THIS INSTRUMENT PREPARED BY: Casie Jarman SAVANNAH POINTE RESIDENTIAL ASSOCIATION 5 Riverchase Ridge Birmingham, AL 35244 20161103000405130 1/1 \$15.00 STATE OF ALABAMA Shelby Cnty Judge of Probate, AL 11/03/2016 10:24:28 AM FILED/CERT COUNTY OF SHELBY LIEN FOR ASSESSMENTS Savannah Pointe Residential Association, Inc. files this statement in writing, verified by oath of Angie Glass, as Manager of the, Savannah Pointe Residential Association Inc. who has personal knowledge of the facts herein set forth: That said Savannah Pointe Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit: Lot 266, according to the ammended map of Savannah Pointe, Sector II, Phase II, as recorded in Map Book 27, Page 103, in the Office of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the

That said lien is claimed to secure an indebtedness of \$2,139.00 for assessments levied on the abovedescribed property with interest from to-wit: the 1st day of January 2016 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Savannah Pointe Association, Inc. in accordance with the Declaration of Protective Covenants for Savannah Pointe, a Planned Residential Community, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Angela M. Triplett

SAVANNAH POINTE RESIDENT	IAL ASSOCIATION
BY:	
Angie Glass ITS: Manager/Claimant	
115: Manager/Claimant	
STATE OF ALABAMA	)
COUNTY OF SHELBY	)

said land.

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Angie Glass, as Savannah Pointe Residential Association, Inc., who being sworn, doth depose and say. That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this t	the 27th day of September 2016.	
Notary Public:	Charch 20 No.	
My commission expires:	DIESTAN AUBLIC.	