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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by ERIC GREEN AND, JASMINE GREEN HUSBAND AND WIFE as mortgagor, dated 12/05/2005 and filed for record 12/14/2005 in Mortgage Book N/A, Page N/A, Doc# 20051214000647100, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of October, 2016 .

Mortgage Electronic Registration Systems, Inc.

1NDXL3CCX0G16

By: Angela Lucas-Johnson
Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 10/18/2016

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

1VHCBTDN2ZGI9

Theresa W Hulva

Theresa W Hulva, Notary Public

ERIC GREEN AND, JASMINE GREEN HUSBAND AND WIFE
3017 Stonecreek Trce
Helena, AL 35080

Document Prepared By and When Recorded Return To:
Anil Shinde
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/18/2016 02:00:05 PM
\$15.00 CHERRY
20161018000383050

James W. Fuhrmeister