

Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)

20160819000300170 1/6 \$.00 Shelby Cnty Judge of Probate,	

08/19/2016 03:39:06 PM FILED/CERT

Amended Monthly

Amended Weekly

Type of Report (check one)

Monthly

Weekly

Add	DEDOXAN AND THUCKSON Iress (as appears on Statement of Organization) Check box if reporting new address Check box if reporting new addre	w-24:					M re T	onthepondor Votal	lonth in which is fill lof Fri in which is fill Num s in h	hiched. y Reday hich ed.	epor in th the	rts							
Sı	ımmary of activity since last filed report	2000000000000			2000-10001			******************************			*								
1	Beginning balance (ending balance from previous filing)									10000000000000000000000000000000000000	1	1	ŗ į	2!	5 .	ري	(2)		
	Cash Contributions		·					MARCHAEL ST. 100 C. 100			**************************************								
2a	Itemized cash contributions (total from Form 2)	2a		TP		2	Z	5 '	OE	<i>_</i>	9:00:00:00 0:00:00:00 0:00:00:00 0:00:00 0:00:0								
2b	Non-itemized cash contributions	2b												**					
2c	Non-itemized employee payroll contributions	2c					*******			: 6: 00000000000									
2d	Total cash contributions (add lines 2a, 2b, and 2c)										2d	<u> </u>	51	2	<u>-5</u>	<u>0</u>	j	0	
	In-Kind Contributions							900 0 1 2 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4											
3a	Itemized in-kind contributions (total from Form 3)	3a								···									
3b	Non-itemized in-kind contributions	3b																	
3c	Total in-kind contributions (add lines 3a and 3b)	3c					···												ywiri Wana Wana
	Receipts from Other Sources																		
4a	Total itemized receipts from other sources (total from Form 4)	4a								·-									
4b	Total non-itemized receipts from other sources	4b									00000000000000000000000000000000000000								* (*) 2005 2005
4c	Total receipts from other sources (total from Form 4)										40	1					- ,	r magas	
	Expenditures										_			M					
5a	Itemized expenditures (total from Form 5)	5a												10000					
5b	Non-itemized expenditures	5b			000000000000000000000000000000000000000		**********				77 11 2 3 1 1 1	· r							
50	Total expenditures (add lines 5a and 5b)										50		59	ムユ	1.	e (クし	1	•

Acronym for PAC

Sworn to and subscribed before me this day of	
My commission expired. Of the year 2010. My commission expired.	res
the 200 day of 400 of the year 2019	- •
Alssia L. Halland	
Signature of Notary Public	
11 18SSICA 1. MOLLIMA	

Printed Name of Notary Public

Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Com-

mittee

ALABAMA FAIR CAMPAIGN PRAC TICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

NAME OF CANDIDATE OR ELECTED OFFICIAL: Expendit tures by candidate Leborah or elected ficial



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

* 33/M	PAGE	URES THIS F	řendi	EXP	<u>}</u>	9					FORM REVISED 9.2.2011
2016 She 08/											
508190003 1by Cnty 19/2016						·					
300170 2/											
6 \$.00 Probate					· · · ·						
						-		·····			
						<u> </u>					
42,5	8/11/6									Frice Hum 35 Wilten, AL 35187	11.5. Day 01
41.39	1/29/6									Shop will mainst Mintender	6
147,615	1/20/16							X		shop 616 Mainst Montavails	The Tube St
AMOUNT OF EXPENDITURE	EXPENDITURE (mo./day/yr.)	OTHER GIVE BRIEF EXPLANATION	Lodging Transportation	Loan Repayment	Fundraising	Food	Polling Contribution	Consultants/	Administrative Advertising	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PERSON/GROUP/BUSI RECEIVING EXPENDI' (INCLUDE FULL NAM
		Zm	PENDITURE)NE)	OF EXI	PURPOSE C	URP.	70				

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE Qo ELECTED OFFICIAL

Contributions received by candidate or elected

NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires Deser all contributions from that source to be itemized.

とうころう	IIS PAGE	HI SNOII	RIBU.	TOTAL CASH CONT	
20 Sh 08					
16081900 elby Cnt /19/2016					
0300170 y Judge 03:39:0					
3/6 \$.00 of Probat 6 PM FILE					
e: AL ED/CERT					
100,0	7/29/16			Bismington AT North	herpand Hams besont
25.00	7/2016			POBOY 218 112 14m, al 35187	Borah and Judson
CONTRIBUTION	CONTRIBUTION RECEIVED (mo./day/yr.)	PAC Other Returned	Corporation	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	(INCLUDE FULL NAME)
		RRCE	SOU OF CONTI		_
		se listings.	4 for those	O NOT LIST in-kind contributions or loans on this form. Use Forms 3 and	

ALABAMA FAIR CAMPAIGN PRAC TICES ACT CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

butions received ĥф political action committee

NAME OF POLITICAL ACTION COMMITTEE:

When total contributions from a single DO NOT LIST cash contributions or loans on this form. source exceed \$100.00, the FCPA requires Use Forms 2 and 4 for those listings. all contributions from that source Ö be itemized.

	IIS PAGE) NS		RIBUTI	I 몬	S	C C	X	Z 大		Z C	ı ≓		FORM REVISED 10.27.2011
2016															
081900030 by Cnty 9/2016 0															
20170 4/6			" '												
\$.00 Probate,															
AL															
									•						
CONTRIBUTION	CONTRIBUTION RECEIVED (mo./day/yr.)	Other	Individual	Corporation	Business (not a corporation)	Other	Transportation	Rent	Food	Equipment	Consultants/ Polling	Advertising	Administrative	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	(INCLUDE FULL NAME)
		<u></u>	SOURCE (CHECK ONE)	SOU HECI	$\widehat{}$		NOIL	BU	ONTRI	OF CON	JRE O	NATURE			



ALABAMA FAIR CAMPAIGN PRAC TICES ACT CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

Receipts her Sources loans, interest, and other sources of

NAME OF POLITICAL ACTION COMMITTEE:

When total contributions from a single source exceed \$100.00, the FCPA re **DO NOT LIST** cash or in-kind contributions on this form. I exceed \$100.00, the FCPA requires Use Forms 2 and 3 for those listings. all contributions from that source ರ be itemized.

7		PAGE		ST	EIPT	TOTAL REC					FORM REVISED 10.27.2011
7								ŀ			
				<u></u>							
			<u>-</u>								
20160819 Shelby (
5/6 \$											
bate, AL											
RECEIPT	RECEIVED (mo./day/yr.)	Other	Business	Individual	Lending Institution	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Other	Loan	Interest	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	(INCLUDE FULL NAME)
		RCE	SOUR K ONE)	CEIPT (CHECI	RECE!	COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	REIPT	FOR	Q F		



Regions Bank Montevallo 910 N. Main Street Montevallo, AL 35115

DEBORAH ANN HUDSON CAMPAIN FUND PO BOX 218 WILTON AL 35187-0218

ACCOUNT #

0197699047

001 26

Cycle Enclosures

26 0

Page

1 of 2

LIFEGREEN NOT FOR PROFIT CHECKING

July 15, 2016 through July 29, 2016

Beginning Balance	\$0.00		Minimum Daily Balance	\$2
Deposits & Credits	\$250.00	+	Average Monthly Statement Balance	\$99
Withdrawals	\$0.00	-		
Fees	\$0.00	-		
Automatic Transfers	\$0.00	+		
Checks	\$147.15			
Ending Balance	\$102.85			

07/15 07/26 07/29	Deposit - Thank You Deposit - Thank You Deposit - Thank You					125.00 25.00 100.00
				To	tal Deposits & Credits	\$250.0
			CHE	CKS		
Date	Check No.	Amount		<u>Date</u>	Check No.	Amount
07/26		147.15				
		Đ/	NLY BALAN	CESUMMARY		
Date	Balance		Date	Balance	<u>Date</u>	Balance
07/15	125.00		07/26	2.85	07/29	102.8

THE REGIONS DEPOSIT AGREEMENT WAS REVISED 6-20-16 FOR CHANGES REGARDING ARBITRATION, DISCREPANCY OF DEPOSITS, VERIFICATION OF INFORMATION, ACCOUNT CLOSING AND TIME DEPOSIT-CERTIFICATE OF DEPOSIT OWNERSHIP. FOR A COPY OF THE CHANGES, PLEASE VISIT ANY BRANCH OR GO TO REGIONS.COM/AGREEMENTS.