

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20161006000367910  
10/06/2016 11:15:59 AM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006994336434 "MCINTYRE" Lender ID:A07/769/653092598 Shelby, Alabama  
MIN #: 100512100000132032 SIS #: 1-888-679-6377

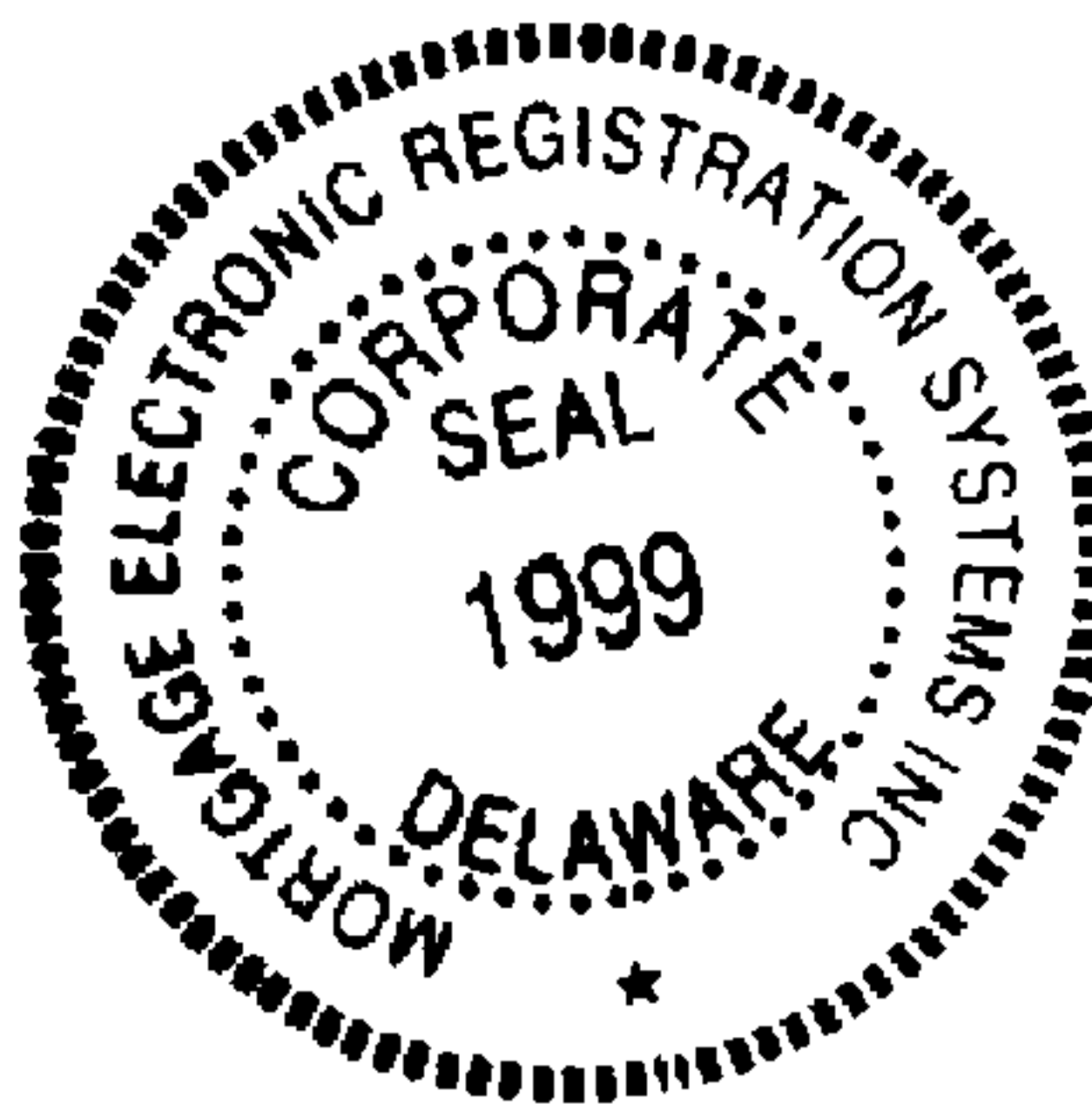
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN RANDALL MCINTYRE AND SHERRY A MCINTYRE, HUSBAND AND WIFE to secure payment of the principal sum of \$113,000.00 plus interest, originally to HENGER RAST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 12/20/2010 Recorded: 12/28/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20101228000434210, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION  
On October 4th, 2016


By:   
JEFFREY L SMITH, Assistant Vice-President



STATE OF North Carolina  
COUNTY OF Guilford

On October 4th, 2016, before me, JESSICA L MORGAN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

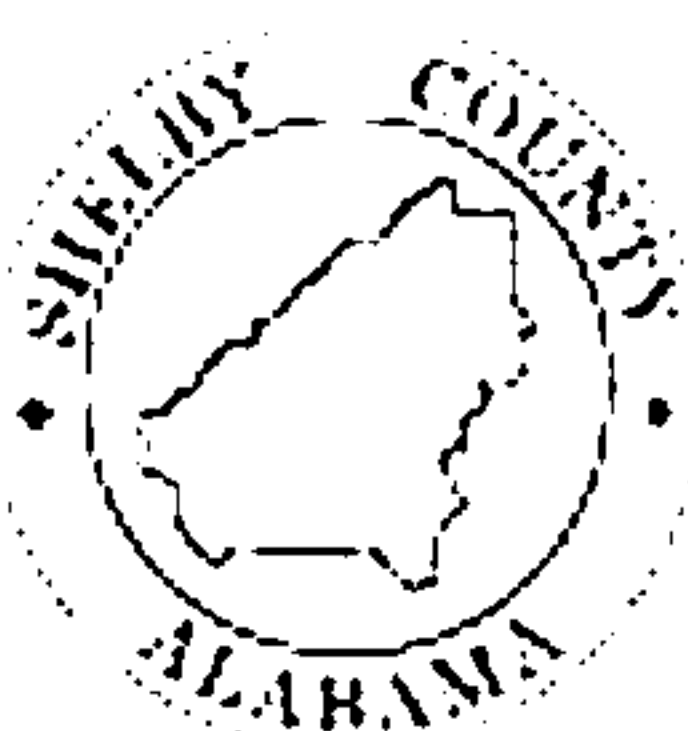
  
JESSICA L MORGAN  
Notary Expires: 12/09/2020

**JESSICA L. MORGAN**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires Dec. 9, 2020

(This area for notarial seal)

Prepared By: Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744

\*DG\*DG1BBNT\*10/04/2016 01:05:41 PM\* BBNT01BBNT000000000000001101965\* ALSHELB\* 000006994336434 ALSTATE\_MORT\_REL \*\*NIBBNT\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
10/06/2016 11:15:59 AM  
\$15.00 CHERRY  
20161006000367910

