

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20161014000377380  
10/14/2016 09:11:19 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:00006998634200 "NETTUNO" Lender ID:A07/936/866900985 Shelby, Alabama  
MIN #: 100392491660048781 SIS #: 1-888-679-6377

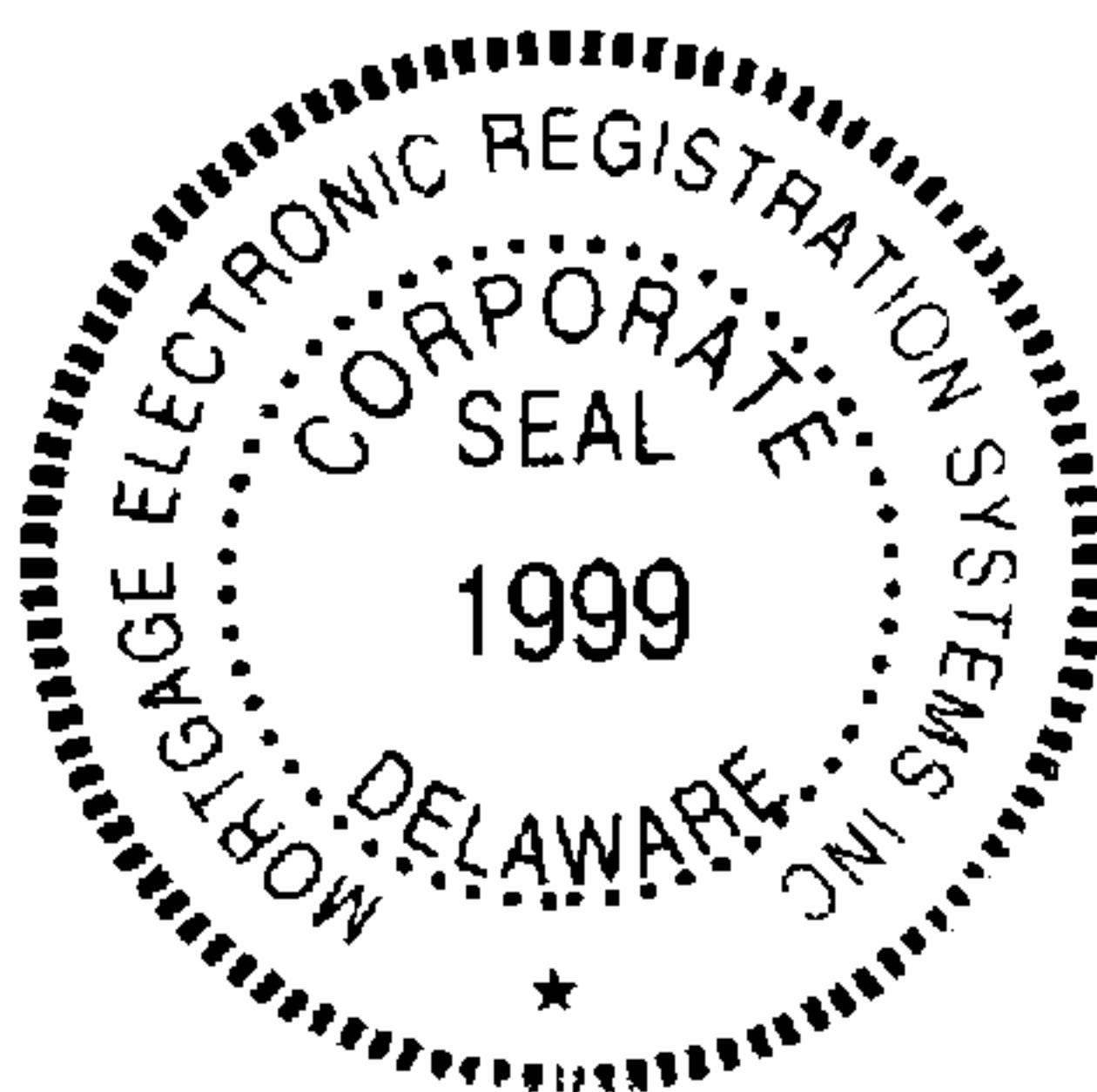
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DARREN NETTUNO, A MARRIED MAN to secure payment of the principal sum of \$97,680.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 03/31/2014 Recorded: 04/02/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140402000093660, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION  
On October 12th, 2016

By:   
JEFFREY L SMITH, Assistant Vice-President

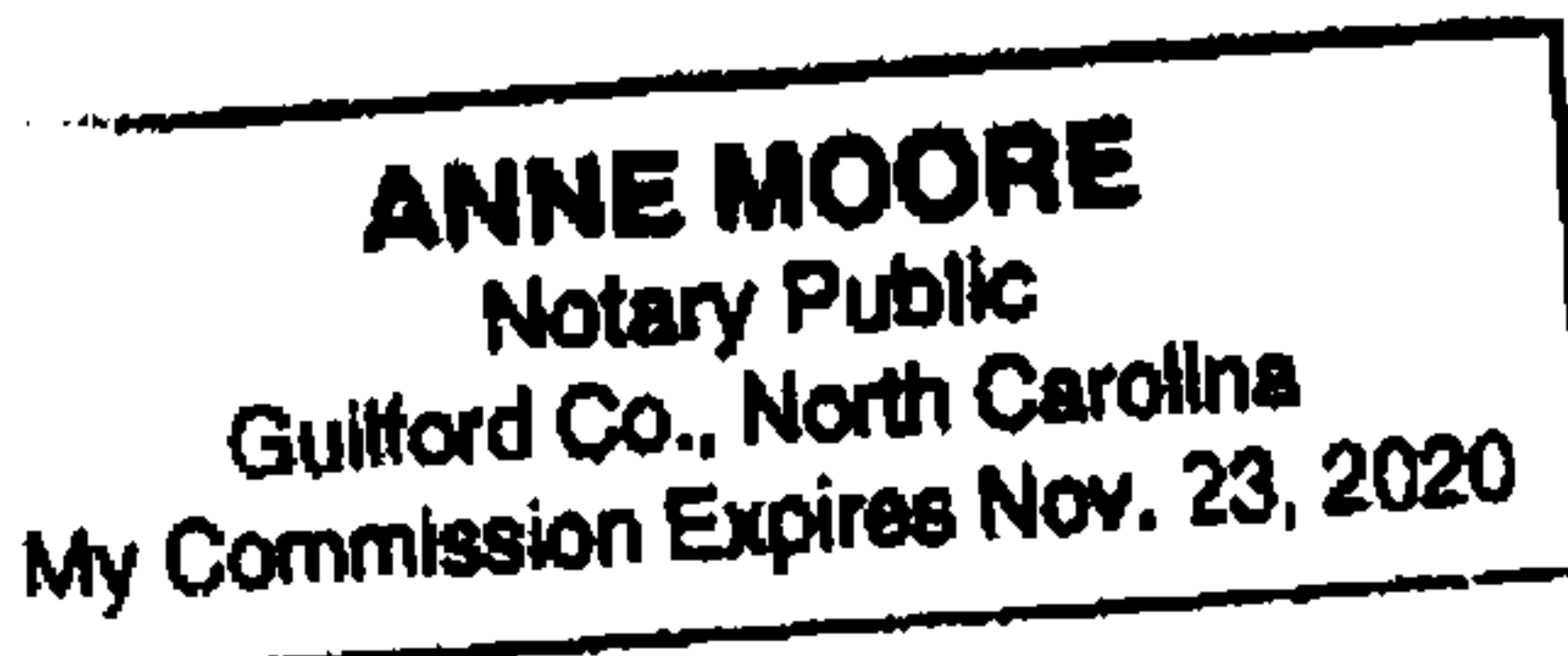


STATE OF North Carolina  
COUNTY OF Guilford

On October 12th, 2016, before me, ANNE MOORE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNE MOORE  
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Penny Evans, BRANCH BANKING & TRUST CO, PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/14/2016 09:11:19 AM  
\$15.00 CHERRY  
20161014000377380

