

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160802000272090
08/02/2016 09:53:44 AM
REL 1/1

When Recorded Return To:

MOLLY E YOUNG
9948 CALDERDALE CV
CORDOVA, TN 38016-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006999516783 "YOUNG" Lender ID:C27/343/0215050071 Shelby, Alabama
MIN #: 100198230000474901 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MOLLY E YOUNG AND JARROD W YOUNG, WIFE AND HUSBAND to secure payment of the principal sum of \$184,594.00 plus interest, originally to HOME MORTGAGE OF AMERICA, INC., in the County of Shelby, and the State of Alabama, Dated: 05/11/2015 Recorded: 06/18/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150618000204260, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC
On August 1st, 2016

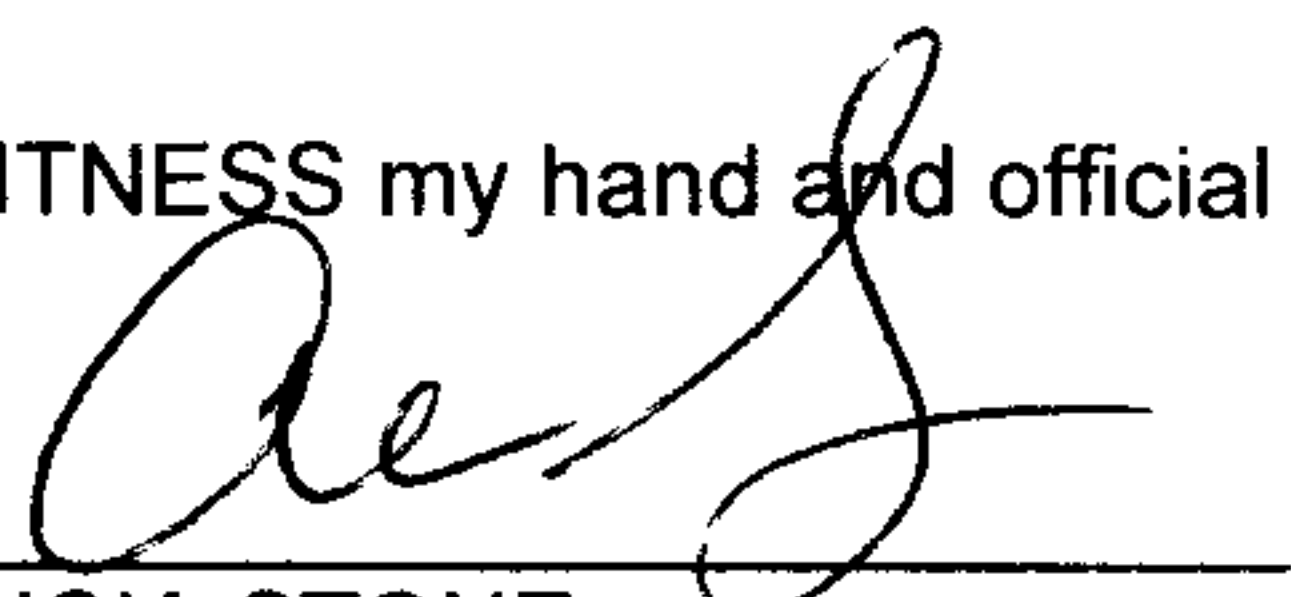
By: 
MARYELIZABETH SANDS, Assistant
Vice-President

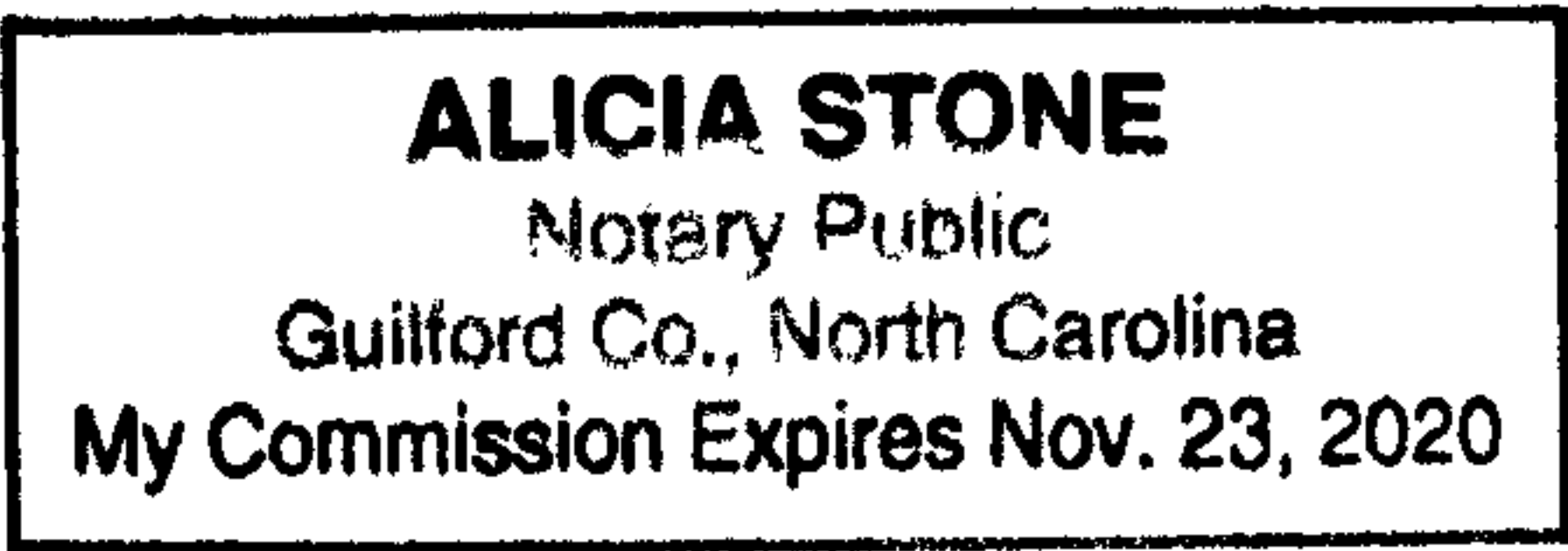


STATE OF North Carolina
COUNTY OF Guilford

On August 1st, 2016, before me, ALICIA STONE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

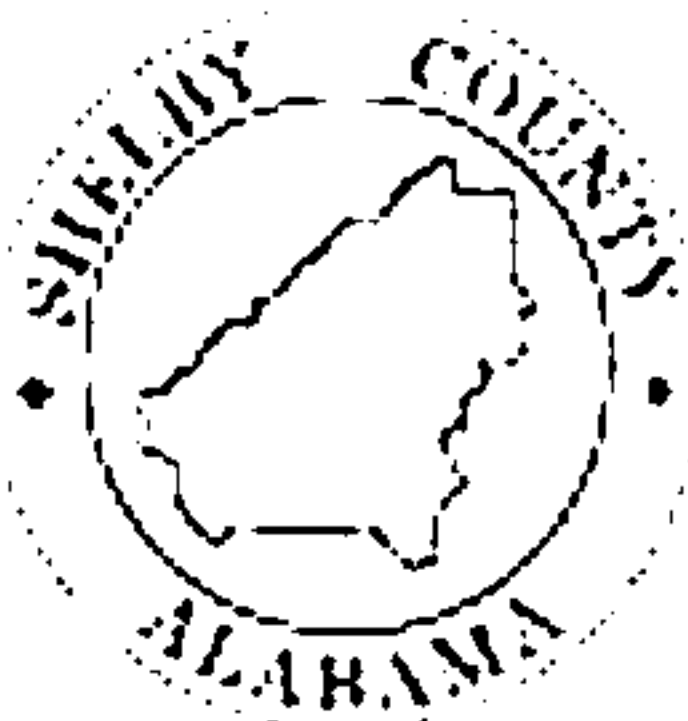
WITNESS my hand and official seal,


ALICIA STONE
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2016 09:53:44 AM
\$15.00 CHERRY
20160802000272090

