

PARTIAL RELEASE OF LIENS ON REALTY

STATE OF ALABAMA)
COUNTY OF SHELBY)

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage, Assignment of Leases and Rents, and Assignment of Note and Security, hereinafter described, recorded in the Land Records of Shelby County Judge of Probate, State of Alabama (collectively the "Liens"), to-wit:

Mortgage filed on the 14th day of May, 2012, as Instrument No. 20120514000168610, together with that certain Assignment of Leases and Rents filed for record on the 14th day of May 2012 as Instrument No. 20120514000168620, both of which subsequently assigned to the U.S. Small Business Administration by that Assignment of Note and Security recorded on May 23, 2012, as Instrument No. 20120523000184060 Mortgagor jointly, severally and collectively being D & D CARR, LLC and BOB'S POWER EQUIPMENT, INC.

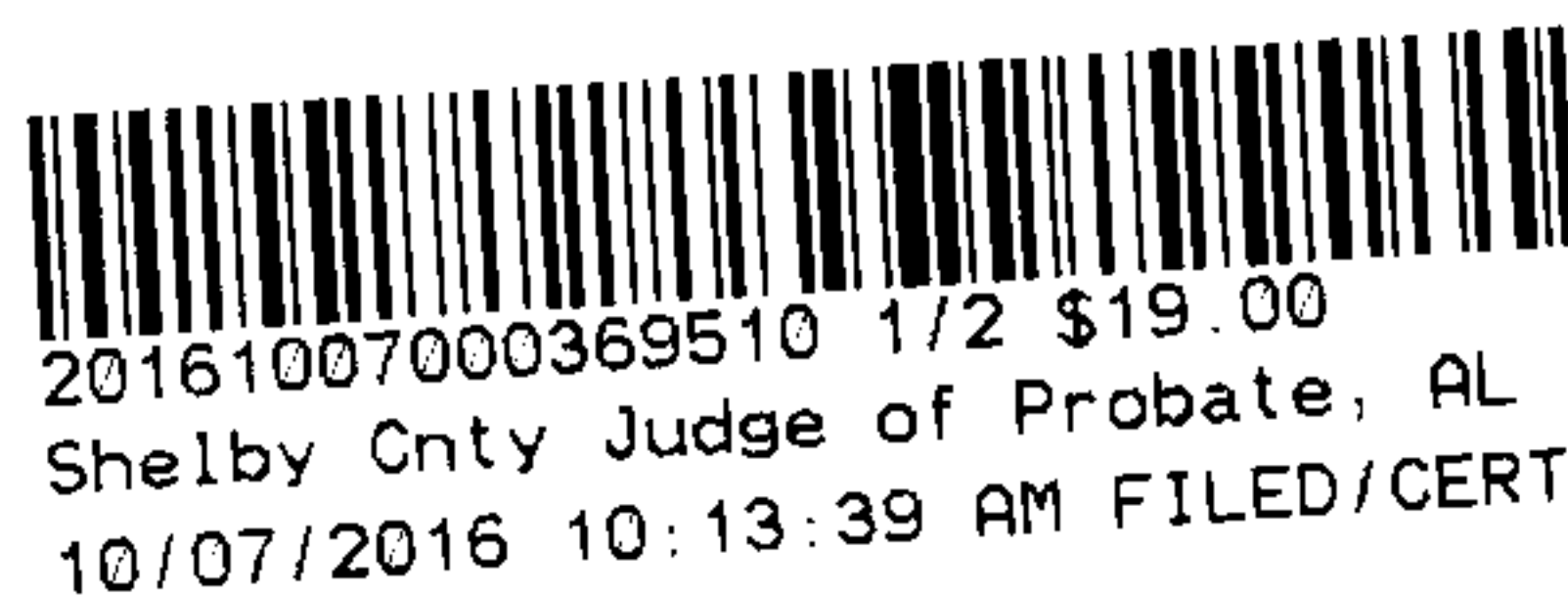
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, acknowledges receipt of sufficient consideration to partially release from its Liens the property described herein below and the Holder does further hereby partially release and satisfy its right, title, interest and estate in the property described, to-wit:

Commencing at the SE corner of the NE ¼ of the NW ¼ of Section 15, Township 19 South, Range 2 West, run thence N 88°28'18" W a distance of 187.27 feet, more or less, run thence N 01°31'42" E a distance of 243.01 feet, more or less, to the Point of Beginning; run thence N 76°55'50" W a distance of 111.12 feet, more or less, run thence N 1°26'08" W a distance of 12.76 feet, more or less, run thence S 77°15'04" E a distance of 79.95 feet, more or less, run thence N 83°34'11" E a distance of 30.17 feet, more or less, run thence S 1°26'08" E a distance of 23.62 feet, more or less, to the Point of Beginning; Containing 0.036 acres, more or less.

THIS PARTIAL RELEASE is executed without recourse, representation of warranty, express or implied, at law or in equity, on Holder.

Nothing contained in this partial release should be construed to release from the Liens any property that is not specifically described above, and the Liens shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

Nor does this release affect any right, title, interest and estate held by the undersigned in any other property encumbered by any other deeds of trust, mortgages or deeds to secure debt



executed or assumed by Mortgagor, in favor of or held by the undersigned and does not affect in any way the validity of the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness.

IN WITNESS WHEREOF, this instrument is executed this, the 14 day of July, 2016.

U.S. SMALL BUSINESS ADMINISTRATION

By: Shirley Walls
(Its Supervisor)

STATE OF ARKANSAS
COUNTY OF PULASKI

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley Walls whose name as SLA, CLSC-UK of the U.S. SMALL BUSINESS ADMINISTRATION, an agency of the U.S. Government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer/agent/authorized representative of said government agency, and with full authority, executed the same voluntarily, as an act of said government agency, acting in its capacity as such officer/agent/authorized representative as aforesaid.

GIVEN UNDER MY HAND and seal of office this, the ____ day of July, 2019.

Jennifer D. Geans
Notary Public
My commission expires: 6-3-2019

This Instrument Prepared By:
William C. Brown
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405,
Birmingham, Alabama, 35202
(205) 328-4600

[D-6841]

