



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

20160822000303020 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/22/2016 03:15:11 PM FILED/CERT

| | | | |
|--|-------------------------|---|---------------------------------------|
| Name of Candidate or Elected Official Eldon E. Green Jr. "Don" | | Political Party/Ballot Affiliation Republican | |
| Office Sought or Held (include district or circuit number, if applicable) City of Pelham Council - Place 2 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 2749 Wellington Drive | | | |
| City Pelham | State Alabama | ZIP Code 35124 | Telephone Number [REDACTED] |

Type of Report (check one)

- ☐ Monthly
☒ Weekly
☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

[Blank Box]
8/26/16
3

Summary of activity since last filed report

| | | | |
|------------------------------------|---|----|---------------|
| 1 | Beginning balance (ending balance from previous filing) | 1 | 25.00 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 875.00 |
| 2b | Non-itemized cash contributions | 2b | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | 875.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 413.32 |
| 3b | Non-itemized in-kind contributions | 3b | 0 |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | 413.32 |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | 0 |
| 4b | Non-itemized Receipts from Other Sources | 4b | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | 0 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 703.32 |
| 5b | Non-itemized expenditures | 5b | 0 |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | 455.00 |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Eldon E. Green Jr.
Signature of Candidate or Elected Official

Date

8/22/16

Sworn to and subscribed before me this **22nd** day of **August** of the year **2016**. My commission expires the **6** day of **April** of the year **2020**.

Robin H. Wilkinson
Signature of Notary Public

Robin H. Wilkinson
Print Notary's Name

MY COMMISSION EXPIRES APRIL 6, 2020

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Eldon F. Green, Jr. "Don"



When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| P.S. & Management Consultants | 1108 Royal Chase Drive Pelham | <input checked="" type="checkbox"/> | | | | | 7/16/16 | 100.00 |
| Kathy Green | 2749 Wellington Dr Pelham | | <input checked="" type="checkbox"/> | | | | 7/13/16 | 100.00 |
| David M. Adams | 3 Bedford Lane Pelham, AL 35124 | | <input checked="" type="checkbox"/> | | | | 8/16/16 | 75.00 |
| Stratus Orthopedic Surg | 3021 Lewis Road 302 Bham, AL 35244 | <input checked="" type="checkbox"/> | | | | | 8/16/16 | 200.00 |
| Charles Waddess | 2323 2nd Ave N, Birmingham, AL 35203 | | <input checked="" type="checkbox"/> | | | | 8/16/16 | 100.00 |
| Thomas/Mary Stewart | 3587 Miller Hill Way Bham, AL 35243 | | <input checked="" type="checkbox"/> | | | | 8/16/16 | 100.00 |
| Jeremy Enterprises LLC | 2180 Moss Ave Leeds, AL 35094 | <input checked="" type="checkbox"/> | | | | | 8/20/16 | 200.00 |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | 875.00 |



Edson E. Green Jr (Don)



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

**DATE OF
EXPENDITURE**
(mo./day/yr.)

AMOUNT
OF
EXPENDITURE

Signs on the Cheap
-com

18666 9 239

| |
|----------------------------|
| Administrative |
| Advertising |
| Consultants/ Polling |
| Charitable Contribution |
| Food |
| Fundraising |
| Loan Repayment |
| Lodging |
| Transportation |

OTHER
GIVE
BRIEF
EXPLANATION

$$\begin{array}{r} 310.16 \\ \hline \end{array}$$

Notes Part

11615 Montgomery Hwy 35216

| |
|----------------------------|
| Administrative |
| Advertising |
| Consultants/ Polling |
| Charitable Contribution |
| Food |
| Fundraising |
| Loan Repayment |
| Lodging |
| Transportation |

cards

7/15/2

2000

Pete's Pet

1615 Montgomery Hwy 35416

| |
|----------------------------|
| Administrative |
| Advertising |
| Consultants/ Polling |
| Charitable Contribution |
| Food |
| Fundraising |
| Loan Repayment |
| Lodging |
| Transportation |

~~Letters~~
Signs and

8/12/16

353.16

Feedback.com

Facebook.com

| |
|----------------------------|
| Administrative |
| Advertising |
| Consultants/ Polling |
| Charitable Contribution |
| Food |
| Fundraising |
| Loan Repayment |
| Lodging |
| Transportation |

Post Post

$$\frac{20}{21}x$$

20.8

FORM REVISED 10.27.2011

TOTAL EXPENDITURES THIS PAGE

703.32

