20161102000402080 · 11/02/2016 11:25:53 AM ASSIGN 1/3

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

Space above for Recorder's use

Loan No: 2301992 Svcr Ln No: 122290 Custodian ID: 225179400



2779178

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/1/2005

Original Loan Amount: \$240,000.00

Executed by (Borrower(s)): JEROME P. DAVIS AND PAMELA R. DAVIS, HUSBAND AND WIFE Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALIANT BANK, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 2005071200034860 in the Office of County Recorder of SHELBY County, AL, Recorded on 7/12/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 142 LINWOOD, STERRETT, ALABAMA 35147

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

AUG 1 9 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR

BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: CARLOS PAZ

Date:

Title: ASSISTANT SECRETARY

Witness Name:

Daten M. Perez

MIN# 100052550072588089

MERS PH# 1-888-679-MERS

2301992 WCO/CGMRC 2016-001B6/B20 2779178

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

Florida

PINELLAS

On AUG 1 9 2016, before me, YOLANDA FRAME, a Notary Public, personally appeared CARLOS PAZ, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct. I further certify CARLOS PAZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): YOLANDA FRAME My commission expires: 3/17/2019 YOLANDA FRAME
MY COMMISSION # FF 211255
EXPIRES: March 17, 2019
Bonded Thru Budget Notary Services

20161102000402080 11/02/2016 11:25:53 AM ASSIGN 3/3

EXHIBIT "A"

LOT 407, ACCORDING TO THE SURVEY OF FOREST PARKS, 4TH SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 23, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2016 11:25:53 AM
\$23.00 CHERRY

20161102000402080

J. W. J. J.