

20150728000257590  
20150911000319070  
20151012000355410

\$ 500.00

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-EK16

APCO Parcel No. 11223394-001

Transformer No. X17481

**20161013000375950**

**10/13/2016 12:06:10 PM**

**ESMTAROW 1/3**

This instrument prepared by: Shannon Floyd

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Cathy Gettys Ogletree and husband, Gene Ogletree

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the E 1/2 of Section 15, Township 19 South, Range 1 West, more particularly described in those certain instrument recorded in Instrument Numbers: 20150728000257590, 20150911000319070 and 20151012000355410, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 08 day of September, 2016.

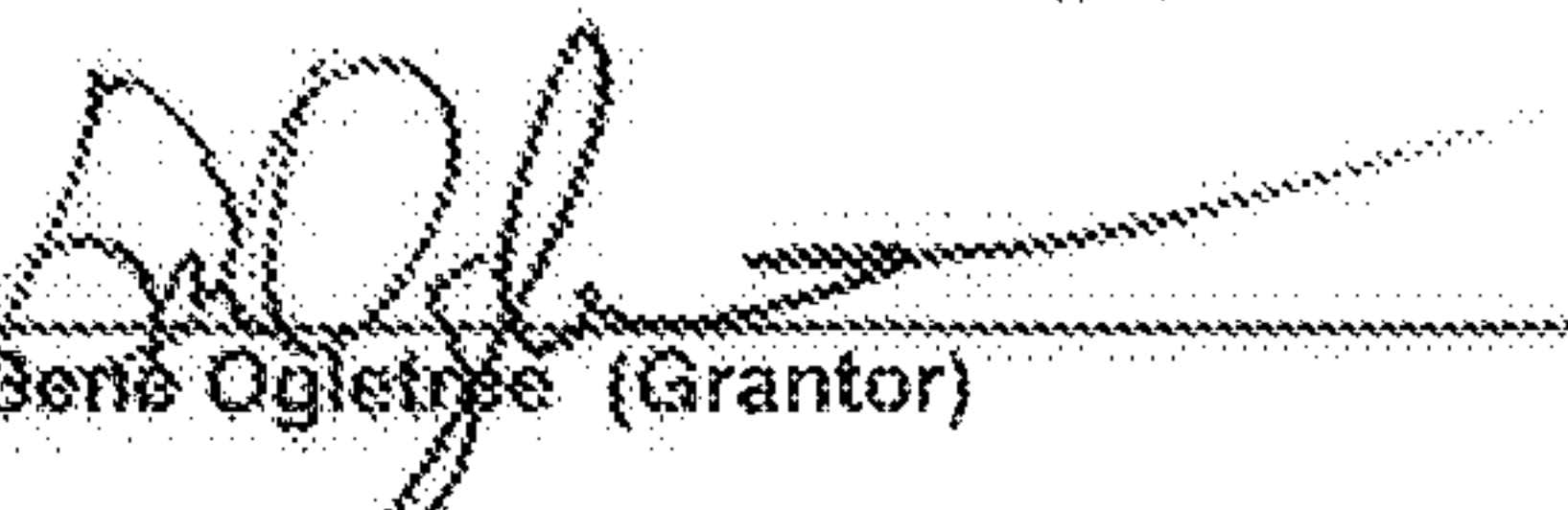
Witness Signature

Print Name

Witness Signature

Print Name

  
Cathy Gettys Ogletree (Grantor) (SEAL)

  
Gene Ogletree (Grantor) (SEAL)

All facilities on Grantor:

Location to Location: Home Street

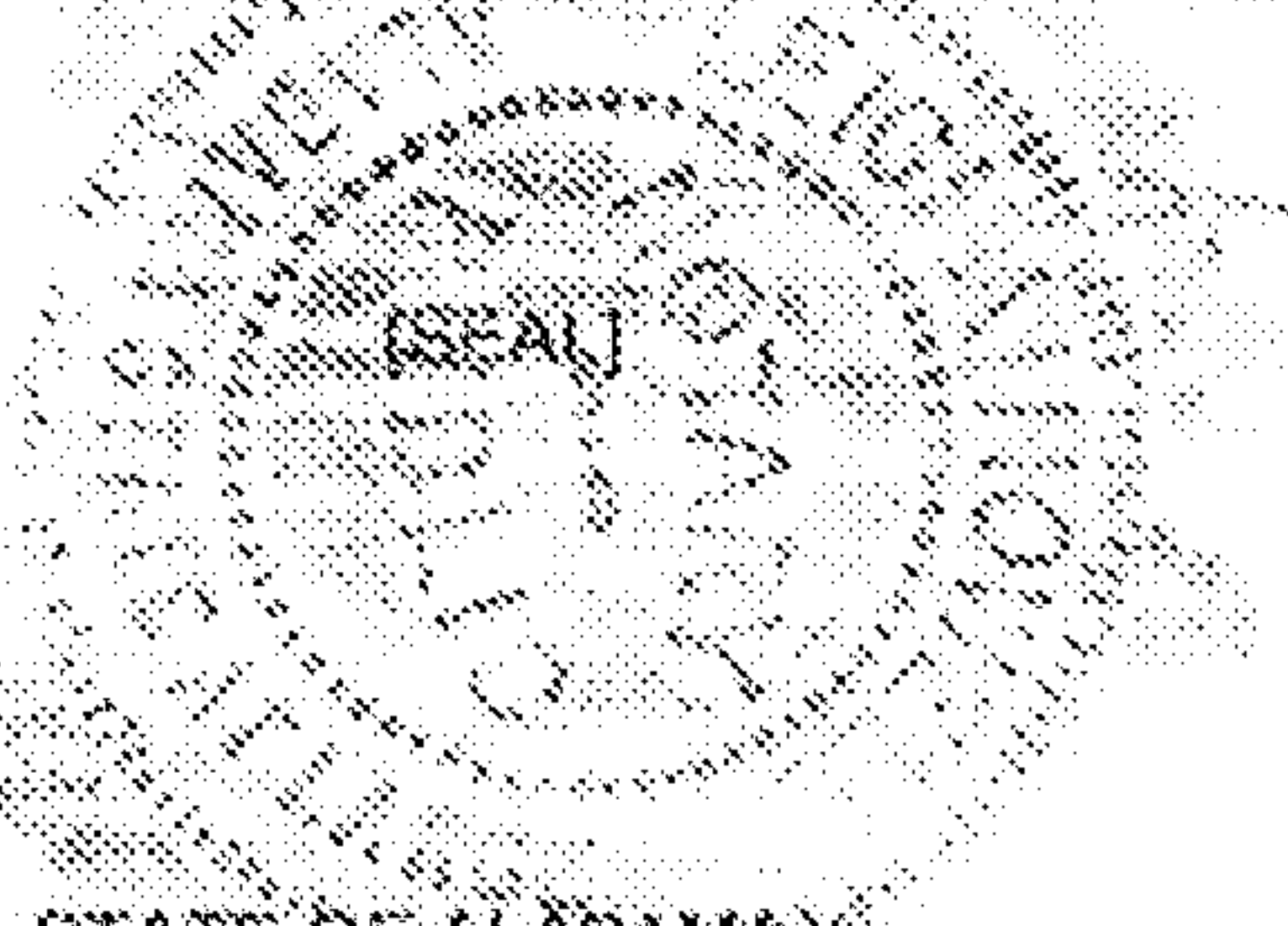
20161013000375950 10/13/2016 12:06:10 PM ESMTAROW 2/3

STATE OF ALABAMA  
COUNTY OF Jefferson

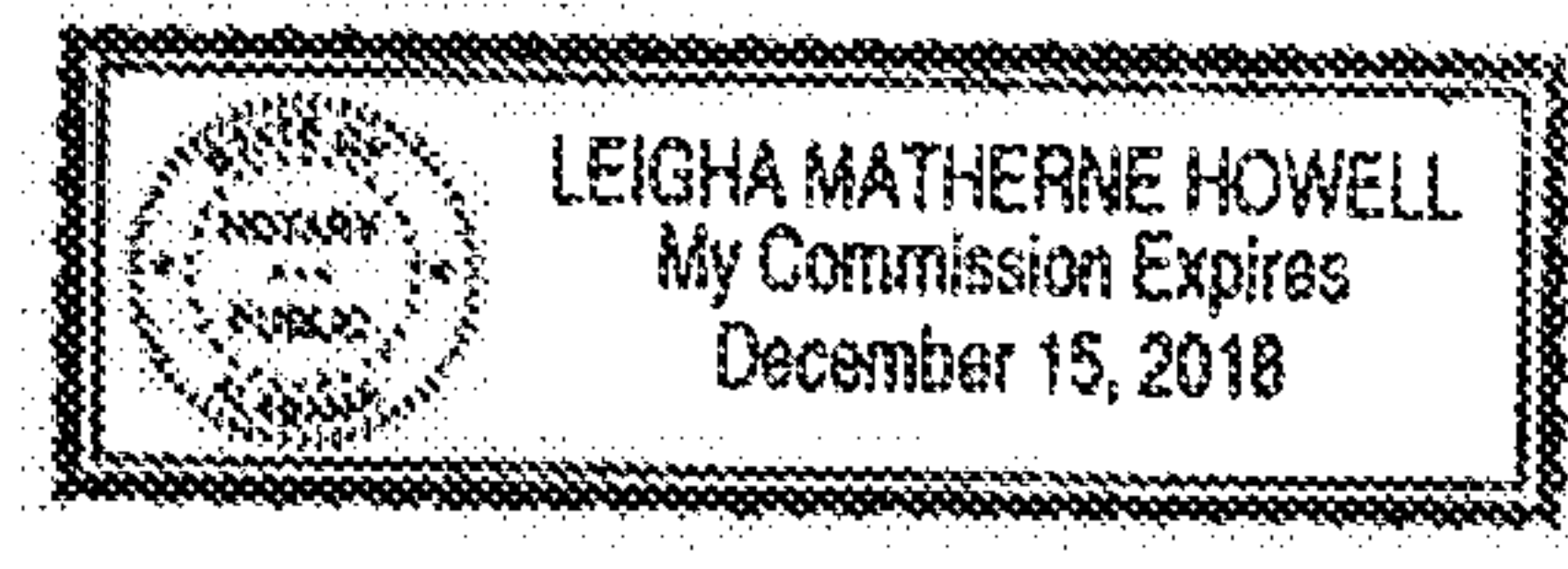
I, Leigha Matherne Howell, a Notary Public, in and for said County in said State, hereby certify that Cathy

Grethys Dyletree whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 28<sup>th</sup> day of September, 2016.



Leigha Matherne Howell  
Notary Public  
My commission expires: Dec 15, 2018

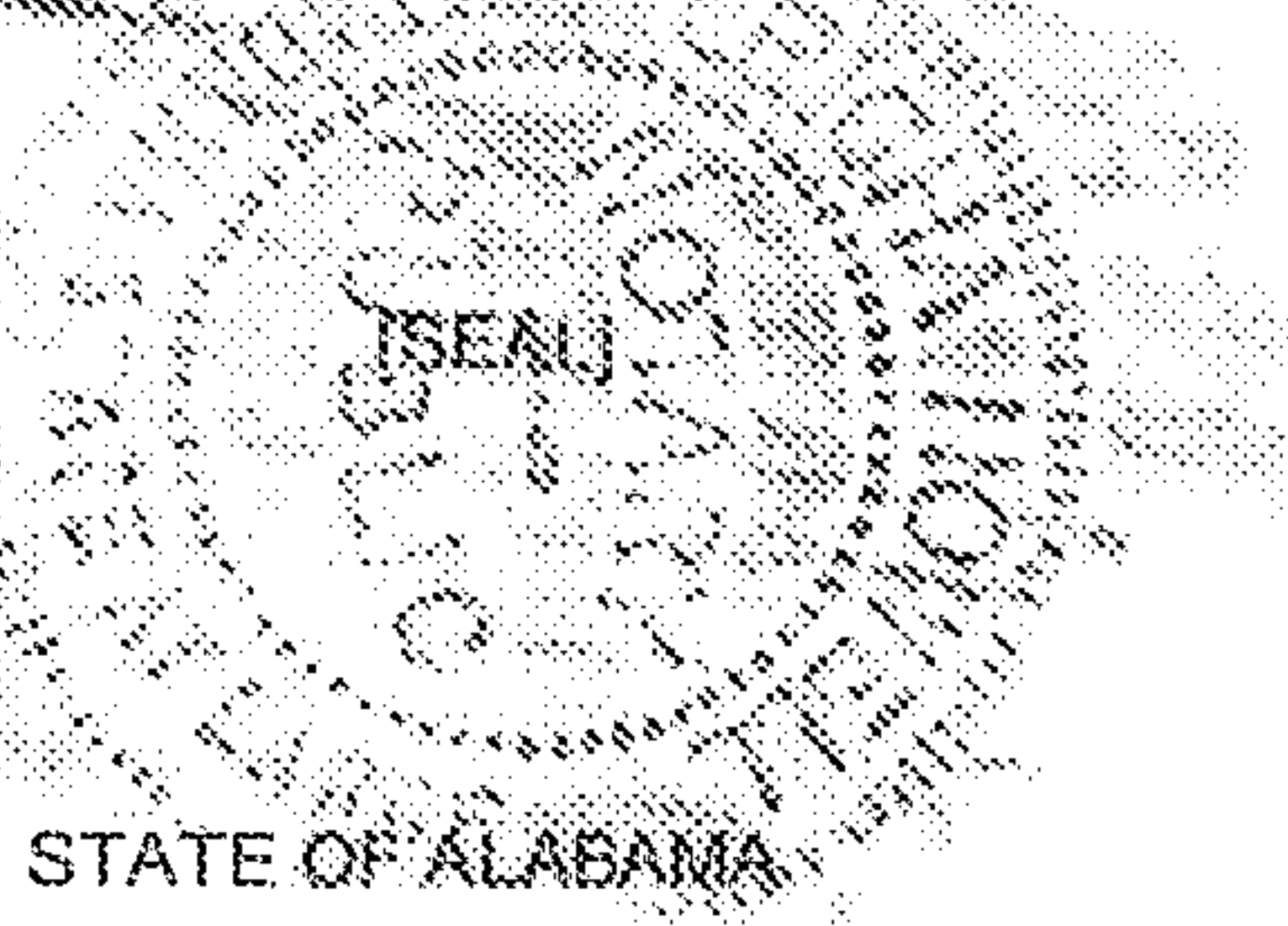


STATE OF ALABAMA  
COUNTY OF Jefferson

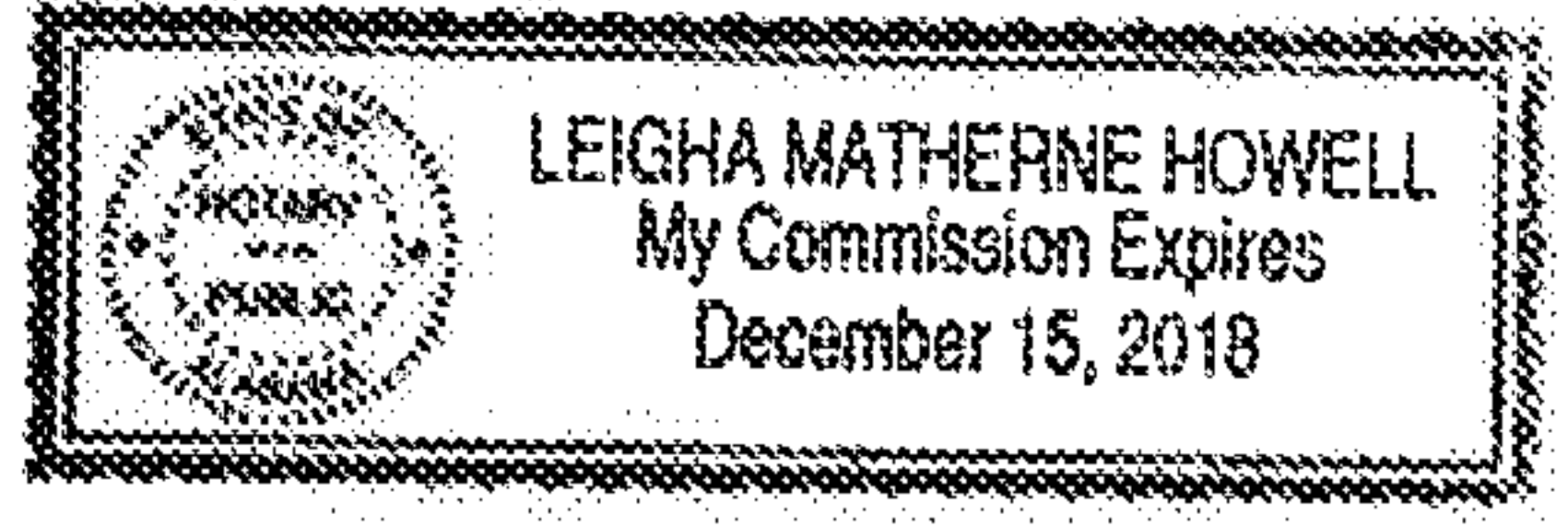
I, Leigha Matherne Howell, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Gene Dyletree whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 28<sup>th</sup> day of September, 2016.



Leigha Matherne Howell  
Notary Public  
My commission expires: Dec 15, 2018



STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

[SEAL]

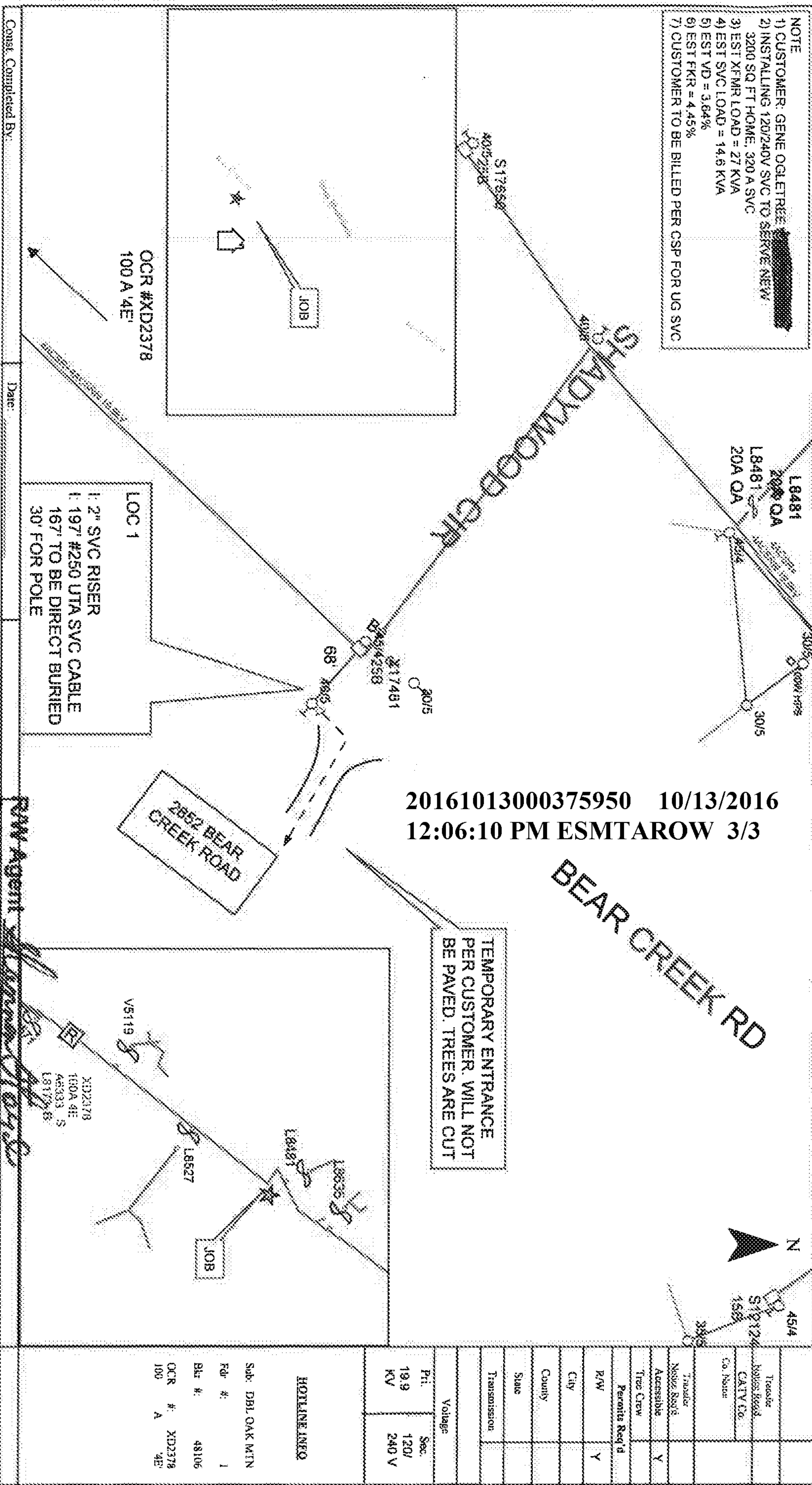
\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



**SKETCH OF PROPOSED WORK - SIMPLIFIED W.F.** Map Center: 33.382766 Lat Lon Center: -86.624009 County: Shelby Section: 15 Township: 19S Range: 01W

Customer: GENE OGLETREE	Location: 2852 BEAR CREEK RD	United Svc Date: 10/29/2016	Callback Date: 9/19/2016	Missaili No. ULCs: 6170-00-EK16
Region: BIRMINGHAM	District: VARNONS	Town: STERRETT	Date Created: 9/21/2016	Date Good Thru Date: 10820
Acquisition Agent: SHANNON FLOYD	Date R/W Assigned: 9/21/2016	Date R/W Cleared:	Scale: 1 inch = 78 feet	JETS Reference:
		X: 48106	Y: XD2378	Phone Co. Name: SHGUY--10820

**NOTE**  
 1) CUSTOMER: GENE OGLETREE  
 2) INSTALLING 120/240V SVC TO SERVE NEW 3200 SQ FT HOME, 320 A SVC  
 3) EST XFMR LOAD = 27 KVA  
 4) EST SVC LOAD = 14.6 KVA  
 5) EST VD = 3.64%  
 6) EST FKR = 4.45%  
 7) CUSTOMER TO BE BILLED PER CSP FOR UG SVC



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 12:06:10 PM ESMTAROW 3/3

BEAR CREEK RD

TEMPORARY ENTRANCE  
 PER CUSTOMER WILL NOT  
 BE PAVED. TREES ARE CUT

LOC 1  
 1. 2" SVC RISER  
 1. 197 #250 UTA SVC CABLE  
 167' TO BE DIRECT BURIED  
 30' FOR POLE

OCR #XD2378  
 100A 4E

Const. Completed By:

Date:

*R/W Agent Shannon Floyd*  
 Date Assigned *9.24.16*  
 Date Cleared *10.11.16*  
 Parcel # *72775394-001*

**HOTLINE INFO**  
 Sub: DBL OAK MTN  
 Fld #: 1  
 Blt #: 48106  
 OCR #: XD2378  
 100 A 4E

Pri.	19.9 KV	Sec.	120/240 V
Transmission			



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 10/13/2016 12:06:10 PM  
 S21.50 CHERRY  
 20161013000375950

*Shannon Floyd*