THIS INSTRUMENT PREPARED BY: Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, AL 35209

GRANTEE'S ADDRESS:
Stanley T. Andrews
SO Busham Short
Andrews Assayla

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

GENERAL WARRANTY DEED

20161102000401190 11/02/2016 10:09:34 AM DEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FOUR HUNDRED NINETY THOUSAND and NO/100 (\$490,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Blane R. Fox and his wife, Dana E. Fox (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Stanley T. Andrews (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 16, according to the Survey of Mountain Crest Estates, as recorded in Map Book 32, Page 76, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address is 5655 Double Oak Lane, Birmingham, Alabama 35242.

\$392,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 14th day of October, 2016.

Blane R.

By: Blane R. Fox

As Attorney-in-Fact

20161102000401190 11/02/2016 10:09:34 AM DEEDS 2/3

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Blane R. Fox** whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of October, 2016.

Jest W. Parmer

MOTARY PUBLIC

My Commission Expires: 09/13/2020

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Dana E. Fox** whose name is signed by **Blane R. Fox** as Agent/Attorney-in-Fact for **Dana E. Fox**, pursuant to a Limited Durable Power of Attorney, signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he, in his capacity as Agent/Attorney-in-Fact for **Dana E. Fox** pursuant to a Limited Durable Power of Attorney, and with full authority, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of October, 2016.

Jeff W. Parmer NOTARY PUBLIC

My Commission Expires: 09/13/2020

wiy Commission Expires: 09/15/202

Real Estate Sales Validation Form

Mailing Address Date of Sale Mailing Address Mailing Address Mailing Address Mailing Address Mailing Address Date of Sale Mailing Address Mailing Address Mailing Address Mailing Address Date of Sale Mailing Address Mailing Address Mailing Address Mailing Address Mailing Address Mailing Address Date of Sale Mailing Address Mailing Address Mailing Address Mailing Address Date vertical Mailing Address Mailing Address Mailing Address Mailing Address Mailing Address Mailing Address Date of Sale Mailing Address Date of Sale Mailing Address Mailing A	I NIS		n accordance with Code of Alabama 1975, Section 40-22-1
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Property Address Sess Double Oak Lane Date of Sale Sales Contract Date of Sale	maning Address		Mailing Address 50 Burnham Street
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I attest, to the best of my knowledge and belief that the information contained in this document is true a accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Date 10/31/16 Print Jeff W. Parmer Unattested Sign	pursuant to Code of	Alabama 1975 § 40-22	-1 (h)
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of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). Date 10/31/16 Print Jeff W. Parmer Unattested Sign	accurate I further un.	derstand that any false	lief that the information contained in this document is true and
Unattested Sign	of the penalty indicate	ed in Code of Alabama	statements claimed on this form may result in the imposition 1975 § 40-22-1 (h).
UnattestedSign			and the second s
	* * .		
(verified by) (verified by) (verified by)	Unattested		
		(verified by)	fantor/Grantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/02/2016 10:09:34 AM
\$119.00 CHERRY

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