


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160901000317330 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/01/2016 09:25:04 AM FILED/CERT


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

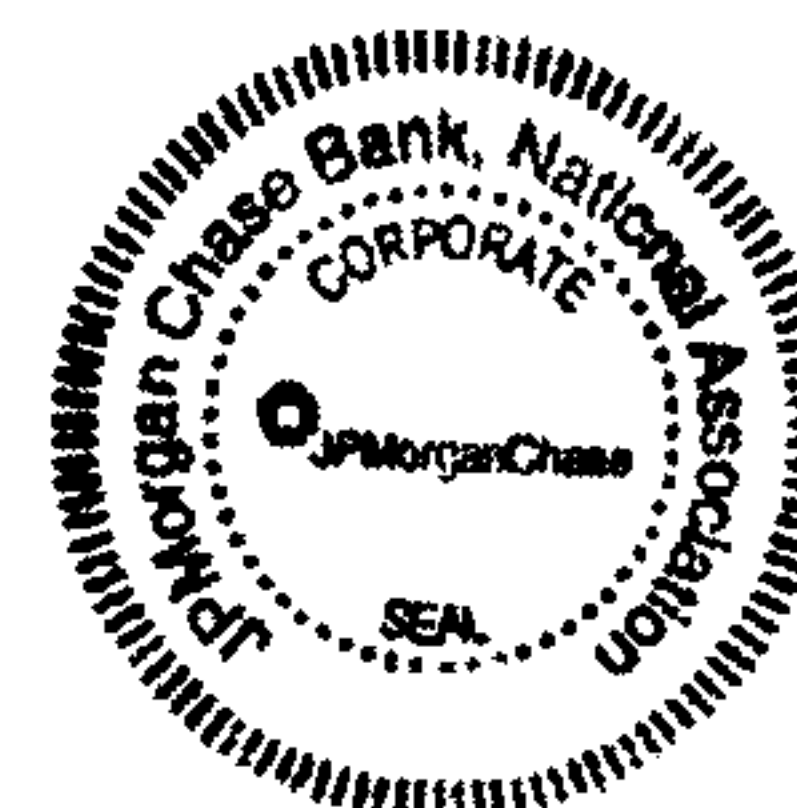
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from KELLY J TODD AND MONTY C TODD to JPMORGAN CHASE BANK, N.A., dated June 8, 2007 and recorded on June 25, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book LR200763 at Page 3677 and/or as Document 20070625000980160 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5755 LAKE CYRUS BLVD, HOOVER, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on August 29, 2016.

JPMORGAN CHASE BANK, N.A.

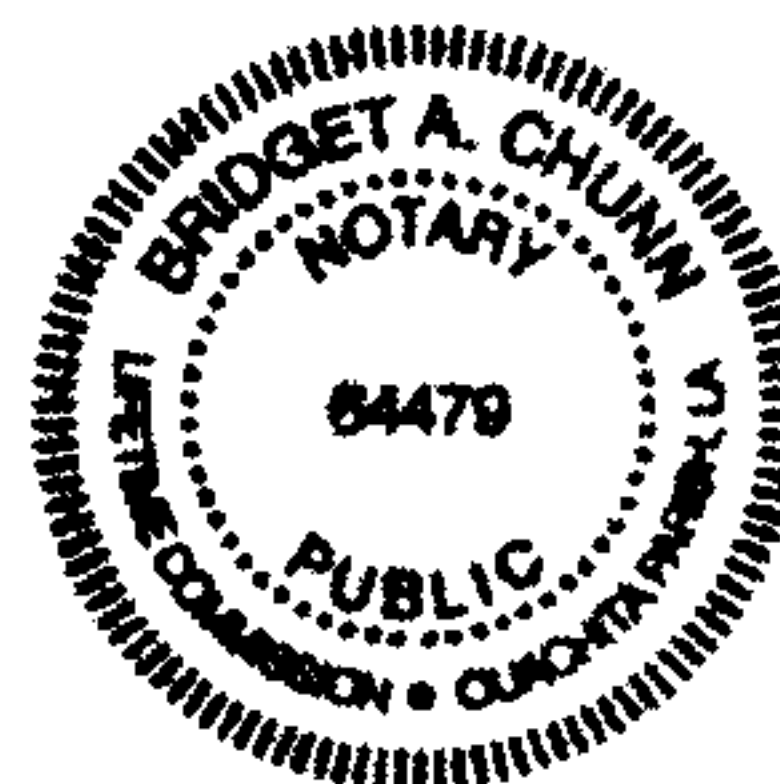

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 29, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 00426360337423
Outbound Date: 08/22/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026