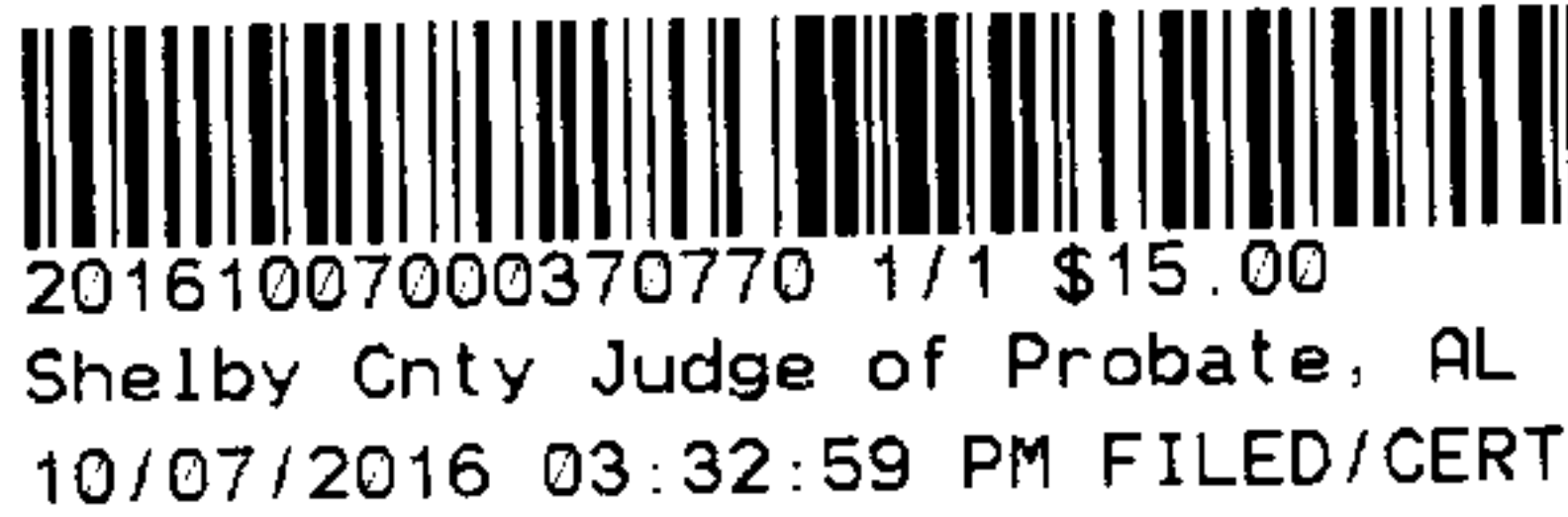


THIS DOCUMENT WAS PREPARED BY:

JAMES R. MARKHAM, SR.  
THE LAW OFFICES OF  
KEY, GREER, HARRISON & CASEY  
2163 HWY 31 SOUTH, SUITE 102  
PELHAM, ALABAMA 35124-1199  
TELEPHONE NUMBER: (205) 987-2211



STATE OF ALABAMA     )  
SHELBY COUNTY         )


**RELEASE OF RECORDED LIEN**

Know All Men By These Presents, that the undersigned **APCO EMPLOYEES CREDIT UNION** acknowledges the release of that certain lien created by the recording of a judgment against **STEVE T. DRAKEFORD** which said judgment was recorded in the Office of the Judge of Probate Court of **Shelby County**, Columbiana, Alabama, Alabama in Instrument No: **20150929000340160** and assigned to N/A in Book No.: \_\_\_\_\_, Page No.: \_\_\_\_\_. This release only pertains to this particular instrument number listed herein.

In Witness Whereof, the undersigned **APCO EMPLOYEES CREDIT UNION** has caused these presents to be executed this 5<sup>TH</sup> day of October, 2016.

Respectfully submitted,

KEY, GREER, HARRISON & CASEY

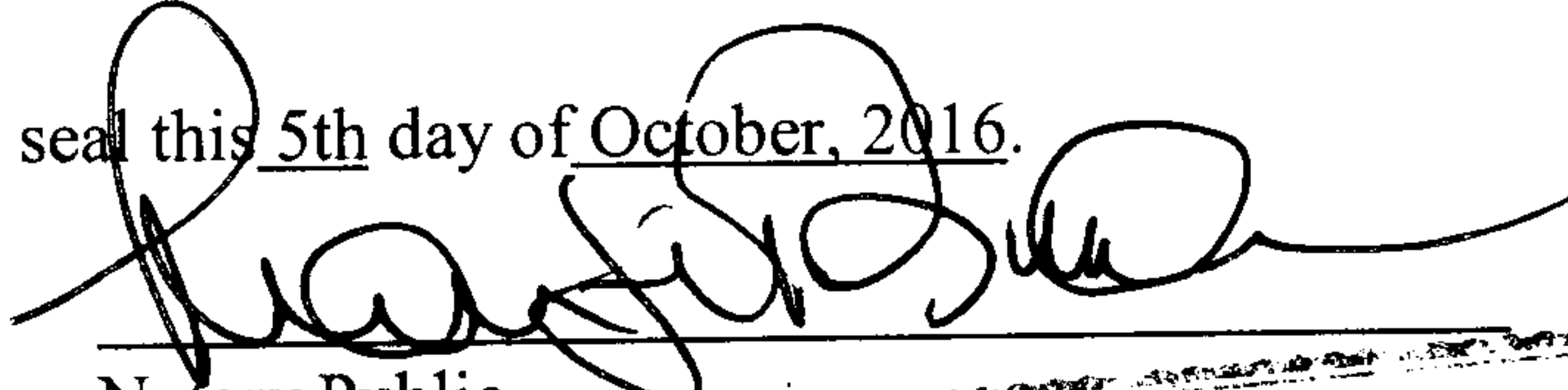
By:  For the Firm  
James R. Markham, Sr.  
Attorney for Plaintiff  
Post Office Box 360345  
Birmingham, Alabama 35236-0345  
(205) 987-2211

STATE OF ALABAMA)  
SHELBY COUNTY     )

**ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr., whose name as Attorney in Fact of **APCO EMPLOYEES CREDIT UNION**, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of October, 2016.

  
Notary Public

My commission Expires: \_\_\_\_\_

