County Division Code: AL040 Inst. # 2016103261 Pages: 1 of 1 I certify this instrument filed on: 10/4/2016 11:10 AM

Doc: ELCAPRE Alan L.King, Judge of Probate Jefferson County, AL

Clerk: NICOLE

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



Shelby Cnty Judge of Probate, AL 10/20/2016 02:54:54 PM FILED/CERT

Please Print in Ink or Type.							•			
					Ballot Affiliation		Type of Report (che Monthly		eck one) Amended Monthly	
Curtis Wilson Posey, III				N/A			Weekly		Amended Weekly	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 1						For Monthly Month in wh report is filed		-	لسسا	
Address								h the		
238 Cambo Drive						For Weekly			s	
City State ZIP Code Teleg				Telephone Nur	ephone Number		Date of Friday in tweek in which the			
Hoover AL		AL	35226				report is filed.			
							Total Numbe Pages in Rep		1	
S	ummary of activity sind	ce last file	ed report							
1	1 Beginning balance (ending balance from previous filing)							1	\$2027.31	
	Cash Contributions									
2a	Itemized cash contributions (total from Form 2)					\$0.00				
2b	Non-itemized cash contributions					\$0.00	•			
2c Total cash contributions (add lines 2a and 2b)								2c	\$0.00	
	In-Kind Contributions	· 							·	
3a	Itemized in-kind contributions (total from Form 3)					\$0.00				
3b	Non-itemized in-kind contributions					\$0.00	-			
3c Total in-kind contributions (add lines 3a and 3b)					3с	\$0.00				
Receipts from Other Sources								_		
4a	Itemized Receipts from Other Sources (total from Form 4)				4a	\$0.00	- · · · · · · · · · · · · · · · · · · ·			
4b	Non-itemized Receipts fr	om Other	Sources		4b	\$0.00	-			
4c	Total receipts from other	sources (a	add lines 4a	and 4b)				4c	\$0.00	
	Expenditures		·			<u></u>			· · · · · · · · · · · · · · · · · · ·	
5a	Itemized expenditures (to	otal from F	orm 5)		5a	\$0.00	· · · · · · · · · · · · · · · · · · ·			
5b	Non-itemized expenditur	es	·	 	5b	\$0.00	·			
5c	Total expenditures (add	ines 5a an	d 5b)		-i			5c	\$0.00	
6	Ending balance (add lines	s 1, 2c, & 4	c, then subtr	act line 5c)		<u></u>	<u> </u>	6	\$2027.31	
Ca	ndidates for State Office: F	File this repo	ort with the Off	ice of the Se	ecre	tary of State	<u>.</u>			
Ca	ndidates for County or Mur	nicipal Offic	e: File this re	port with the	Ju	dge of Prob	ate of the coul	nty in	which the office is sought	
	equired by the Alabama Fair Ca			•	m to	and subsc	ribed before m	e this	28th day of	
	ear or affirm to the best of my				pte	mber of th	e vear 2016		. My commission expires	

true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

9/26/16 Signature of Candidate or Elected Official Date

the

of the year 2019

Print Notary's Name

MY COMMISSION EXPIRES APRIL 27, 2019

Day of APRIL

FORM REVISED 9.2.2011