

State of ALABAMA County of SHELBY

20161018000383050 10/18/2016 02:00:05 PM **REL** 1/1

DOCID_03512156762303544

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

ERIC GREEN AND, JASMINE GREEN HUSBAND AND WIFE

as mortgagor, dated 12/05/2005 and filed for record 12/14/2005 in Mortgage Book N/A, Page N/A, Doc# 20051214000647100, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 18 day of October, 2016.

Mortgage Electronic Registration Systems, Inc.

1NDXL3CCX0G16

Angela/Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 10/18/2016

THERESA W HULVA Electronic Notary Public Guilford County State of North Carolina My Commission Expires: 04/27/2020

Theresa w Thura

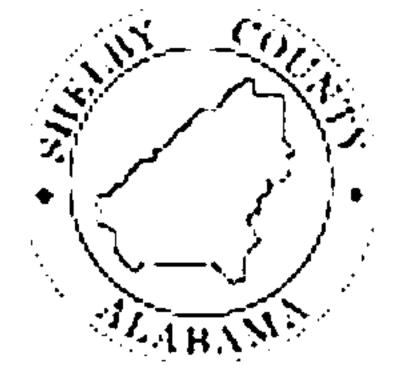
Theresa W Hulva, Notary Public

ERIC GREEN AND, JASMINE GREEN HUSBAND AND WIFE

3017 Stonecreek Tree Helena, AL 35080

Document Prepared By and When Recorded Return To: Anil Shinde ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684

1VHCBTDN2ZGI9



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 10/18/2016 02:00:05 PM **\$15.00 CHERRY**

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