This Instrument was prepared by: Clayton T. Sweeney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

STATE OF ALABAMA

COUNTY OF SHELBY

20161013000276400
20161013000376480 1/2 \$20.00
Shelby Chty Judge of Probate, AL
10/13/2016 01:56:32 PM FILED/CERT

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, SERVISFIRST BANK, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by THE VILLAGE AT HIGHLAND LAKES IMPROVEMENT DISTRICT, an Alabama corporation, dated July 3, 2014 and recorded on July 10, 2014, as recorded in Instrument No. 20140710000209810, and modified in Instrument No. 20150925000336800, in the Probate Office of Shelby County, Alabama, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 15, according to the 2nd Amendment to the Amended Map of Single Family Residential Subdivision The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A, B, C, D & E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, Amendment as recorded in Instruction No. 2006071200035740 and Supplementary Declaration recorded in Instrument No. 20151230000442810, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS	WHEREOF,_	Mason	Momis	5	whose	name	as
Vice President	of SER	VISFIRST B.	ANK, has caus	sed this instrument to	be execu	ited on th	iis
21 day of 50	ember, 20	16.					

SERVISFIRST BANK

By: Majan M. 11.>
Its: Wire Pas. Lent

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that MSON MINIS, whose name as VICE Prosident of SERVISFRIST BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 2 day of September, 2016.

NOTARY PUBLIC My Commission expires:



CANDICE PRANCE CHAPMAN NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 01-21-2018

20161013000376480 2/2 \$20.00 Shelby Cnty Judge of Probate, AL 10/13/2016 01:56:32 PM FILED/CERT