20160802000273380 08/02/2016 03:38:52 PM ASSIGN 1/1

ALABAMA

COUNTY OF SHELBY

LOANNO. 14-03644

PREPARED BY: CHRISTOPHER WARNER 500 SOUTH BROAD ST. STE. 100A, MERIDEN, CT 06450

WHEN RECORDED MAIL TO: THE MONEY SOURCE, INC., 500 SOUTH BROAD ST. STE. 100A, MERIDEN, CT 06450, PH. 208-528-9895

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR THE MONEY SOURCE, INC. D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign, transfer, and set over unto THE MONEY SOURCE, INC., located at 500 SOUTH BROAD STREET SUITE 100A, MERIDEN, CT 06450, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JULY 15, 2014, executed by MANSOOR ALAALI, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR THE MONEY SOURCE, INC. D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 28, 2014 as Document No. 20140728000232200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this ULLY 122016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CHRISTOPHER WARNER, ASSISTANT SECRETARY

COUNTY OF MARICOPA

On <u>UWID 2016</u>, before me, TONI SCHMINKE, personally appeared CHRISTOPHER WARNER known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

TONI SCHMINKE (COMMISSION EXP. 05/03/17)
NOTARY PUBLIC

Notary Public, State of Arizona
Maricopa County
My Commission Expires
May 02, 2017

I H V I

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2016 03:38:52 PM
S17.00 CHERRY
20160802000273380

Jungas