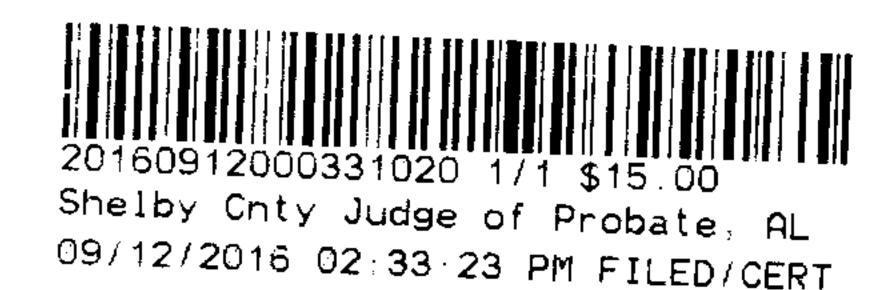
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



_ Space above for Recorder's use _____

MERS MIN#: 100297600371350437 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1277787RL1

Loan#: 8400143814

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BETH K. CHAPMAN AN UNMARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JANUARY 04, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120110000011500, in Book No. ---, at Page No. --- on JANUARY 10, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRYANT MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: SEPTEMBER 02, 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRYANT MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper, Assistant Secretary

Teresa Greene

WITNESS:

State of County of

KENTUCKY

of <u>DAVIESS</u>

Kimberly Hile

} } ss.

On this date of SEPTEMBER 02, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRYANT MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jeanette Bean

My Commission Expires: 08/20/2018

OFFICIAL SEAL
JEANETTE BEAN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JESSICA DAVIS - US BANK (KY)