


STATE OF ALABAMA)
JEFFERSON COUNTY)


20160804000276390 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
08/04/2016 08:58:10 AM FILED/CERT

SUBORDINATION AGREEMENT

WHEREAS, Daniel K. Campbell , and Tammy M. Campbell, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #2007011200001989 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **Regions Bank dba Regions Mortgage** recorded on Inst. # 20160804000276380 in the Office of the Judge of Probate of Shelby County, being in the amount of \$206,500.00, executed by the said Daniel K. Campbell and Tammy M. Campbell on the property described as:

Lot 17, according to the Final Plat Sterling Gate Sector 3 Phase 2, as recorded in Map Book 29, Page 84, in the Probate Office of Shelby County, Alabama

and as a further inducement for the said **Regions Bank dba Regions Mortgage** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **Regions Bank dba Regions Mortgage**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **Regions Bank dba Regions Mortgage**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

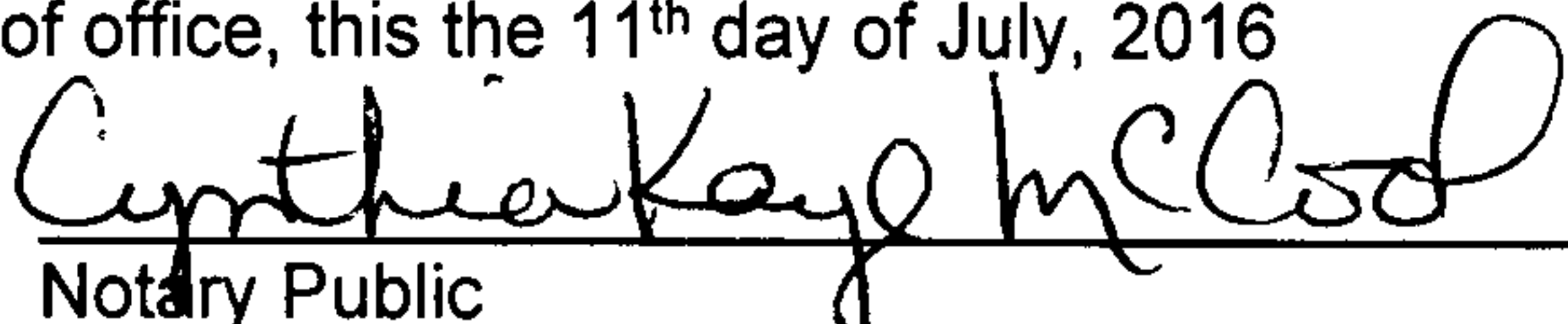
America's First Federal Credit Union

BY: 
Mark Shaddix
Vice President, Mortgage Lending

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Vice President, Mortgage Lending of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Vice President, Mortgage Lending and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 11th day of July, 2016


Notary Public

My Commission Expires: August 4, 2019

THIS INSTRUMENT WAS PREPARED BY
DONA LOVE
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203