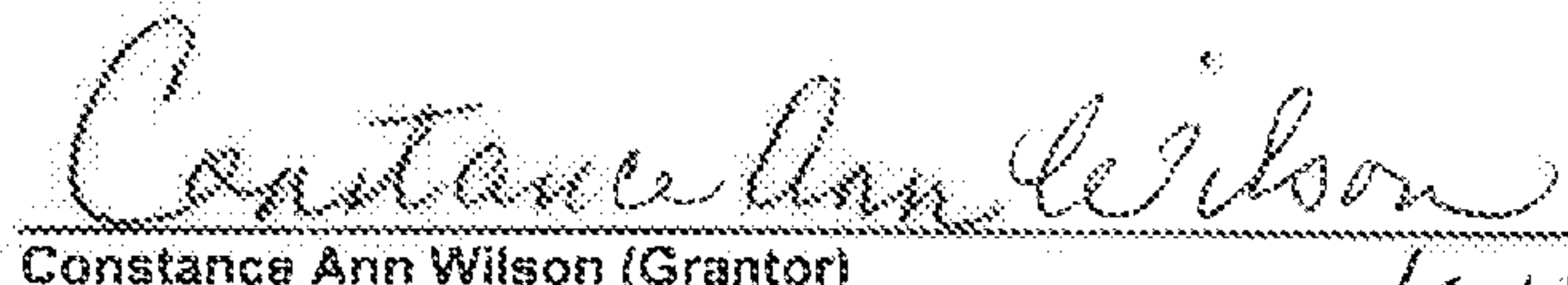
IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 29th day of Sept., 2016



Witness Signature

Tonya Gill

Print Name



Constance Ann Wilson (Grantor)

(SEAL)

(Widow)

Witness Signature

Print Name

(Grantor)

(SEAL)

All on Grantor

Customer RALPH EDDINGS	Location 1660 HIGHWAY 54	Cmted. Svc Date 10/31/2016	County Shelby	Section 10	Township 22S	Range 04W	Add'l Info. CHRIS LINC. 14445	Estimate No. A617000E416
Division BIRMINGHAM	District METRO SOUTH	Town MONTEVALLO	UserID chrisjoh	Created: 8/23/2016	Substation X- 35246	Y- XD971		MISSALL# 162362261 GOOD BY: 8/25 4:10 P UPDATE 9/7/2016
ENERGIZED LINE WORK Sub DOGWOOD D.S. 35246 OCB/OCR 06080 100A V4H Switch# Fuse Size LOC 2 F 35/5 CCA POLE F 5/16" NEU DOWN GUY & 5/8" ROD F SEC DE F 90' 1/0 TPX SVC F 200A AMI METER LOC 1 F 210' 1/0 TPX SEC F SEC DE F 5/16" NEU DOWN GUY & 5/8" ROD SHOP/ BARN (S80672) 15B 20161103000405550 72223057-001 72223057-002 72223057-003 ★ 72223057-004 72223057-005 72223057-006 J.L. 72223057-007 72223057-008 RW Agent Date Assigned 10-24-16 Date Cleared 10-28-16 Parcel # 72223057-001 SHELBY COUNTY ALABAMA Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/03/2016 11:48:36 AM \$18.50 DEBBIE 20161103000405550								