

(FOR COUNTY PROBATE OFFICE USE ONLY)

THE	JNDERSIGNED SPECIFY 10/12/2016 00:00 AS THE EFFECTIVE DATE AND THE TIME OF FILING
1. TH	E NAME OF THE LIMITED LIABILITY LIMITED PARTNERSHIP
ir	n His Word Ministries LLLP
2.	THE STREET (NO PO BOXES) ADDRESS OF DESIGNATED OFFICE OF THE PARTNERSHIP:
A	825 Mohawk Dr labaster, AL 35007 HELBY
MAIL	ING ADDRESS OF DESIGNATED OFFICE (IF DIFFERENT FROM STREET ADDRESS):
3. LOC/	THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE ATED IN ALABAMA):
1 A S	Michael L Lewis 825 Mohawk Drive Nabaster, AL 35007 SHELBY
MAIL	ING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):
4. FORI	PURPOSE FOR WHICH THE LIMITED LIABILITY LIMITED PARTNERSHIP WAS MED:
	o establish ministry as a legal entity



20161011000028308

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5. THE NAMES, STREET ADDRESSES, MAILING ADDRESSES, AND SIGNATURES FOR EACH OF THE GENERAL PARTNERS MUST BE
ATTACHED. THIS INFORMATION IS
REQUIRED PURSUANT TO SECTION
10A-9-2.01(3) AND THE SIGNATURES
ARE REQUIRED PURSUANT

The name of the General Partner:

Alfred D Miller JR

Street (No PO Boxes) address of General Partner:

Mailing address (if different):

Miller Road

Birmingham, AL 35210

Signature of General Partner

20161019000384100 2/3 \$159.00 Shelby Cnty Judge of Probate; AL 10/19/2016 12:44:48 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

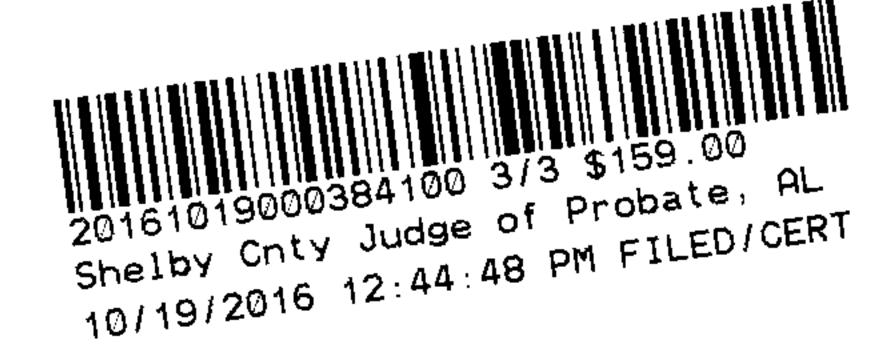
STATE OF ALABAMA

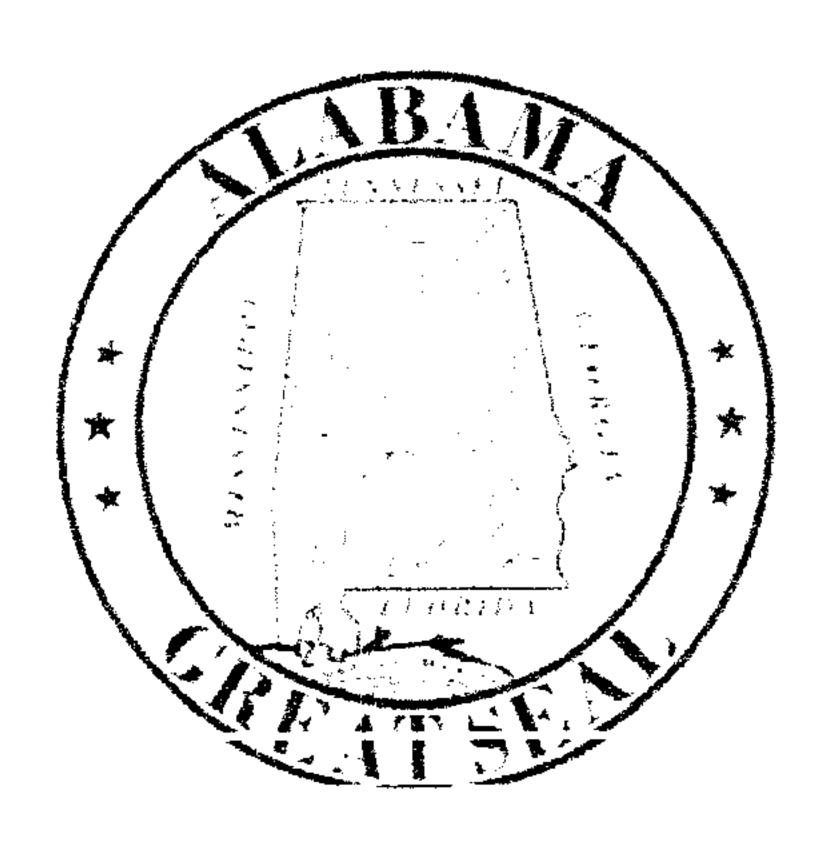
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

In His Word Ministries LLLP

This name reservation is for the exclusive use of In His Word Ministries, 1825 Mohawk Dr, Alabaster, AL 35007 for a period of one year beginning October 11, 2016 and expiring October 11, 2017





RES738060

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 11, 2016

Date

N. M. M.

John H. Merrill

Secretary of State