

Source of Title:

Instrument Number 20150324000092660

500

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-B516

APCO Parcel No. 70277467

Transformer No. 580462 + 580467

This instrument prepared by: Shannon Floyd

20160926000349770

09/26/2016 07:56:19 AM

ESMTAROW 1/3

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Dennis Polley and wife, Lori Estes Polley

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

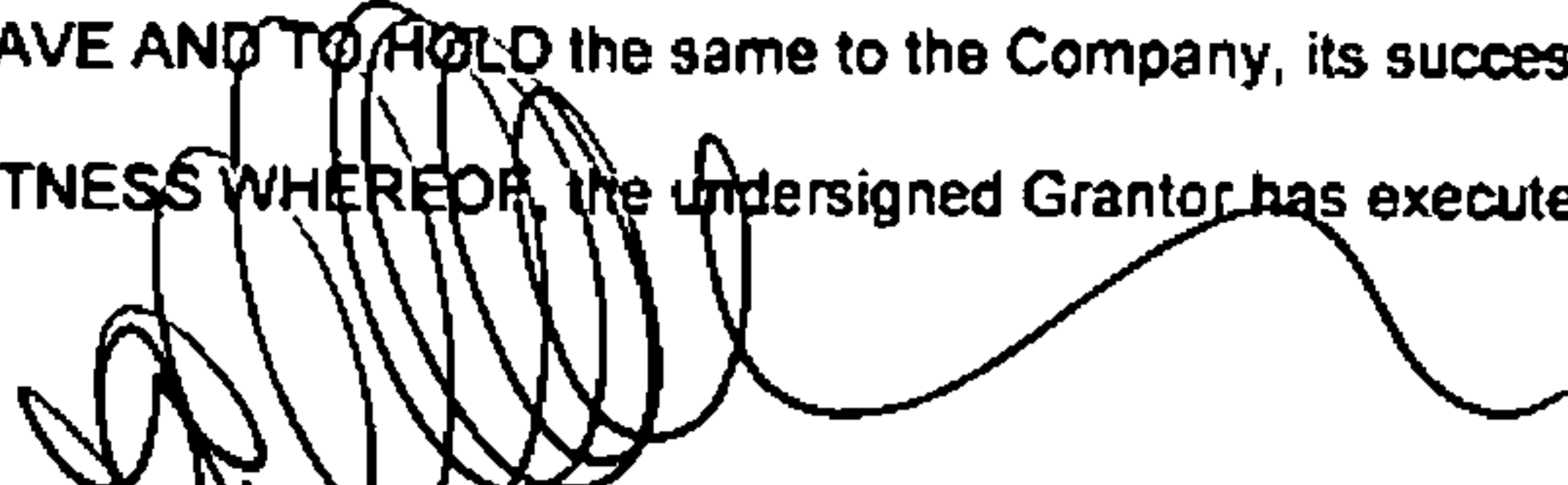
Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the SW 1/4 of Section 30, Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20150324000092660, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

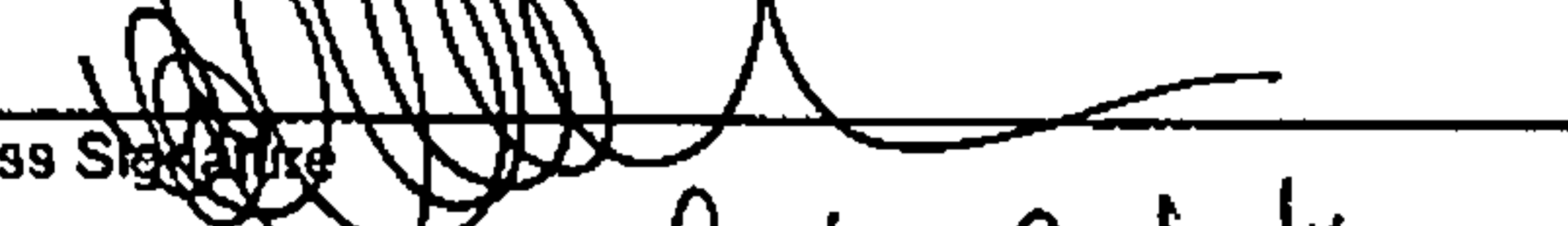
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 3rd day of March, 2016.



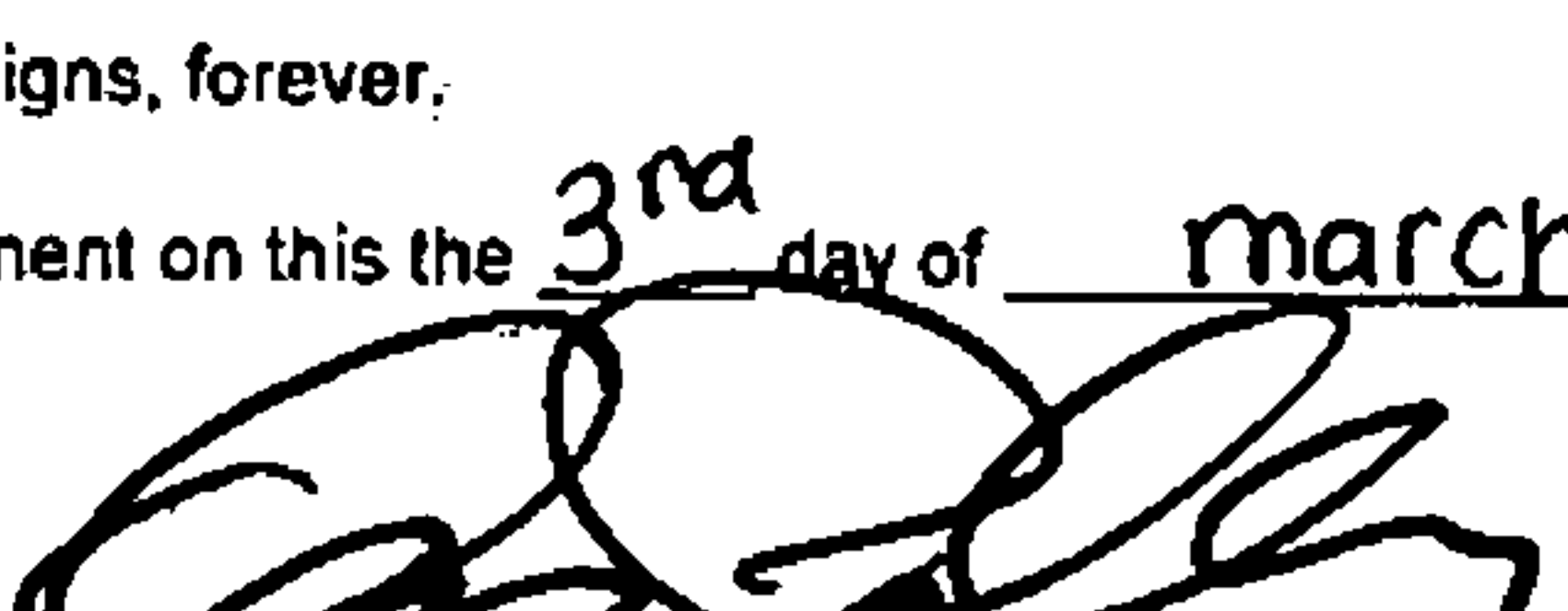
Witness Signature

Rafael Cabello.
Print Name




Witness Signature

Rafael Cabello.
Print Name

 (SEAL)

Dennis Polley (Grantor)


Print Name

 (SEAL)

Lori Estes Polley (Grantor)

Lori Estes Polley
Print Name



All facilities on Grantor X Station to Station: _____

STATE OF ALABAMA 20160926000349770 09/26/2016 07:56:19 AM ESMTAROW
COUNTY OF Jefferson 2/3

I, Mary Pair, a Notary Public, in and for said County in said State, hereby certify that _____

Dennis Polley whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3rd day of March, 2016.

Mary Pair
Notary Public
My commission expires: March 30, 2016

[SEAL]

STATE OF ALABAMA
COUNTY OF Jefferson
I, Mary Pair, a Notary Public, in and for said County in said State, hereby certify that _____

Loni Estes Polley whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3rd day of March, 2016.

Mary Pair
Notary Public
My commission expires: March 30, 2016

[SEAL]

STATE OF ALABAMA
COUNTY OF _____
_____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1766856 12073291

Map Center Lat/Lon: 33.257825 -86.586243

1 Inch = 100 feet

Customer DENNIS POLLEY	Location 300 SADDLE RIDGE DR	Cmtd. Svc Date	County Shelby	Section 30	Township 20S	Range 01E	Estimate No. A617000B516
Division BIRMINGHAM	District METRO-SOUTH	Town COLUMBIANA	UserID jacofer	Created: 3/3/2016	Substation X- 10346	Y- XA291	MISSALL#

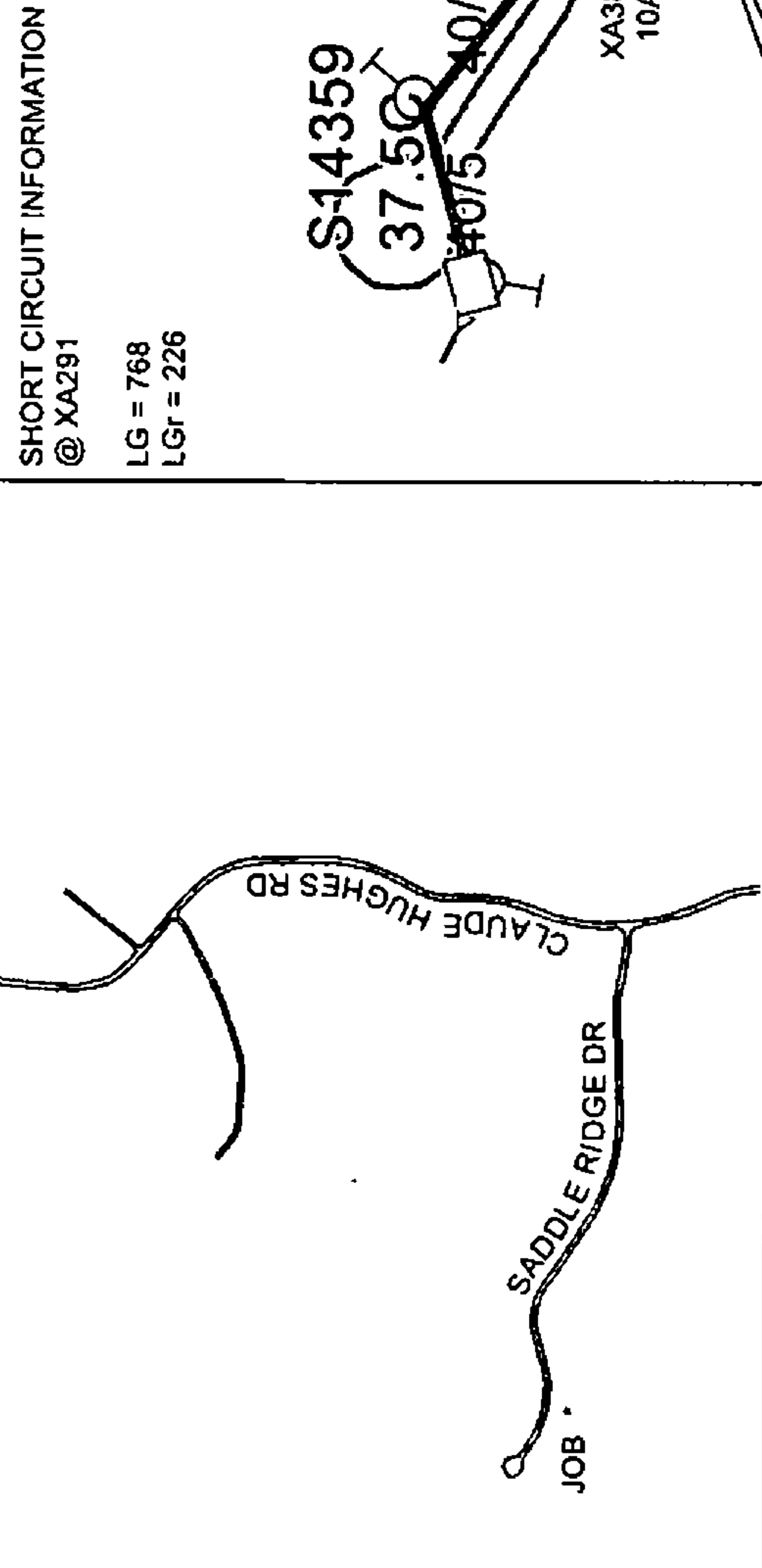
ENERGIZED LINE WORK

Sub: SHELBY DS
OCB/OCR: X08788
Scheme NO:
Scheme Name:

SHORT CIRCUIT INFORMATION

@ XA291
LG = 768
LGr = 226

Voltage	
Pri	Sec
12KV	
Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crow	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



LOC #3
I: 15 KVA 7.2 KV CONV
CALC LD = 6.2 KVA
VD = 2.3%
FL = 3.7%
I: ANC W/8" H.
5/8" RD. 5/16" STR

LOC #4
I: 35/5 POLE
I: 100W HPS
I: ANC W/8" H.
5/8" RD. 5/16" STR

LOC #1
I: 10 PRISER
FUSE = 10A

LOC #2
I: 25 KVA 7.2 KV DFPM
CALC LD = 14.6
VD = 1.99%
FL = 4.4%

20160926000349770 09/26/2016
07:56:19 AM ESMTAROW 3/3

R/W Agent Shannon Floyd
Date Assigned 3-2-16
Date Cleared 3-4-16
Parcel # 70277467



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/26/2016 07:56:19 AM
S21.50 CHERRY
20160926000349770

[Signature]

NOTES:
1. CUSTOMER TO PAY APCO FOR UG PRIMARY AND SERVICE.
2. APCO CONTRACTOR TO OPEN DITCH INSTALL CONDUCTOR, PADMOUNTED TRANSFORMER AND SERVICE.