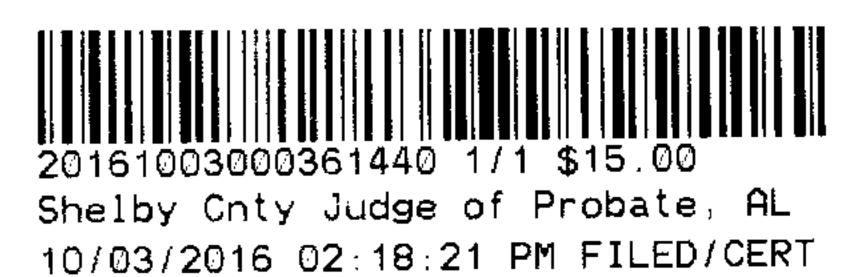
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



\_ Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 101274200000165242 PHONE#: (888) 679-6377

Investor #: F75 Service#: 1301444RL1

Loan#: 3300009203

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN R WILLIAMSON JR AND PAULA E WILLIAMSON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 02, 2015, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20151215000428050, in Book No. ---, at Page No. --- on DECEMBER 15, 2015.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: SEPTEMBER 27, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

By:

Julie A. Yates, Assistant Secretary

WITNESS:

(Name): Ariana J Sifuentes

Tatyanna R Pereyra

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

CALIFORNIA

42304, (270) 852-5900, REYCHEL THOMPSON

County of **ORANGE** 

} ss.

On SEP 2 8 2016 Defore me, L. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): L. Lim

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY

COMM. #2160941

Notary Public - California

Orange County

My Comm. Expires July 24, 2020