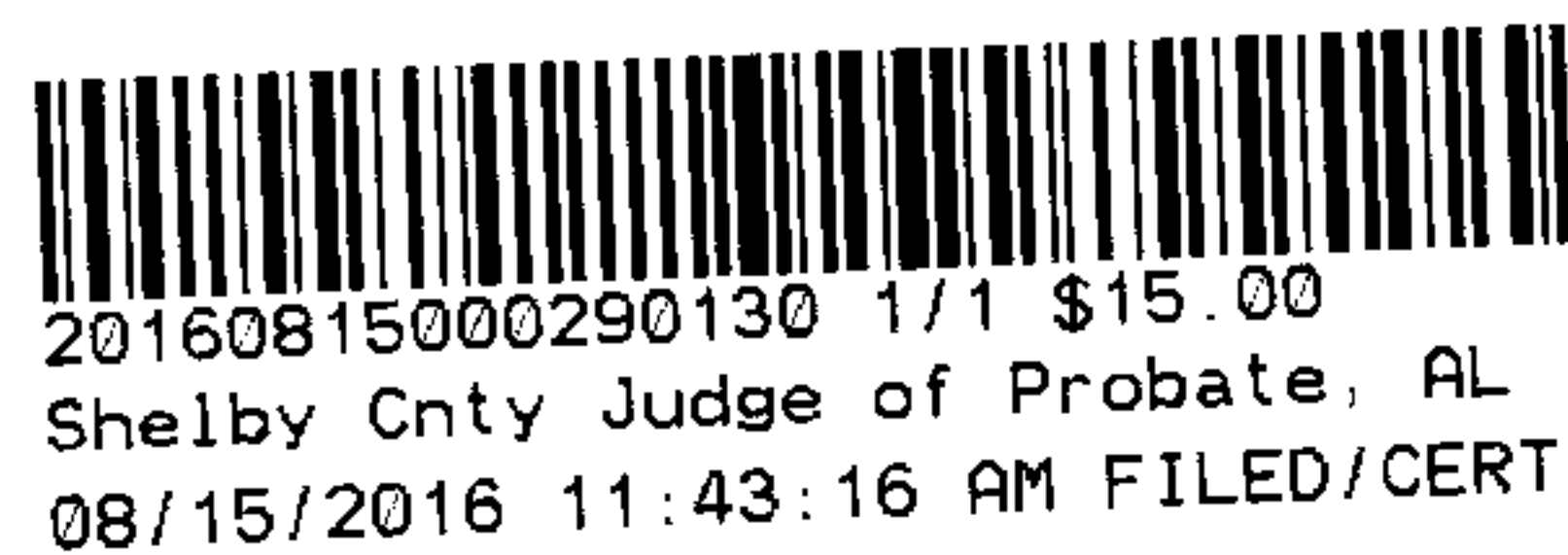


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**CORPORATE CANCELLATION AND RELEASE**

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL D PRIOR, A SINGLE MAN to CHASE MANHATTAN MORTGAGE CORPORATION, dated February 22, 1996 and recorded on February 28, 1996 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Document 1996-06338 does hereby cancel and discharge said mortgage.

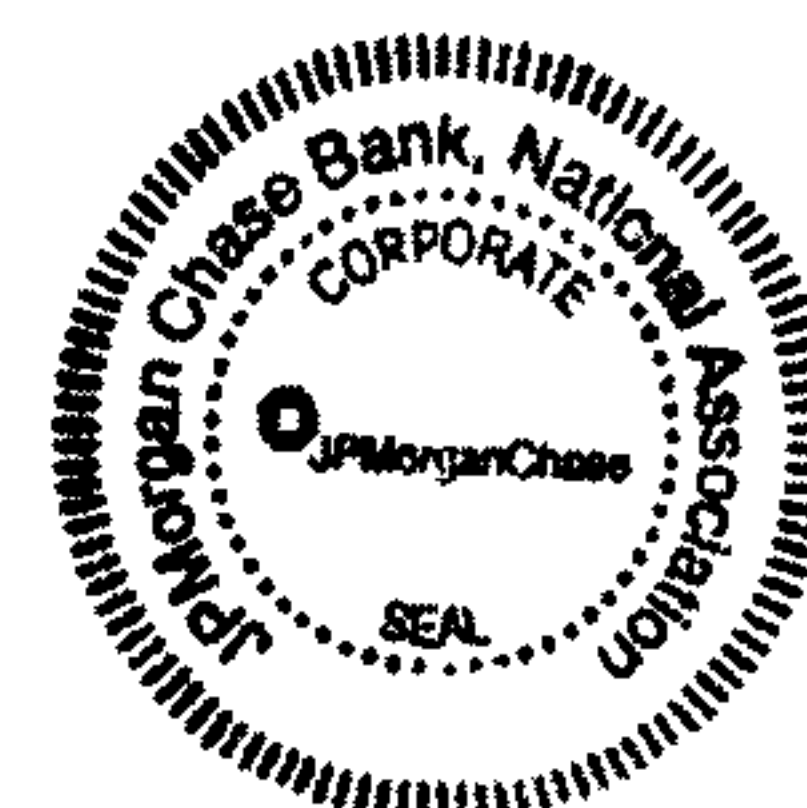
Property Address: 141 SOUTHLAKE LANE, HOOVER, AL 35244

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of record of said mortgage on August 12, 2016.

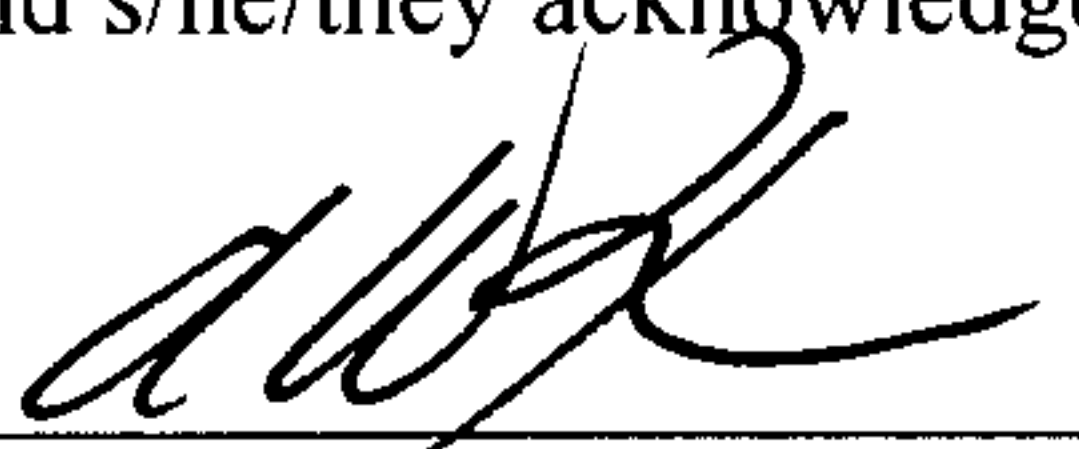
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

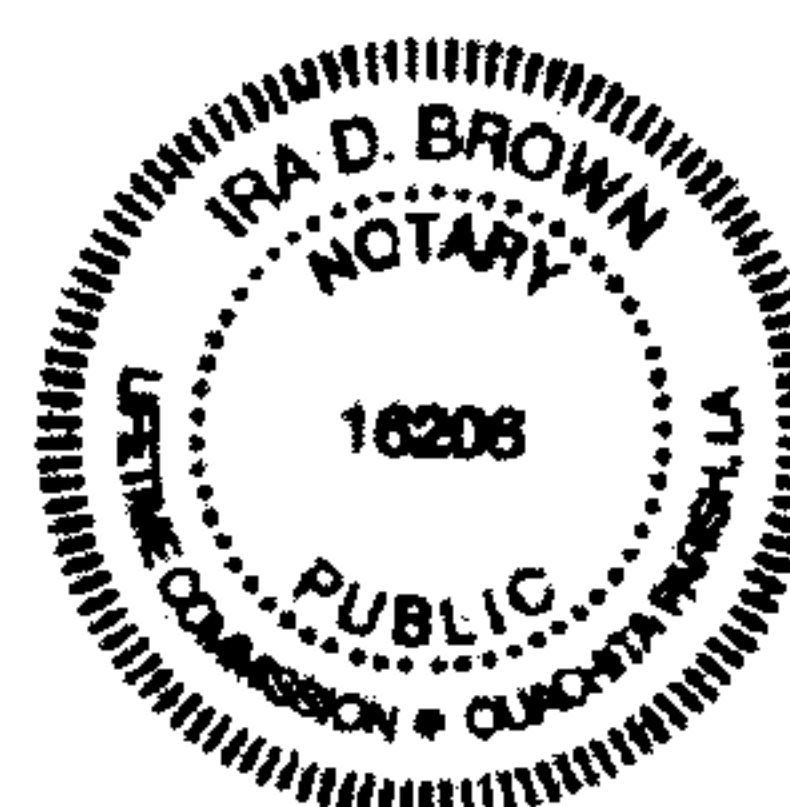
  
\_\_\_\_\_  
DONNA ACREE  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On August 12, 2016, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Loan Number: 291682859  
Outbound Date: 08/25/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026