This Instrument was prepared by: Clayton T. Sweeney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

20161020000385950 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 10/20/2016 02:03:14 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, SERVISFIRST BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES, INC., an Alabama corporation, to ServisFirst Bank in the amount of \$8,340,000.00 dated July 3, 2014 and recorded on July 10, 2014, as recorded in Instrument No. 20140710000209810, in the Probate Office of Shelby County, Alabama; and that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES, INC., an Alabama corporation, to ServisFirst Bank in the amount of \$1,100,000.00 dated 8/25/2015 and recorded on 8/31/2015 in Instrument No. 20150831000302260; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 4-29, according to the Map and Survey of Village at Highland Lakes, Sector Four – English Village Neighborhood, as recorded in Map Book 44, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector Four, recorded as Instrument No. 20150430000142220, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

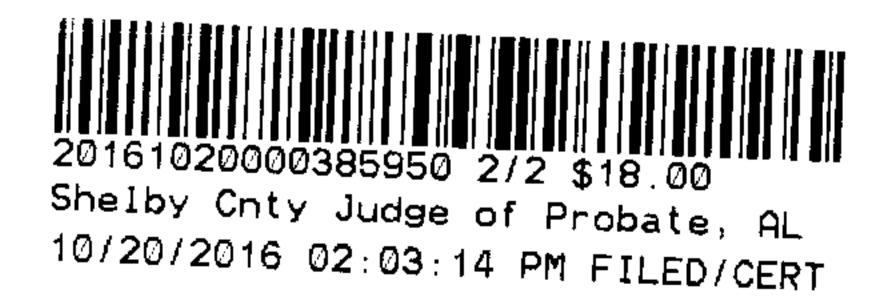
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

	IN WITNESS	WHEREOF,_	Mason	Morris		whose	name	as
Vice	President	of SERV	/ISFIRST I	BANK, has cau	used this instrument to	be execu	ted on t	his
11	day of October, 2	016.						

SERVISFIRST BANK

By: Mason Mossis
Its: Vice President

I, the undersigned authority, in and for said County in said State, hereby certify that
MUSON MOM'S, whose name as Vice President of
SERVISFRIST BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he,
as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and official seal of office this day 6 October, 2016.
NOTARY PUBLIC
My Commission expires:
CANDICE PRANCE CHAPA



CANDICE PRANCE CHAPMAN

NOTARY PUBLIC

STATE OF ALABAMA

COMM. EXP. 01-21-2018

STATE OF ALABAMA

COUNTY OF JEFFERSON