


Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

  
20160919000340410 1/2 \$19.00  
Shelby Cnty Judge of Probate: AL  
09/19/2016 10:05:41 AM FILED/CERT

\_\_\_\_\_  
Space above for Recorder's use

Customer#: 686/7 Service#: 4487244AS1



Loan#: 0012692091

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FIRST FRANKLIN FINANCIAL CORPORATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000**, hereby assign and transfer to **PNC BANK, NATIONAL ASSOCIATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000**, all its right, title and interest in and to said Mortgage in the amount of **\$24,950.00**, recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **JUNE 29, 2005** and recorded on **JULY 08, 2005**, as **Instrument No. 20050708000343140**, in **Book No. ---**, at **Page No. ---**.

Executed by: **KRISTIN S MITCHELL AND COLIN MITCHELL, WIFE AND HUSBAND** (Original Mortgagor).

Original Mortgagee: **FIRST FRANKLIN A DIVISION OF NAT CITY BANK OF IN.**

Date: **SEP 15 2016**

**FIRST FRANKLIN FINANCIAL CORPORATION BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**

By: \_\_\_\_\_

**Rudy Fuentes, Assistant Secretary**

WITNESS:

(Name): \_\_\_\_\_

**G. Gomez**

(Name): \_\_\_\_\_

**M. Tran**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

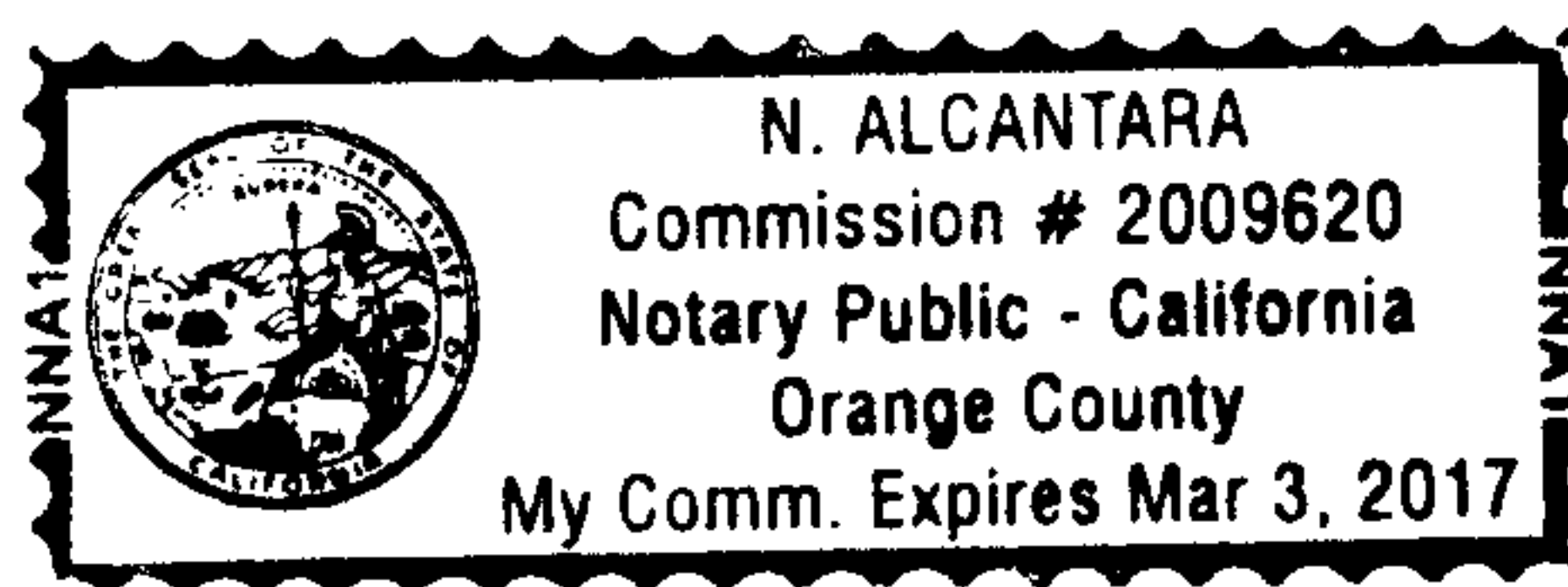


20160919000340410 2/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
09/19/2016 10:05:41 AM FILED/CERT

State of CALIFORNIA }  
County of ORANGE } ss.

On SEP 15 2016, before me, **N. Alcantara**, a Notary Public, personally appeared **Rudy Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **N. Alcantara**



Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**NATHANIEL V ALCANTARA, (714) 543-8372**