



20160915000336640 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
09/15/2016 09:45:26 AM FILED/CERT

This instrument was prepared by:
Ellis, Head, Owens & Justice
P O Box 587
Columbiana, AL 35051

Send Tax Notice to:
Mr. & Mrs. Jimmie E. Stracner
31 Monte Tierra Trail
Alabaster, AL 35007

CORRECTIVE
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **Ten and No/00 Dollars (\$10.00)** to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Jimmie Eugene Stracner, as Executor of the Estate of Mildred Lee Stracner, (herein referred to as grantor, whether one or more)** does grant, bargain, sell and convey unto, **Jimmie Eugene Stracner, and wife, Martha M. Stracner, (herein referred to as grantee, whether one or more)**, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

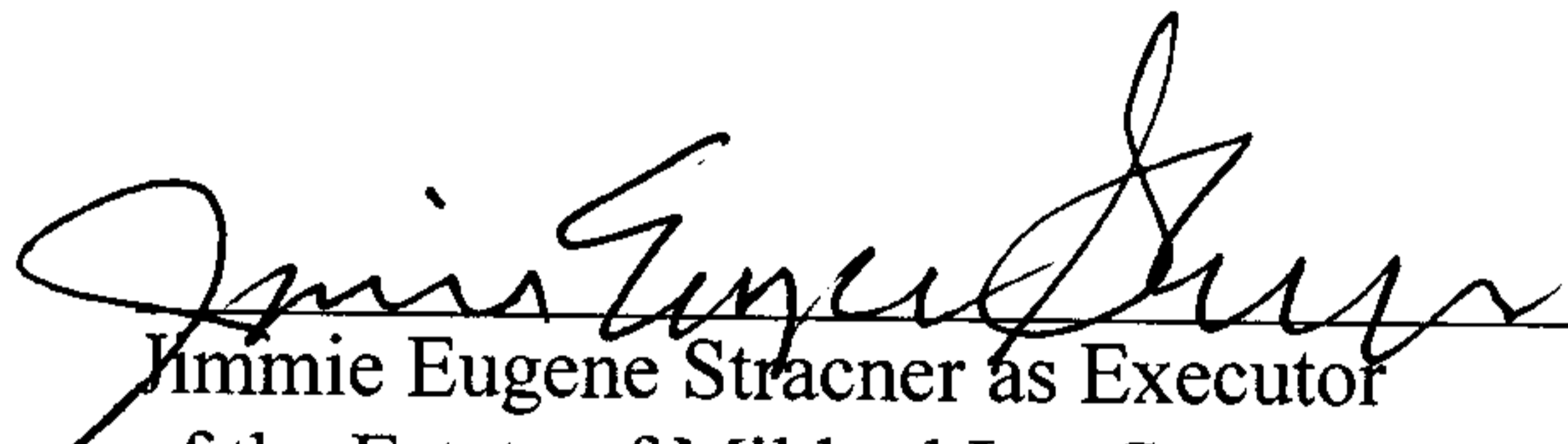
This Will is being done according to the terms of the Will of Mildred Lee Stracner as probated in the Probate Court of Shelby County, Alabama, Case No. 44-215.

This corrective deed is being recorded to correct the legal description in deed recorded in Instrument #2002-06391.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

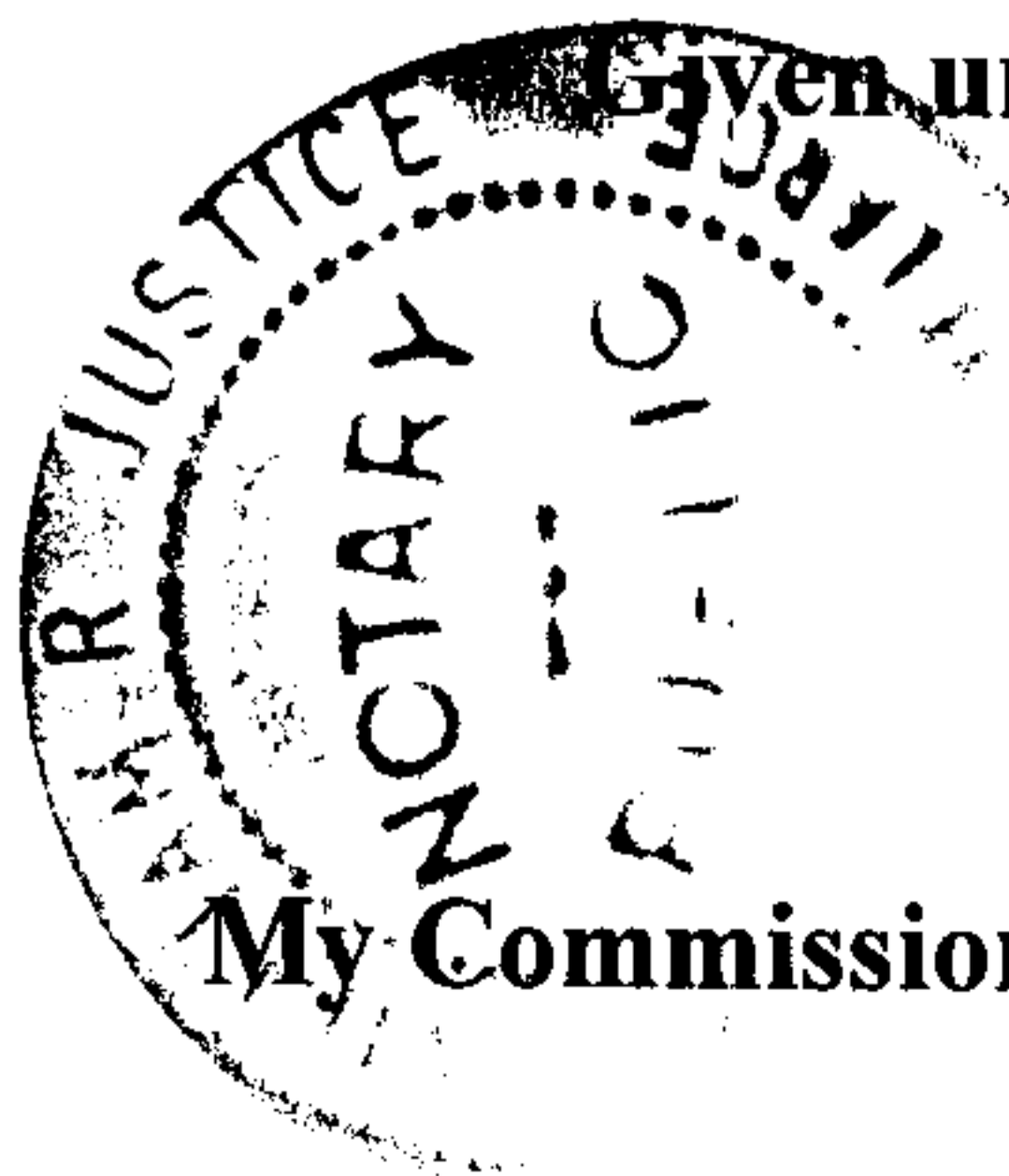
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of September, 2016.


Jimmie Eugene Stracner as Executor
of the Estate of Mildred Lee Stracner

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jimmie Eugene Stracner, as Executor of the Estate of Mildred Lee Stracner, who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date, in his capacity as Executor.

Given under my hand and official seal this 14th day of September, 2016..



My Commission Expires: 9-11-19


Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION



20160915000336640 2/3 \$22.00
Shelby Cnty Judge of Probate, AL
09/15/2016 09:45:26 AM FILED/CERT

PARCEL A

Commence at the Northeast corner of the SE 1/4 of the NE 1/4 of Section 24, Township 19 South, Range 1 East and run South 1 degree 15 minutes 23 seconds East for 110.0 feet to the point of beginning of the parcel herein described; thence continue along the last stated course for 880.39 feet to a point; thence run South 1 degree 43 minutes 20 seconds East for 340.13 feet to the Southeast corner of said 1/4-1/4; thence run South 1 degree 04 minutes 00 seconds East for 468.56 feet to a point on the northeasterly right of way line of the Central of Georgia Railroad; thence run North 45 degrees 08 minutes 40 seconds West along the northeasterly right of way line for 1523.73 feet to a point in an 18 foot wide chert road; thence run North 12 degrees 34 minutes 27 seconds East along said road for 100.0 feet to a point; thence run South 45 degrees 08 minutes 40 seconds East for 373.87 feet to a point; thence run North 44 degrees 04 minutes 13 seconds East for 1085.63 feet to the point of beginning.

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1