

MONTHLY & WEEKLY

**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

THIS AREA FOR OFFICIAL USE ONLY

20161020000386500 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/20/2016 02:48:26 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Trey D. Lott	Political Party/Endorsement None
Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council Place 1	F.O.D. ALAN L. KING
Address ☐ Check box if reporting new address 2010 Patten Chapel RD Ste 201	
City Hoover	State AL
ZIP Code 35214	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

September 2016

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

2

Summary of activity since last filed report	
1 Beginning balance (ending balance from previous filing)	1 6702.67
Cash Contributions	
2a Itemized cash contributions (total from Form 2)	2a —
2b Non-itemized cash contributions	2b —
2c Total cash contributions (add lines 2a and 2b)	2c 0
In-Kind Contributions	
3a Itemized in-kind contributions (total from Form 3)	3a —
3b Non-itemized in-kind contributions	3b —
3c Total in-kind contributions (add lines 3a and 3b)	3c —
Receipts from Other Sources	
4a Itemized Receipts from Other Sources (total from Form 4)	4a —
4b Non-itemized Receipts from Other Sources	4b —
4c Total receipts from other sources (add lines 4a and 4b)	4c 0
Expenditures	
5a Itemized expenditures (total from Form 5)	5a 1842.65
5b Non-itemized expenditures	5b —
5c Total expenditures (add lines 5a and 5b)	5c 1842.65
6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6 4860.02

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File the report with the Judge of Probate of the county in which the office is sought.

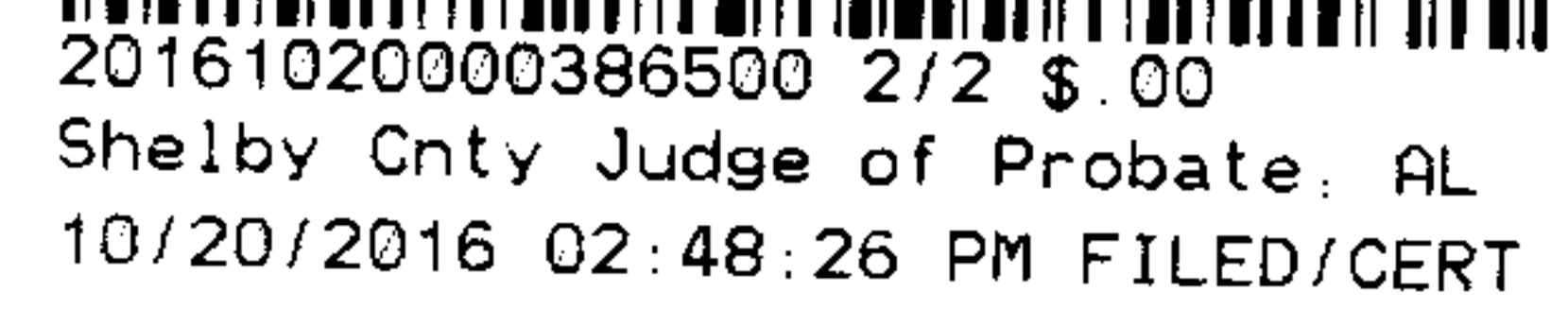
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Trey D. Lott **10-11-16**
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this **11** day of **October** of the year **2016**. My commission expires the **31** day of **August** of the year **2020**.

Susan Cummings
Signature of Notary Public
Susan Cummings
Print Notary's Name





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Cody Holt	1921 VALEWOOD CIR. HOOVER AL 35244			X								9-2-16	500.00
Petes Print	1615 Montgomery Hwy STE 110 HOOVER AL 35226		X									9-23-16	92.65
SINCLAIR BROADCASTING GROUP	800 CONCORSE PKWY BHAM AL 35244		X									9-23-16	1250.00
TOTAL EXPENDITURES THIS PAGE												1842.65	

FORM REVISED 9.2.2011