

This instrument prepared by:
Sandy F. Johnson
3170 Highway 31 South
Pelham, AL 35124

SEND TAX NOTICE TO:
Susan Diane Mathis
208 Mountain Lake Trl
Alabaster, AL 35007

20160922000346840
09/22/2016 01:12:33 PM
DEEDS 1/2

GENERAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Two Hundred Fifty-Nine Thousand Nine Hundred And No/100 Dollars (\$259,900.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Landrum Builders, Inc., an Alabama Corporation, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Susan Diane Mathis (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

Lot 34, according to the Survey of Mountain Lake, as recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

One Hundred Twenty-Nine Thousand Nine Hundred And No/100 Dollars (\$129,900.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on September 16, 2016.

Landrum Builders, Inc.

BY: 
Ronny D. Landrum, President

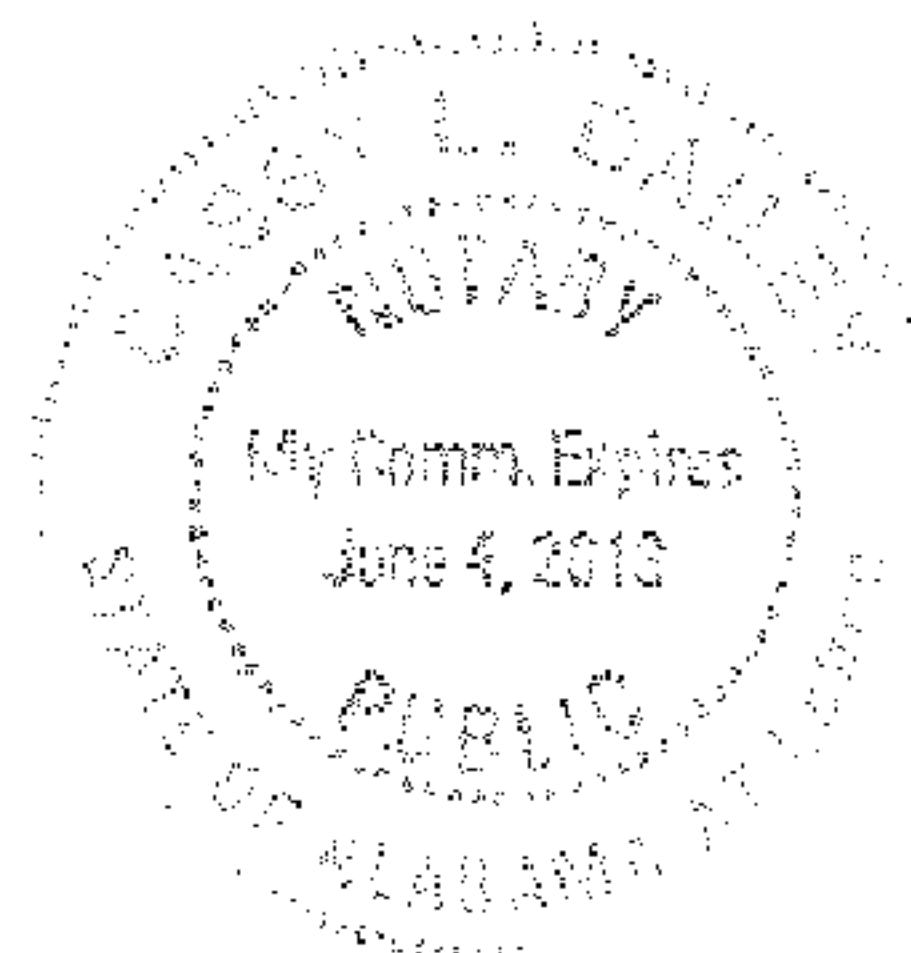
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronny D. Landrum, whose name is signed to the foregoing conveyance as President of Landrum Builders, Inc., and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date as the act of and on behalf of said corporation.

Given under my hand and official seal on the 16th day of September, 2016.


Notary Public

My commission expires: 6/14/18



20160922000346840 09/22/2016 01:12:33 PM DEEDS 2/2

Grantor's Name Landrum Builders, Inc.
Mailing Address 201 Alamosa Drive
Alabaster, AL 35007

Grantee's Name Susan Diane Mathis
Mailing Address 208 Mountain Lake Trl
Alabaster, AL 35007

Property Address 208 Mountain Lake Trl
Alabaster, AL 35007

Date of Sale September 16, 2016
Total Purchase Price \$259,900.00
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:
(check one) (Recordation of documentary evidence is not required)

Bill of Sale
 Sales Contract
 Closing Statement
 Appraisal
 Other: _____

If the conveyance document presented for recordation contains all of the required information referenced above,
the filing of this form is not required.

Instructions

Grantor's name and mailing address - Landrum Builders, Inc., 201 Alamosa Drive, Alabaster, AL 35007.

Grantee's name and mailing address - Susan Diane Mathis, 208 Mountain Lake Trl, Alabaster, AL 35007.

Property address - 208 Mountain Lake Trl, Alabaster, AL 35007

Date of Sale - September 16, 2016.

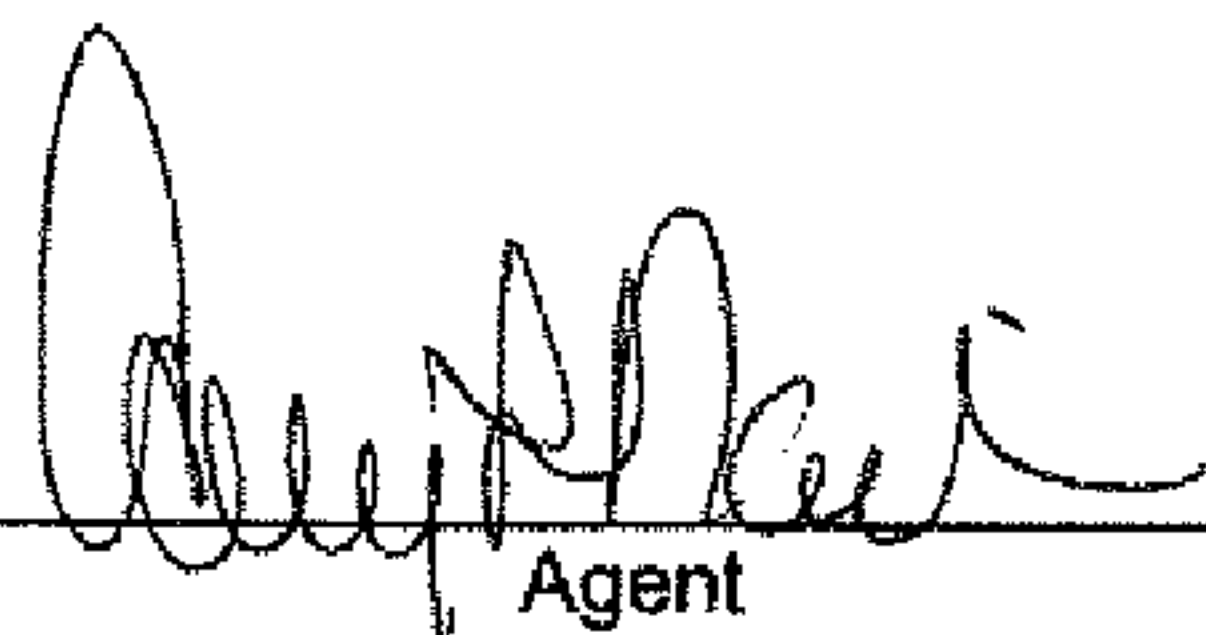
Total purchase price - The total amount paid for the purchase of the property, both real and personal, being
conveyed by the instrument offered for record.

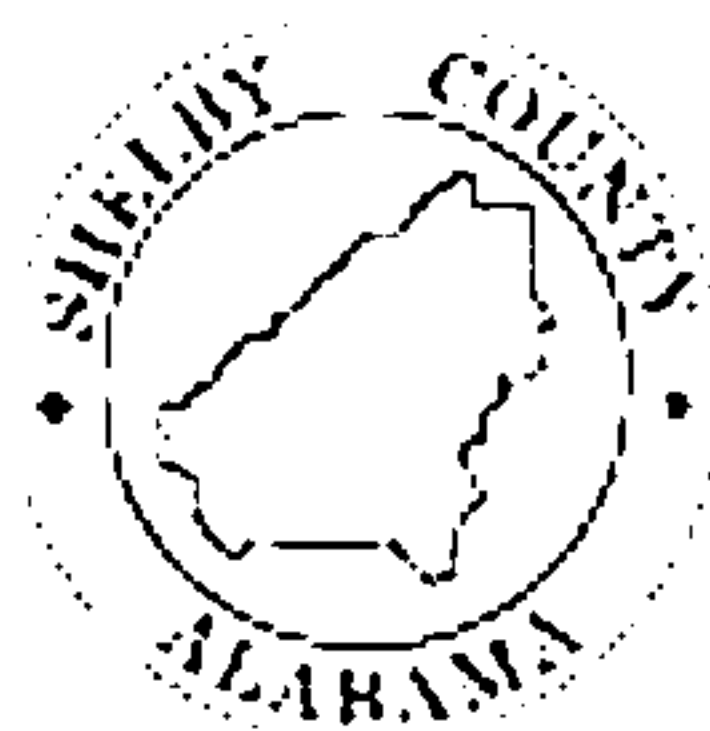
Actual Value - if the property is not being sold, the true value of the property, both real and personal, being
conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed
appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding
current use valuation, of the property as determined by the local official charged with the responsibility of valuing
property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama
1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and
accurate. I further understand that any false statements claimed on this form may result in the imposition of the
penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: September 16, 2016

Sign 
Agent



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/22/2016 01:12:33 PM
\$148.00 CHERRY
20160922000346840