

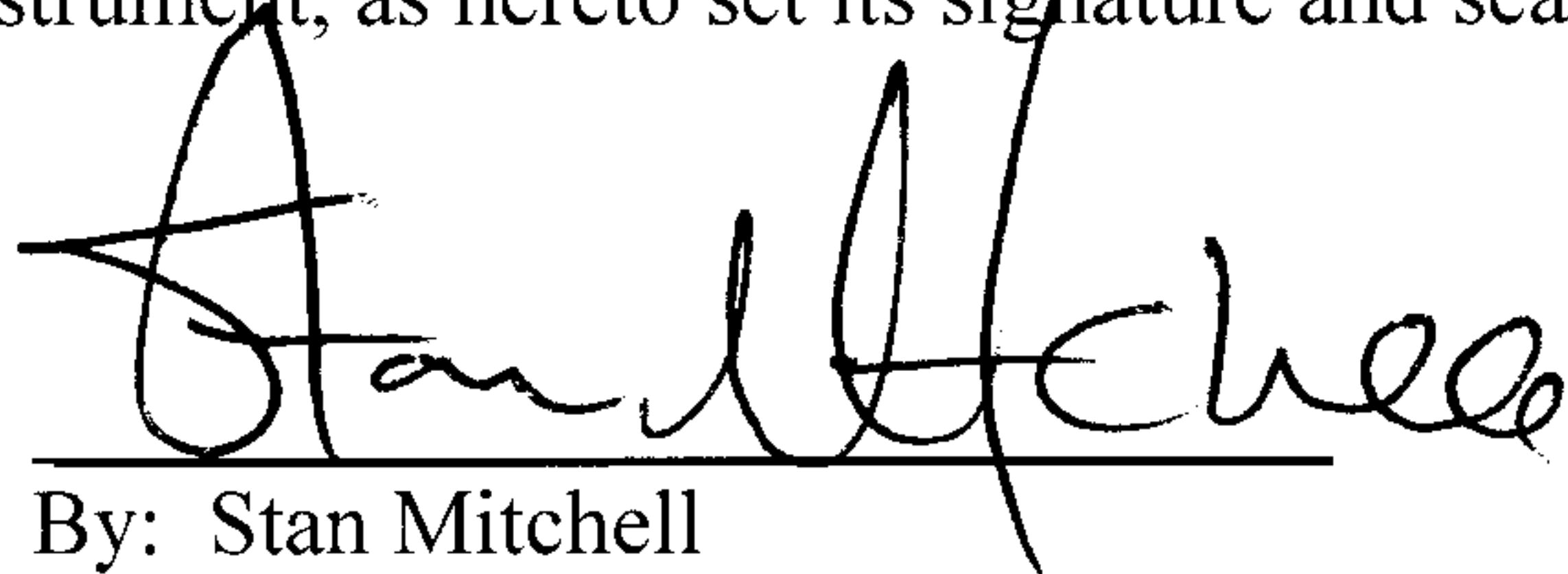
STATE OF ALABAMA
COUNTY OF SHELBY

20160930000358940 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
09/30/2016 01:20:20 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **ALATRUST CREDIT UNION, f/k/a FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **BRANDON WELDON AND LACY WELDON, A MARRIED COUPLE**, Which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA AT NUMBER 20121026000411260 1/6** and The Undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **20th** day of **SEPTEMBER 2016**.



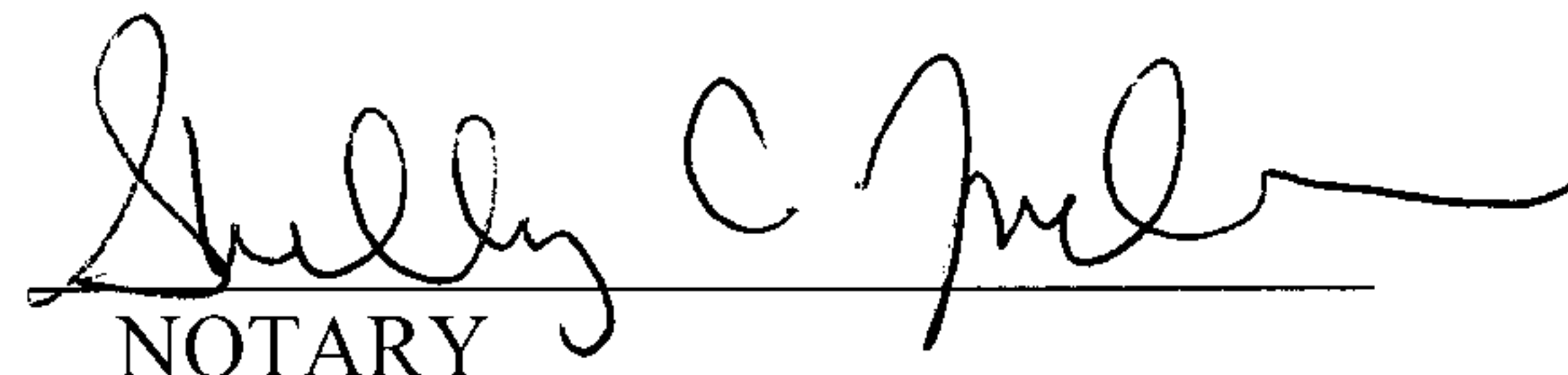
By: Stan Mitchell
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Stan Mitchell**, whose name as Vice President of **ALATRUST CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **20TH** of **SEPTEMBER 2016**.

My Commission Expires:

July 10, 2019


NOTARY

Prepared by: Jake Atkisson
ALATRUST CREDIT UNION
1810 MERCHANTS DR
HOOVER, AL 35244