

FILED
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20161027000395340 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
10/27/2016 12:08:10 PM FILED/CERT

After Recording Return To:
TJC MORTGAGE, INC.
3168 CAHABA HEIGHTS RD.
BIRMINGHAM, ALABAMA 35243



20150922000331330 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/22/2015 09:21:45 AM FILED/CERT

Re-Recorded to add legal

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001925906 BRIMER

MIN: 100052220019259067

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD., BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MAY 22, 2015, EXECUTED BY CYNTHIA C. BRIMER TO TJC MORTGAGE, INC..

and recorded either:

☐ concurrently herewith; or

☒ on June 1, 2015

in book

, as Instrument No. 20150601000181420

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

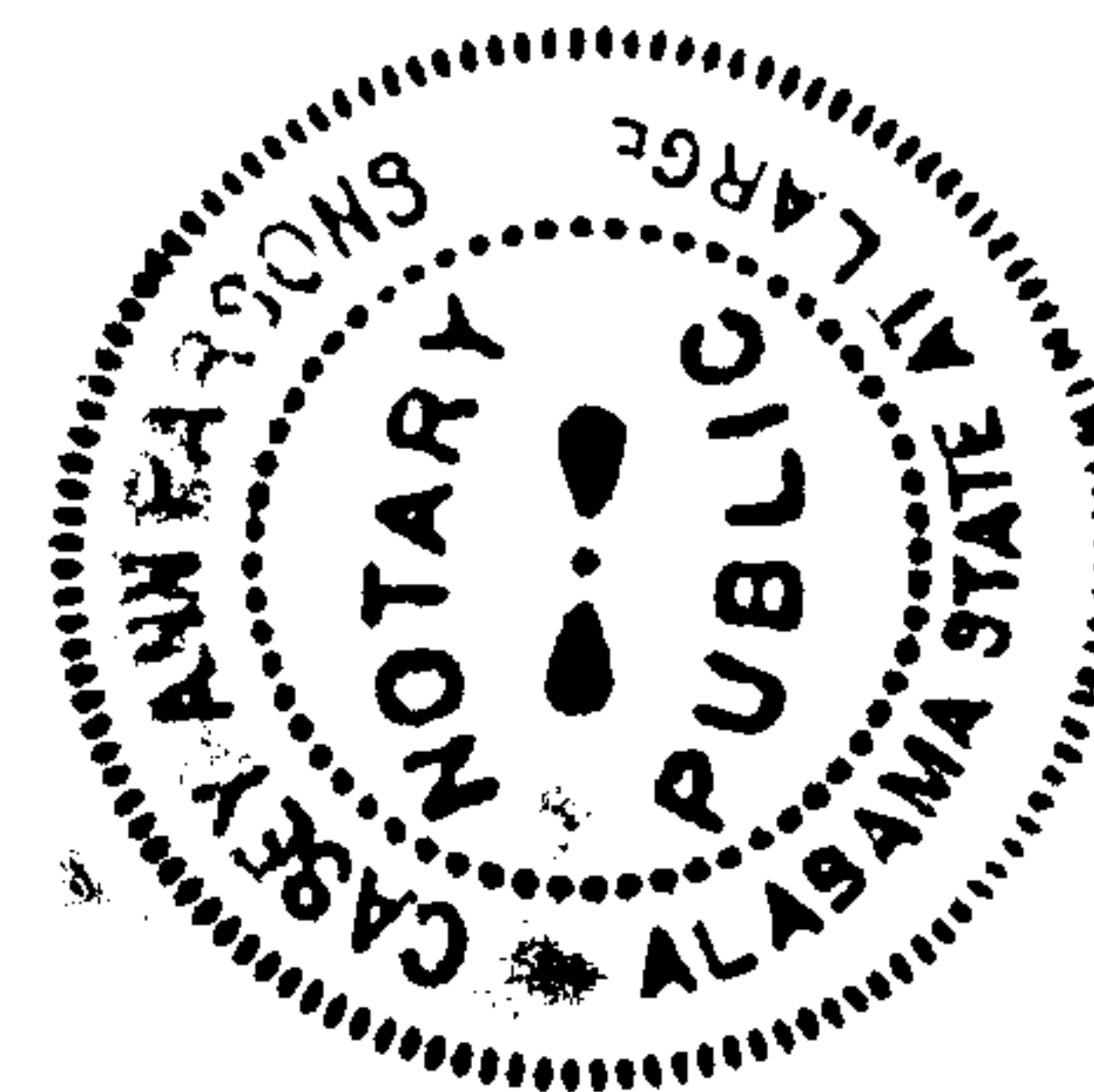
*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

A.P.N.: 10-1-02-0-009-0147.00



Signed on the 22nd day of May, 2015
TJC MORTGAGE, INC., A ALABAMA CORPORATION

A.D.



By: [Signature]
Title: Principle

20161027000395340 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
10/27/2016 12:08:10 PM FILED/CERT

(Seal)

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of SHELBY)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner Allen
whose name as Principle (title) of the
TJC MORTGAGE, INC.

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such Principle and with full authority, executed the same
(officer/member/manager/partner/agent)

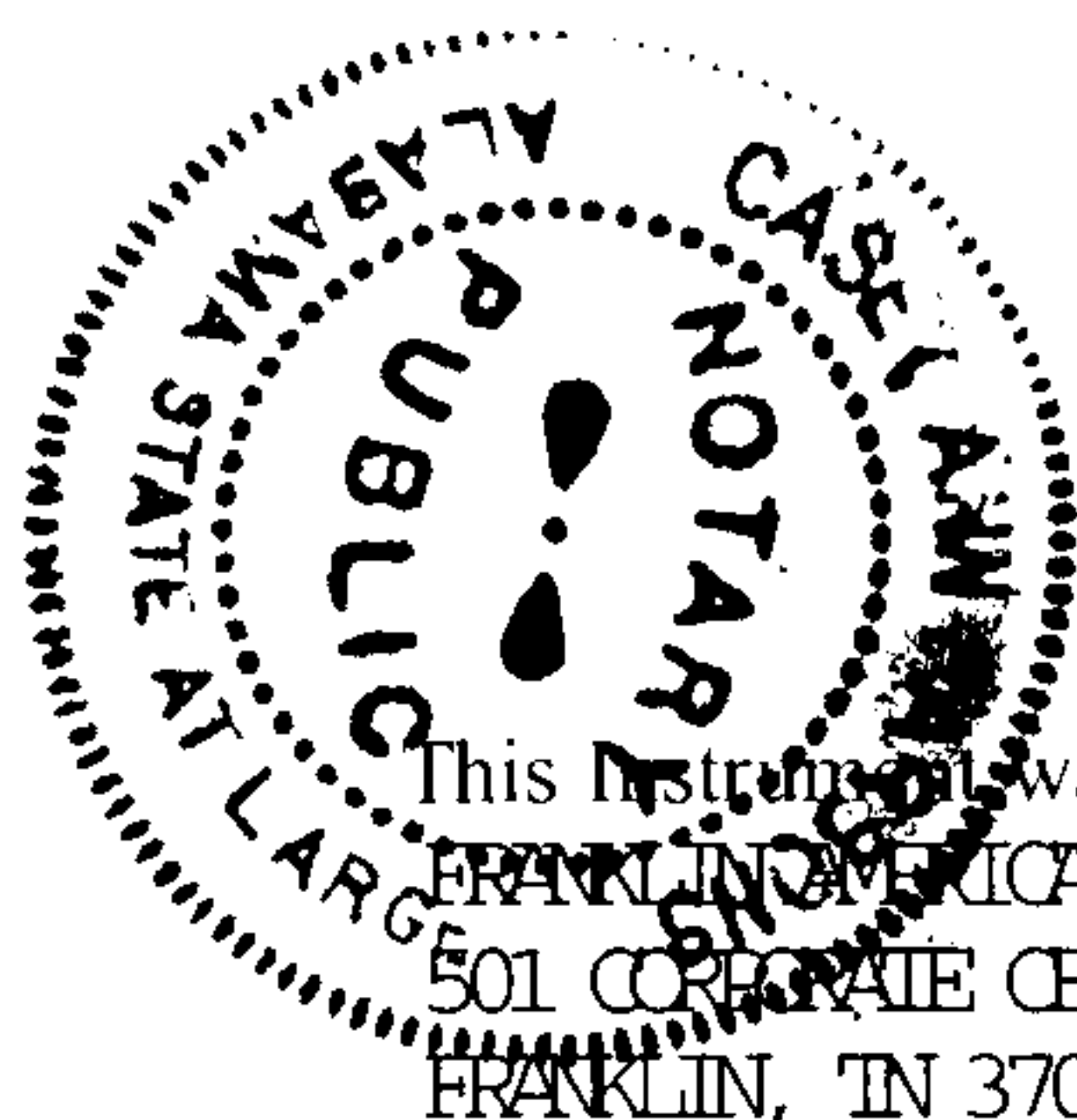
voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 22nd day of May, 2015.

Casey Ann Parsons
Notary Public

My commission expires: 10/23/2017




(Seal)

This instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067


20150922000331330 2/2 \$17.00
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EXHIBIT A
LEGAL DESCRIPTION


20161027000395340 3/3 \$21.00
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LOT 14, ACCORDING TO THE AMENDED MAP OF SUMMERWOOD SUBDIVISION,
AS RECORDED IN MAP BOOK 20, PAGE 68, IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA.


20150601000181420 17/17 \$249.50
Shelby Cnty Judge of Probate, AL
06/01/2015 02:37:34 PM FILED/CERT