UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)  Spencer H. Larche (251) 432-7682  B. E-MAIL CONTACT AT FILER (optional)		20160824000305220 1/3 \$34.00			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		00/24/2010	0 00:20:3	O HM FILED/CERI	
Spencer H. Larche Johnstone Adams, LLC Post Office Box 1988 Mobile Alchama 26622					
Mobile, Alabama 36633					
		THE ABOVE S	PACE IS FO	R FILING OFFICE US	SE ONLY
<ol> <li>DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use of name will not fit in line 1b, leave all of item 1 blank, check here and</li> </ol>		modify, or abbreviate any part or information in item 10 of the			
1a. ORGANIZATION'S NAME IRA HOLDINGS, INC.					•
1b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
2772 Montauk Road	Hoover		AL	35226	USA
2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3a. ORGANIZATION'S NAME  American Commerce Bank, N.A.	OR SECURED PARTY): Pro	vide only <u>one</u> Secured Party n	name (3a or 3b	)	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
3c. MAILING ADDRESS	CITY			POSTAL CODE	COUNTRY
10690 Medlock Bridge Road	Johns Cr	eek	GA	30097	USA
4. COLLATERAL: This financing statement covers the following collaters					
This financing statement is additional security for Holdings, Inc., to Secured Party recorded at Book Shelby County, Alabama.	ncing statement is	or, accessions there nder that certain M, in the record	to and pr	oceeds resulting of even date from	therefrom. n IRA
This financing statement is additional security for Holdings, Inc., to Secured Party recorded at Bod Shelby County, Alabama.  The amount of indebtedness secured by this fina The amount of mortgage tax due and payable is  5. Check only if applicable and check only one box: Collateral is held in	ncing statement is	nder that certain Manager, in the record 305 190 305 190 \$200,000.00.	to and process and	oceeds resulting of even date from	n IRA ge of Probate, sonal Representative
This financing statement is additional security for Holdings, Inc., to Secured Party recorded at Boo Shelby County, Alabama.  The amount of indebtedness secured by this fina The amount of mortgage tax due and payable is	ne the obligations up the obligations up the obligations up the page of the obligations with the obligations with the obligations of the obligations with the obligations of the obligations of the obligations up the obligations of the obligations of the obligations up the obligations of the obligat	nder that certain Manager, in the record 305 190 305 190 \$200,000.00.	I ortgage of the Control of the Cont	oceeds resulting of even date from Office of the Judg red by a Decedent's Personal Check or	n IRA ge of Probate, sonal Representative

## UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank 20160824000305220 2/3 \$34 00 Shelby Cnty Judge of Probate: AL because Individual Debtor name did not fit, check here 08/24/2016 08:28:35 AM FILED/CERT 9a. ORGANIZATION'S NAME IRA HOLDINGS, INC. 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX COUNTRY POSTAL CODE 10c. MAILING ADDRESS CITY STATE ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME or 11a. ORGANIZATION'S NAME OR SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME COUNTRY STATE POSTAL CODE CITY 11c. MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See attached Exhibit A. IRA Holdings, Inc. 2772 Montauk Road Hoover, Alabama 35226

17. MISCELLANEOUS:

**Shelby County Probate Court** 

## UCC-1

## EXHIBIT A

That certain real property located at 1850 South Park Drive, Hoover, Alabama 35244, situated in Shelby County, Alabama, and more particularly described as follows:

Lot 8-A, according to the SouthPark Resurvey of Lot 8A, according to the plat thereof recorded in Map Book 35, Page 50, of the records in the Office of the Judge of Probate of Shelby County, Alabama.

20160824000305220 3/3 \$34.00

20160824000305220 3/3 \$34.00 Shelby Chty Judge of Probate, AL 08/24/2016 08:28:35 AM FILED/CERT