

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-05-AT16

APCO Parcel No. 70278810

Transformer No. S80088

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

500
20160926000350030
09/26/2016 08:50:18 AM
ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That Magnolia Creek Realty, LLC

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, or keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, or keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the N ½ of the NE ¼ of Section 23, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20070105000007710 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by LINDA JACKSON

its authorized representative, as of the 4th day of MAY, 2016.

ATTEST (if required) or WITNESS:

By: Kristy MyerIts: Witness

Magnolia Creek Realty, LLC

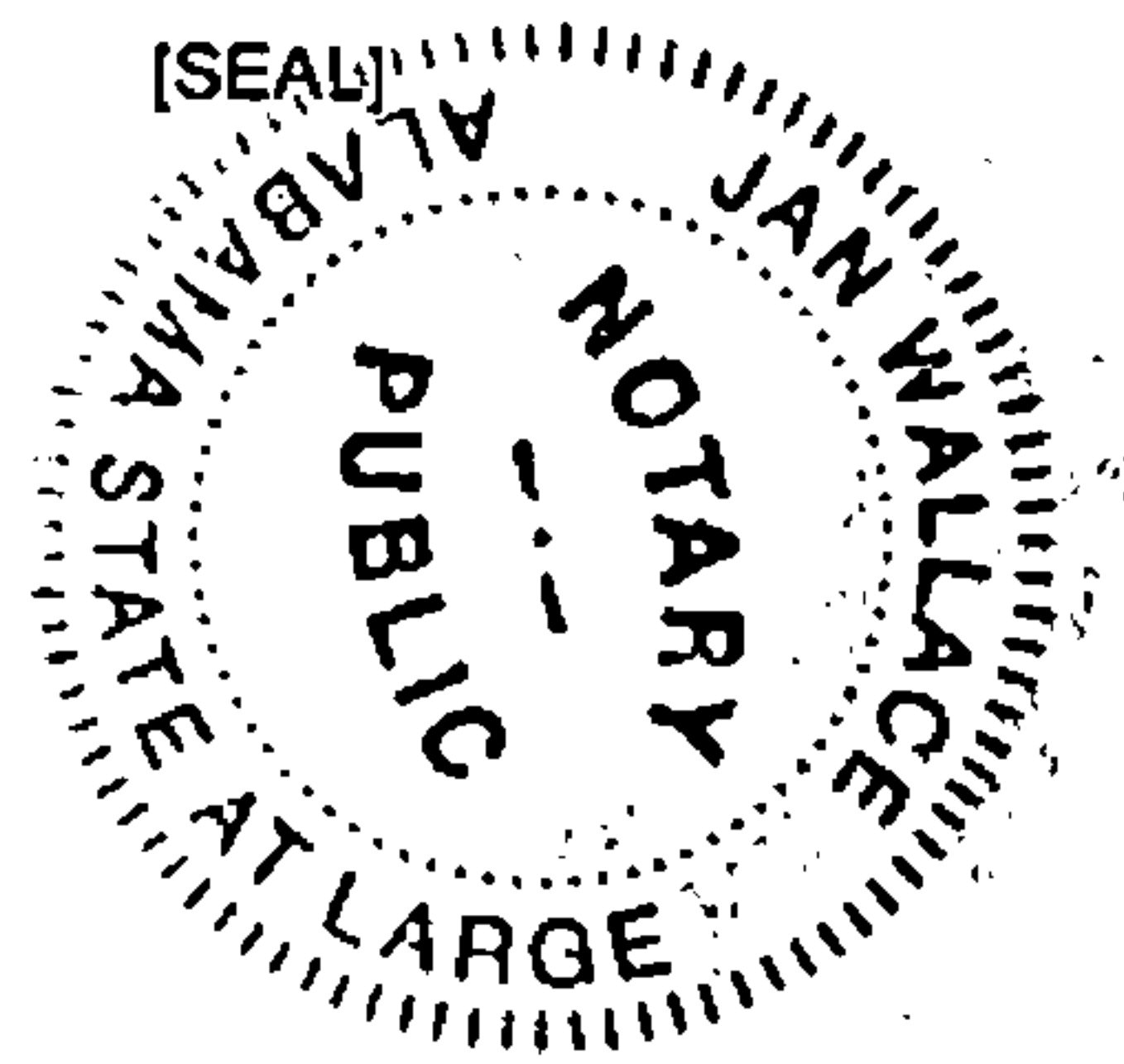
By: Linda Jackson (SEAL)Its: Chief Operating Officer
(Indicate: Manager or Managing Member etc.)

All facilities on Grantor: X Station to Station: _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, JAN WALLACE, a Notary Public, in and for said County in said State, hereby certify that LINDA JACKSON, whose name as CHIEF OPERATING OFFICER of Magnolia Creek Realty, LLC is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/ she, as such COO and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this the 4th day of MAY, 2016.
[SEAL] JAN WALLACE
Notary Public
My commission expires: 04/27/18



20160926000350030 09/26/2016 08:50:18 AM ESMTAROW 2/4

RW Agent Hanna #12
 Date Assigned 5.3.16
 Date Cleared 5.16.16
 Parcel # 20228810

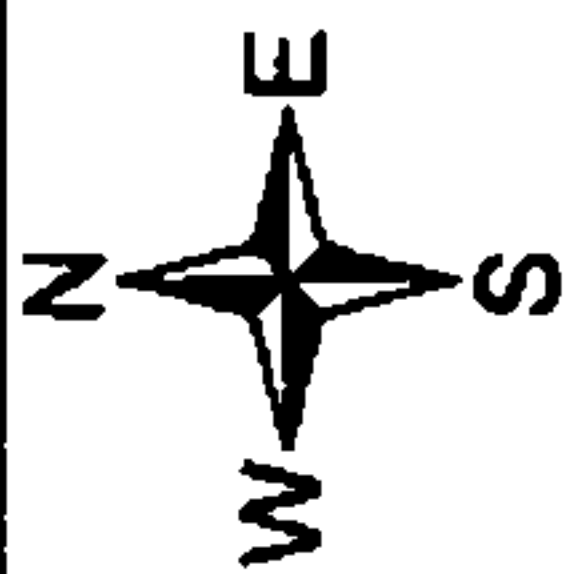
1 Inch = 80 Feet

Map Center UTM: 1760515 12082537

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center Lat/Lon: 33.283312 -86.606878

Customer MAGNOLIA CREEK REHAB	Location 45 CRENSHAW RD	County Shelby	Section 23	Township 20S	Range 01W	Estimate No. A817005AT16
Division BIRMINGHAM	District METRO-SOUTH	UserID jacofer	Created: 5/2/2016	Substation X- 49182	Y- XD3013	MISSALL#
SHORT CIRCUIT INFORMATION TWELVE OAKS DS #49182 DEVICE: XD3013 LG = 1503 LG-R = 262			ENERGIZED LINE WORK Sub TWELVE OAKS DS OCB/DCR XAB Scheme NO Scheme Name			
Voltage Pri Sec 12KV 120/240			Phone Co. N Cable Co. N Accessible Y Tree Crew N Rock Hole N Permits RW Y CITY N COUNTY N STATE N OTHER			



LOC #1
 R: 37.5 KVA 7.2KV CONV
 I: 75 KVA 7.2KV CONV
 CALC LD = 72.7 KW
 I: 5" SERV RISER

S80088
 37.5C
 1:1 # 30 &
 2 # 250 UAL
 40/5 100W HPS 100'

X/2853
 37.5C
 40/5 150W HPS

2400V 1.2KV
 40/5

NOTES:

1. THIS IS COMMERCIAL AND THE CUSTOMER WILL INSTALL 5" SCH 40 PVC CONDUIT WITH PULL STRING.
2. APCO TO INSTALL CONDUCTOR IN CUSTOMER INSTALLED CONDUIT.

HAWK CREEK RD

JOB

CRENSHAW RD

CHELSEA RD

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1760515 12082537 Map Center Lat/lon: 33.283112 -86.506878

Customer MAGNOLIA CREEK REHAB	Location 45 CRENSHAW RD	Comtd. Svc Date	County Shelby	Section 23	Township 20S	Range 01W	Add'l Info.	Estimate No. A617005AT16
Division BIRMINGHAM	District METRO-SOUTH	Town COLUMBIANA	UserID jacofer	Created: 5/2/2016	Substation X- 49182		Y- XD3013	MISSALL#

ENERGIZED LINE WORK	
Sub TWELVE OAKS DS	
OCB/OCR X483	
Scheme NO	
Scheme Name	

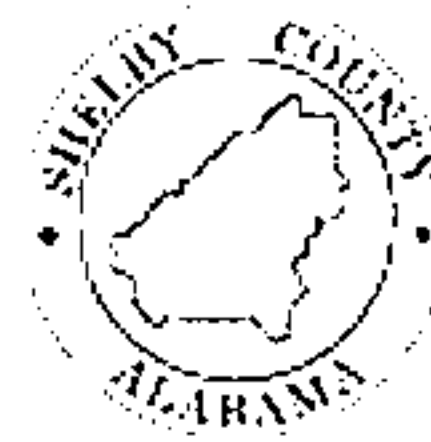
SHORT CIRCUIT INFORMATION
TWELVE OAKS DS #48182
DEVICE: XD3013
LG = 1503
LG-R = 262



JOB

LOC #1
R: 37.5 KVA 7.2KV CONV
I: 75 KVA 7.2KV CONV
CALC LD = 72.7 KW
I: 5" SERV RISER

CRENSHAW RD



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 08:50:18 AM
\$24.50 CHERRY
20160926000350030

[Signature]

NOTES:

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2. APCO TO INSTALL CONDUCTOR IN CUSTOMER INSTALLED CONDUIT.

HAWK CREEK RD

CHELSEA RD

RW Agent *Manna-Hoo*
Date Assigned *5.3.16*
Date Created *5.16.16*
Parcel # *70278810*

