

Prepared by:  
Malcolm S. McLeod  
1957 Hoover Court, #306  
Hoover, AL 35226

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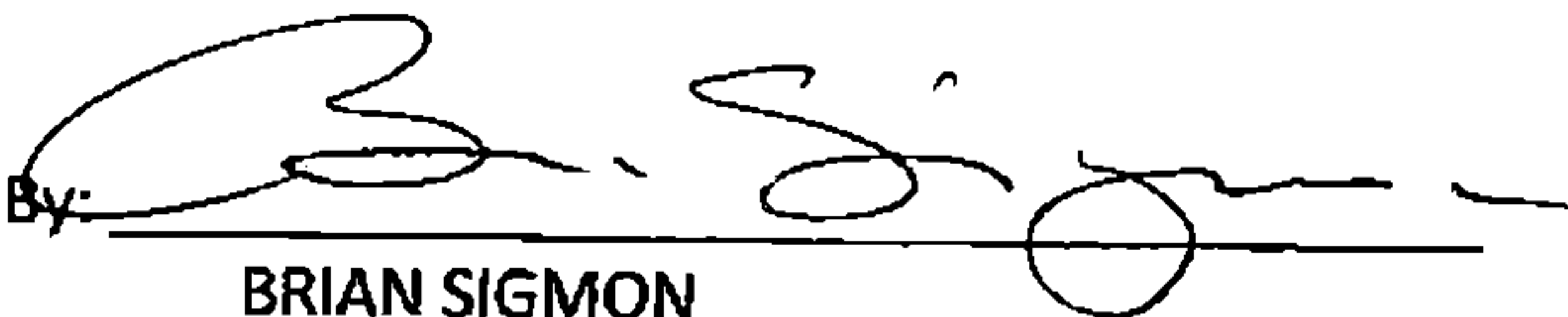
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## LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Brian Sigmon, as agent and President of OAK PARK RESIDENTIAL ASSOCIATION, INC. AND on behalf of McKay Management Corporation (original Homeowners Association to referenced property and lien), DOES HEREBY CERTIFY, that a certain Lien for Assessments, executed vs. John R. Paradise and Debora R. Paradise, Defendants in the County of Shelby and the State of Alabama, Recorded: 5/14/2013 as Instrument number 20130514000198630 is now Paid and Satisfied, and is therefore discharged, for the property located at 1571 Oak Park Drive, Helena, AL 35080, and more particularly described:

**Lot 6, according to the Map and Survey of Oak Park Highlands, Sector 3, as recorded in Map Book 26, Page 136, in the Office of the Judge of Probate of Shelby County, Alabama.**

IN WITNESS WHEREOF, Brian Sigmon, President of Oak Park Home Owners Association, has set his hand this September 26, 2016,

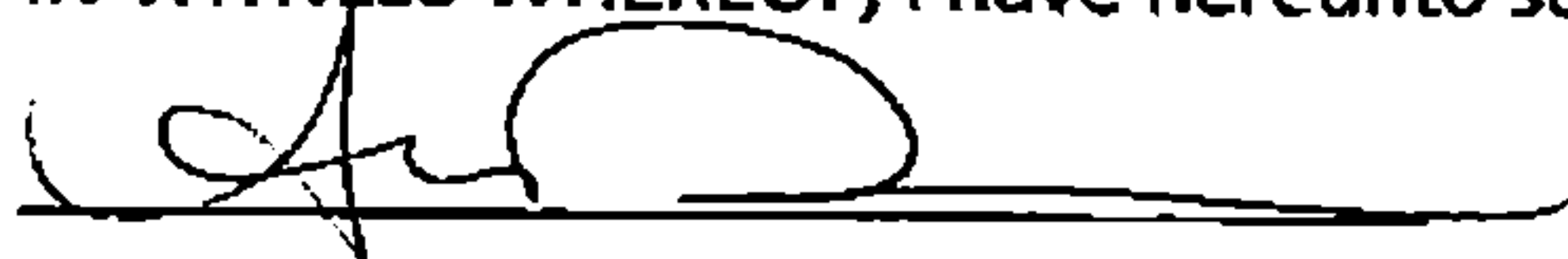
By:   
BRIAN SIGMON

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Brian Sigmon, as agent for Oak Park Residential Association, Inc. in whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 26<sup>th</sup> day of September, 2016.



Notary Public

My commission expires:

MY COMMISSION EXPIRES SEPTEMBER 17, 2018



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/26/2016 03:35:59 PM  
\$15.00 CHERRY  
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