

Source of Title:

Instrument Number 20160721000254950

500

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-CU16

APCO Parcel No. 7222696-DD1

Transformer No. S80565

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

20160926000350800

09/26/2016 09:56:42 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Wayne Scott Simpson as Trustee of the Simpson, Glick, & Burford PLLC 401(k) Plan

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20160721000254950 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Wayne Scott Simpson as Trustee of the Simpson, Glick, & Burford PLLC 401(k) Plan as of the 20th day of July, 2016.

ATTEST (if required) or WITNESS:

By: Jessica Lynn Freeman
Its: Jessica Lynn Freeman

Simpson, Glick, & Burford PLLC 401(k) Plan
By: Wayne Scott Simpson (SEAL)
Its: Trustee

18+

All facilities on Grantor: ☒ Station to Station: _____

CORPORATION NOTARY

20160926000350800 09/26/2016 09:56:42 AM ESMTAROW 2/3

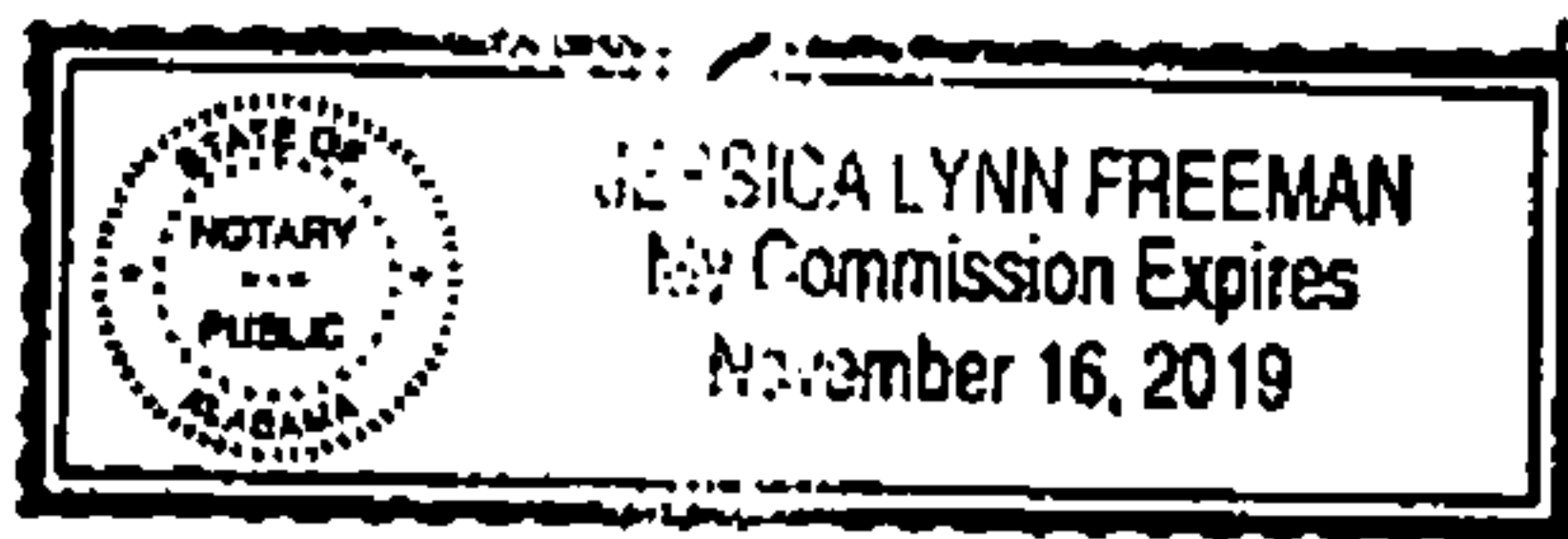
STATE OF ALABAMA

COUNTY OF Jefferson

I, Jessica Lynn Freeman, a Notary Public, in and for said County in said State, hereby certify that Wayne Scott Simpson as Trustee of the Simpson, Glick, & Burford PLLC 401(k) Plan is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as Trustee with full authority, executed the same voluntarily for and as the act of said plan.

Given under my hand and official seal, this the 20th day of July, 2016.

[SEAL]



Jessica Lynn Freeman
Notary Public

My commission expires: 11/16/2019

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1755333 12068727
Map Center LatLon: 33.245397 -86.624004

Customer WAYNE SCOTT SIMPSON	Location 64 LAKEWOOD LN	City Shelby	Section 34	Township 20S	Range 01W	Add'l Info.	Estimate No. A617000CU16
Division BIRMINGHAM	District SOUTH - VARNONS	UserID jassouf	Created: 08/20/16	Substation X- 49182		Y- V6805	MISSALL#
Town COLUMBIANA		<p>FAULT CURRENT TWELVE OAKS DS - 49182 V6805 LG = 1181 LG-R = 244</p>					
<p>CHERRY RD</p> <p>LAKEWOOD LN</p> <p>CHelsea RD</p> <p>HIGHWAY 446</p> <p>* JOB</p>		<p>ENERGIZED LINE WORK Sub TWELVE OAKS DS OCB/OCR X08700 Switch# V6805 Fuse Size</p> <p>200A SE L.R. WH. D & 2THP</p> <p>LOC #2 I: 35/5 POLE I: SEC DE I: SEC ANC W/8" H. 5/8" RD, 5/16" STR</p> <p>LOC #1 I: 45/4 POLE (TERRAIN) I: 10 PRI TANG W/PCP I: 15KVA 7.2KV DFCM CALC LD = 10.3KVA I: 28 CU ENHANCED GROUND I: SEC ANC W/8" H. 5/8" RD & 5/16" STR</p> <p>7448 40/515C</p> <p>315'</p> <p>40/5</p> <p>2312 15C</p> <p>30/5</p> <p>4708 25C</p> <p>35/8</p> <p>4ACSR-4ACSRN 7.2KV</p> <p>4ACSR-4ACSRN 7.2KV</p> <p>1: #2 TX - 4' - 15'</p> <p>1: #2 TX - 4' - 15'</p> <p>100'</p> <p>S80565 15A</p> <p>Transformer Loading</p> <p>Loc 1</p> <p>Voltage</p> <p>Pri Sec</p> <p>7.2KV 120/240</p> <p>Phone Co. Y</p> <p>Cable Co. Y</p> <p>Accessible Y</p> <p>Tree Crew N</p> <p>Rock Hole N</p> <p>Permits</p> <p>RW Y</p> <p>CITY N</p> <p>COUNTY N</p> <p>STATE N</p> <p>OTHER</p>					



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:56:42 AM
\$21.50 CHERRY
20160926000350800

James W. Fuhrmeister

RW Agent *Shannon Store*
Data Assigned *6.8.16*
Date Cleared *7.20.16*
Parcel # *71222696.001*
7222696.002