

Source of Title:

Deed Book _____, Page _____

Inst No 20150528 DDD 176100
EASEMENT - DISTRIBUTION FACILITIES

500-

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AL170-08-A116

Document ID 11222575-001

This instrument prepared by: S. FLOYD

20160926000350640

09/26/2016 09:35:35 AM

ESMTAROW 1/4

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That GREGORY F. HERRING AND WIFE, SHELLA THOMAS HERRING

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transducers, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 20th day of June, 2016.

Shonda Chadwick
Witness Signature

Shonda Chadwick
Print Name

Witness Signature

Print Name

Shanna Donta Hone 6/24/16

Gregory F. Herring (SEAL)
(Grantor)

Gregory F. Herring
Print Name

Shella Thomas Herring (SEAL)
(Grantor)

Shella Thomas Herring
Print Name

Shella Thomas Herring

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Pole to Pole: _____

7/7

All facilities on Grantor: X

Location to Location : _____

20160926000350640 09/26/2016 09:35:35 AM ESMTAROW

2/4

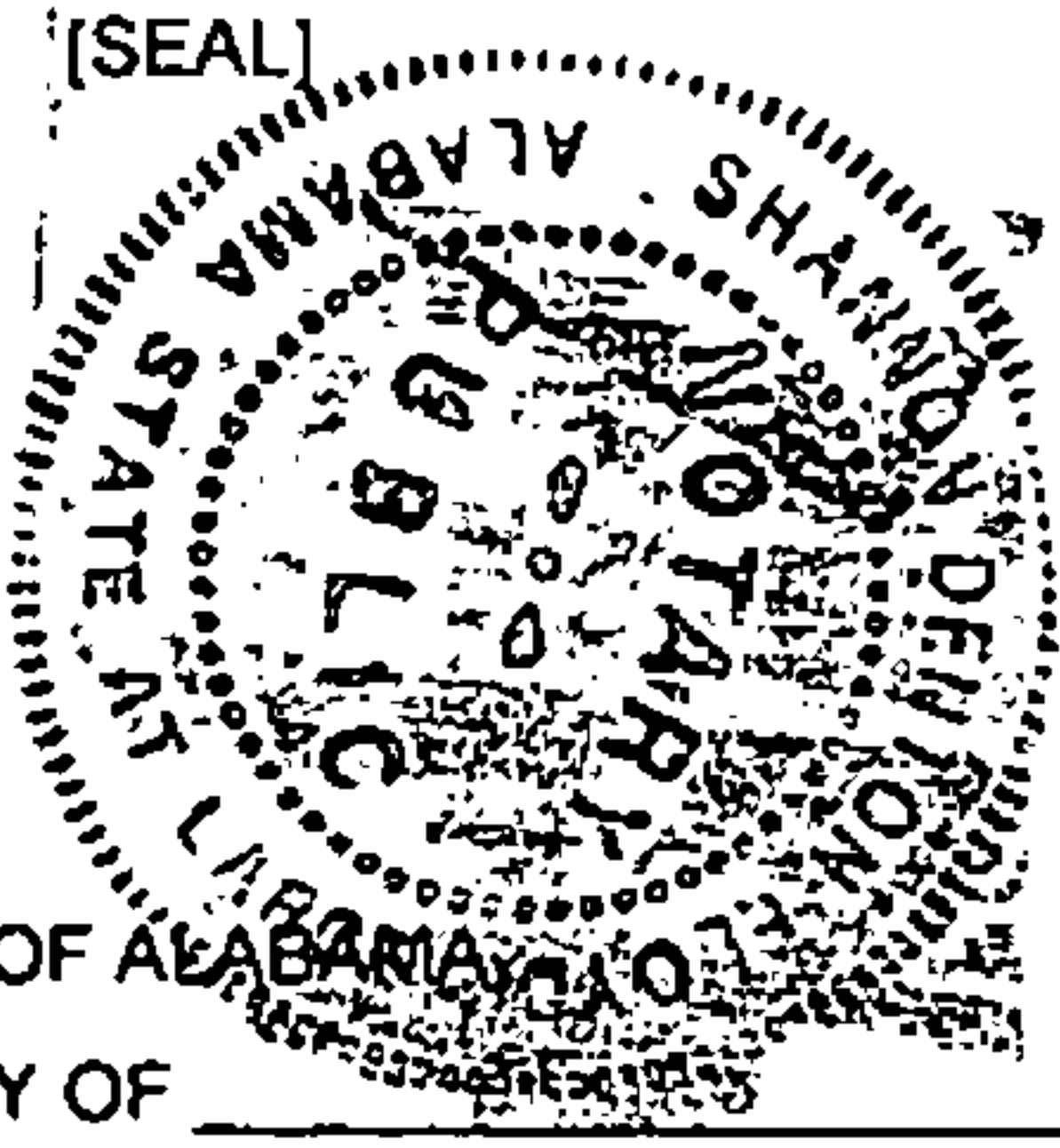
STATE OF ALABAMA
COUNTY SHELBY

I, Shannon Denton Floyd a Notary Public, in and for said County in said State, hereby certify that Shella Thomas Herring whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, she executed the same voluntarily.

Given under my hand and official seal this the 24th day of June, 2016.

Shannon Denton Floyd

Notary Public
My commission expires: 12-30-2018



STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

Parcel Number: 72222575-001

WE No. A6170-08-AU16

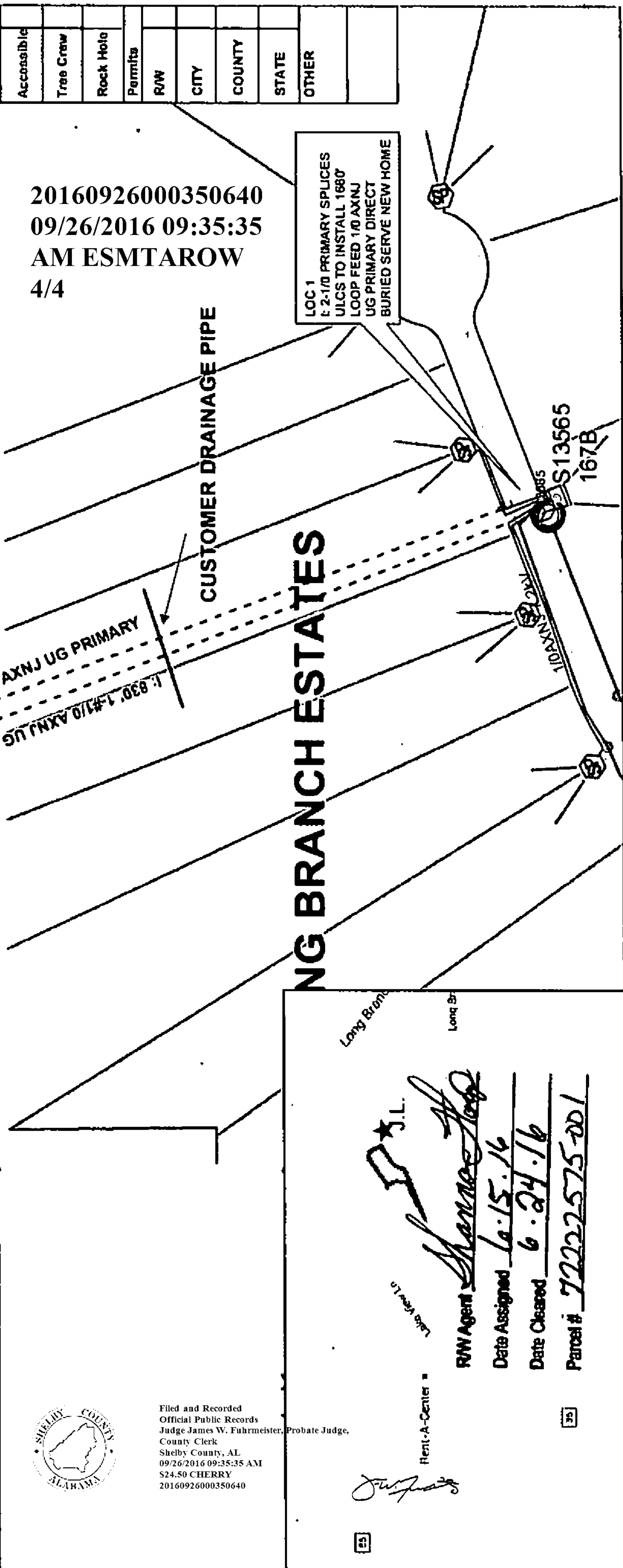
20160926000350640 09/26/2016 09:35:35 AM ESMTAROW
3/4

Exhibit "A"

A parcel of land situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ both in Section 17, Township 22 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20150528000176100 recorded in the Office of the Judge of Probate in Shelby County, Alabama.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. Map Center UTM: 1740417 12020089 Map Center Lat/Long: 33.111816 -86.673303

Customer GREG HERRING	Location 1113 LONG BRANCH PKWY	Cmtd. Svc Date 8/30/2016	County Shelby	Section 17	Township 22S	Range 01W	Add'l Info. CHRIS LINC: 14445	Estimate No. AB17008AU16
Division BIRMINGHAM	District METRO SOUTH	Town CALERA	UserID chrissjoh	Created: 6/15/2016	Substation X-45192	Y- XD9413	MISSALL#	
CUSTOMER GREG HERRING BOUGHT 2 LOTS & OWNS LAND BEHIND LOTS HE'S BUILDING A 4000 SQFT HOME. CUSTOMER HAS DRAINAGE DITCH ALONG PATH FOR UNDERGROUND		LOC 2 ULCS TO INSTALL 25 KVA PADMOUNT TRANSFORMER, GROUNDING & LOOP FEED CONSTRUCTION ON 10' FIBERGLASS BOX PAD 1: 200A AMI METER FOR TEMP SERVICE TO BE INSTALLED AND PAID FOR ON SEPERATE JOB WHEN HOME IS COMPLETED		ENERGIZED LINE WORK Sub CALERA 45192 DCB/OCR XATZ100A 4H Switch# Fuse Size		Transformer Loading Loc 1 14.6KVA 4 TON HP		
Short-Circuit: Box <input checked="" type="checkbox"/>		Voltage Pri 7200 Sec 120/240		Phone Co. Cable Co.		Accessible Tree Crew Rock Hole Permits R/W CITY COUNTY STATE OTHER		



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 09:35:35 AM
\$24.50 CHERRY
20160926000350640

RW Agent *Shannon Top*
Date Assigned 6.15.16
Date Cleared 6.24.16
Parcel # 72222575-001