

20161010000371180
10/10/2016 11:12:42 AM
DEEDS 1/3

This instrument was prepared by:
 James W. Tarlton
 Attorney At Law
 Sparks King & Watts
 3405 Dallas Highway, Bldg 800, Suite 801
 Marietta, GA 30064

Order No.: AL-REO160369ATN

STATUTORY WARRANTY DEED

Ala.Code 35-4-271

STATE OF Alabama
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN AND 00/100 DOLLARS (10.00), to the undersigned U.S. Bank National Association as Indenture Trustee for CIM Trust 2015-3AG Mortgage-Backed Notes, Series 2015-3AG ("GRANTOR(S)"), in hand paid by JH2 Enterprises Inc ("GRANTEE(S)"), the receipt of which is hereby acknowledged, we the said GRANTOR(S), do hereby grant, bargain, sell and convey unto the said GRANTEE(S), the following described real property situated in Shelby County, Alabama, to-wit:

LOT 6, BLOCK 3, ACCORDING TO THE SURVEY OF CEDAR BEND, PHASE 2, AS RECORDED IN MAP BOOK 20, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. THIS BEING THE SAME PROPERTY CONVEYED FROM GREGORY EARL HARPER AND SHANNON E. HARPER TO TERRY OVERSTREET AND ROBIN OVERSTREET BY DEED DATED 6/5/02 AND RECORDED IN INSTRUMENT#20020719000337410

THIS conveyance is made subject to a statutory right of redemption arising by virtue of that mortgage foreclosure deed dated 06/10/2016, filed on 06/15/2016 and recorded in Instrument #20160615000206620, aforesaid records.



TO HAVE AND TO HOLD unto said GRANTEE(S) and his/her/their heirs, successors And assigns forever.

IN WITNESS WHEREOF, the undersigned GRANTOR(S) has/have hereunto set their hands and seals on ~~4th~~ day of ~~October~~, 2016

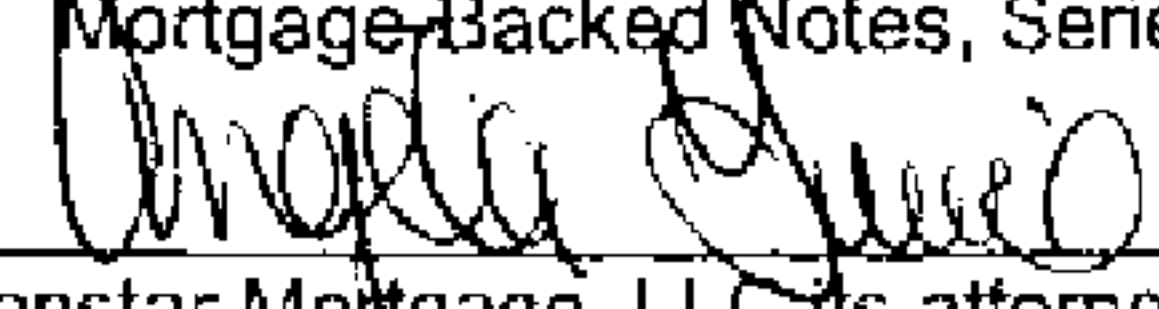
15 September

WITNESSES

GRANTOR:


Printed Name: Sandra Domino

Printed Name: Teresa Love

U.S Bank National Association as Indenture
Trustee for CIM Trust 2015-3AG
Mortgage-Backed Notes, Series 2015-3AG

BY: 
Nationstar Mortgage, LLC its attorney-in-fact by
virtue of that certain Power of Attorney
recorded in RLPY 04855 Page 0607,
Montgomery County, Alabama records

Angela Gulce Assistant Secretary

ACKNOWLEDGEMENT

STATE OF TX
COUNTY OF Denton

I, Mia Smith, a Notary Public, in and for said County in said State, hereby certify that
Angela Gulce as Assistant Secretary of Nationstar Mortgage, LLC
attorney in fact for U.S. Bank National Association as Indenture Trustee for CIM Trust 2015-3AG
Mortgage-Backed Notes, Series 2015-3AG, whose name is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day that, being informed of the contents, they executed
the same voluntarily on the date the same bears date.

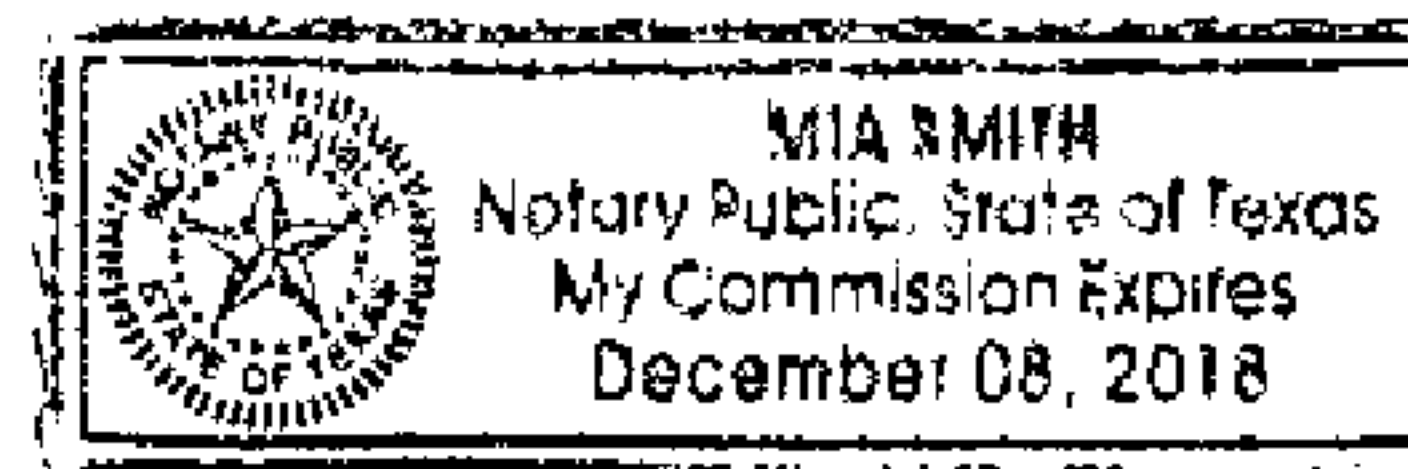
Given under my hand and official seal this the 15 day of September 2016


Notary Public
My Commission Expires: 12-8-18

[Notary Seal]

Grantee's Mailing Address:

629 Whispering Ridge, 230
Helena, AL 35080



Real Estate Sales Validation Form
This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1
20161010000371180 10/10/2016 11:12:42 AM DEEDS 3/3

Grantor's Name: <u>U.S Bank National Association as Indenture Trustee for CIM Trust 2015-3AG Mortgage-Backed Notes, Series 2015-3AG</u>	Grantee's Name: <u>JH2 Enterprises Inc</u>
Mailing Address: <u>8950 Cypress Waters Boulevard Helena, AL 35080</u>	Mailing Address: <u>629 Whispering Ridge, 230 Helena, AL 35080</u>
Property Address: <u>135 Cedar Bend Drive Helena, AL 35080</u>	Date of Sale: <u>October 4, 2016</u> Total Purchase Price: <u>\$117,075.00</u> or Actual Value: <u>\$</u> or Assessor's Market Value: <u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

- | | |
|----------------------------------------------------------|------------------------------------|
| <input type="checkbox"/> Bill of Sale | <input type="checkbox"/> Appraisal |
| <input checked="" type="checkbox"/> Sales Contract Other | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Closing Statement | |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

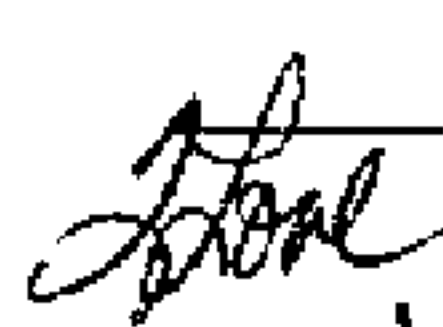
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

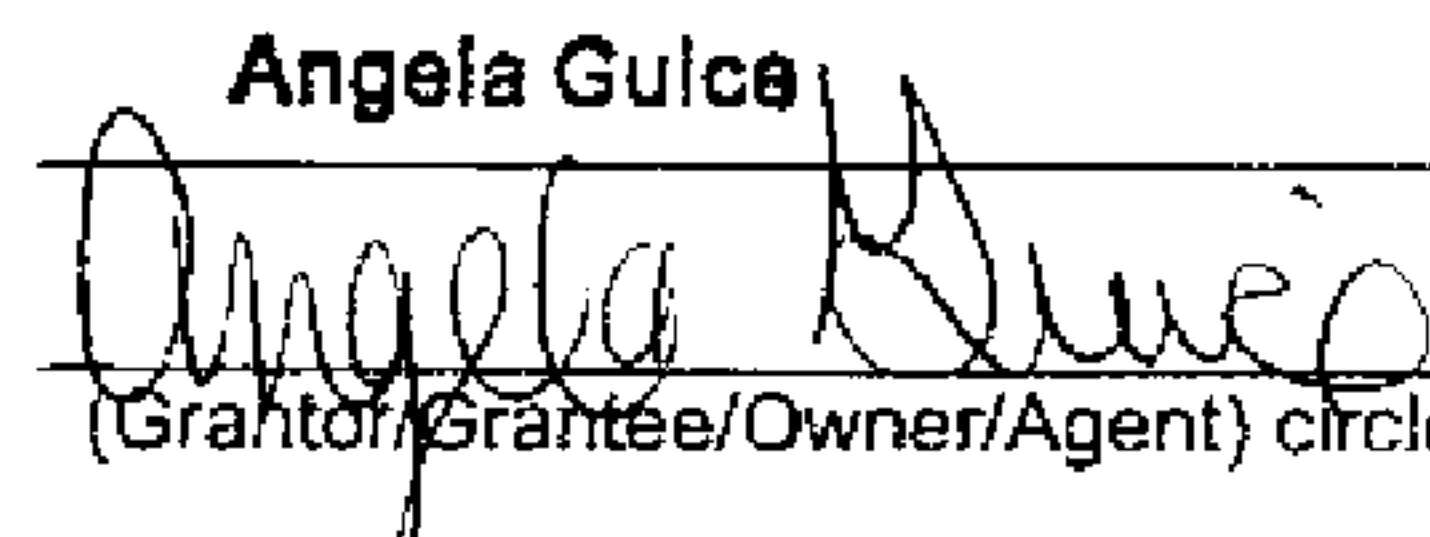
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

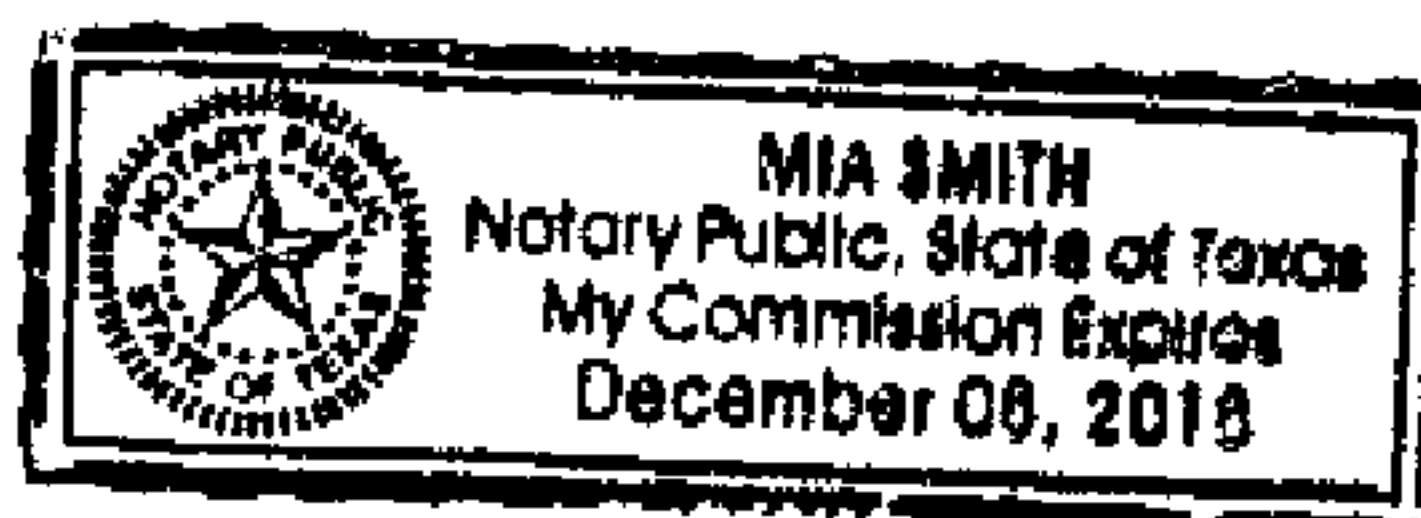
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 9-15-16
10/04/2016


Unattested
Teresa Love


(verified by)

Print Angela Gulca
Sign 
(Grantor/Grantee/Owner/Agent) circle one)





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/10/2016 11:12:42 AM
\$138.50 CHERRY
20161010000371180

