

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **Gary N. Parker and Linda J. Parker (husband and wife)**.. Which said mortgage was recorded in the office of the Judge of Probate of **Shelby County, Alabama in Book 114 Page 311** dated **02/10/1987** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the **23<sup>rd</sup>** day of **August, 2016**.

APCO EMPLOYEES CREDIT UNION

  
Ashley Tindle, Loan Counselor

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **23<sup>rd</sup>** day of **August, 2016**.

My commissions expires:

  
NOTARY PUBLIC

This Instrument prepared by:  
AMIE BRADFORD  
APCO EMPLOYEES CREDIT UNION  
750 17<sup>th</sup> STREET NORTH  
BIRMINGHAM, AL 35203

CHRISTOPHER A. CHAPMAN  
NOTARY PUBLIC, STATE OF ALABAMA  
COUNTY OF JEFFERSON  
MY COMMISSION EXPIRES  
NOVEMBER 19, 2016

