	NCING STATEMENT AME	ENDMENT					
	ONE OF CONTACT AT FILER (optional) ion Service Company 1-800-8	858-5294					
B. E-MAIL CON	NTACT AT FILER (optional)	030-3234					
	g@cscinfo.com NOWLEDGMENT TO: (Name and Address	- \					
I	·	> <i>)</i>					
	7 - 396790			20160712	000241610		
•	n Service Company Stevenson Drive			07/12/201	6 10:00:51 AM		
	I, IL 62703	Filed In: A	Alahama	UCC6 1/2	2		
			(Shelby)				
			` <u> </u>		CE IS FOR FILING OFF		
	OCING STATEMENT FILE NUMBER 100228060 07/24/2014		1	b. This FINANCING STATE (or recorded) in the REAL Filer: attach Amendment Ad	MENT AMENDMENT is to build be a second secon		
2. TERMINA Statement	ATION: Effectiveness of the Financing Stateme	ent identified above is	s terminated w		,		
	MENT (full or partial): Provide name of Assigne assignment, complete items 7 and 9 <u>and</u> also it				of Assignor in item 9		
	JATION: Effectiveness of the Financing State for the additional period provided by applicable		e with respect	to the security interest(s) of Sec	cured Party authorizing this	Continuatio	n Statement is
5. PARTY IN	NFORMATION CHANGE:						
	nese two boxes:	AND Check one of			0 1 1 5 5 5		
This Change at	fects Debtor or Secured Party of record	item 6a o	: name and/or ac r 6b; <u>and</u> item 7	ddress: Complete a or 7b <u>and</u> item 7c7a or 7b	• • • • • • • • • • • • • • • • • • •		Give record name em 6a or 6b
	RECORD INFORMATION: Complete for Party ZATION'S NAME	/ Information Change	- provide only <u>o</u>	name (6a or 6b)			
OR 6b. INDIVIDU	JAL'S SURNAME	<u> </u>	IRST PERSONA	AL NAME	ADDITIONAL NAME(\$)/IN	ITIAL(S)	SUFFIX
	OR ADDED INFORMATION: Complete for Assign ZATION'S NAME	nment or Party Information	Change - provide o	nly <u>one</u> name (7a or 7b) (use exact, full n	ame; do not omit, modify, or abbrevi	ate any part of	the Debtor's name)
OR 7b. INDIVIDU	JAL'S SURNAME						
INDIVIDU	JAL'S FIRST PERSONAL NAME						
INDIVIDU	JAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
7c. MAILING ADE	PRESS	C	ITY		STATE POSTAL CODE		COUNTRY
8 COLLATE	ERAL CHANGE: Also check one of these four	boxes: ADD co	ollateral	DELETE collateral	RESTATE covered collateral	ΠΔ	SSIGN collateral
			_		Covered Conateral	^	JULIAN OUNGIGIAL
	NT Heat Pump Condenser M#						
2014 BRYA	NT Air Handler M# FB4CNF03	30T00 S# 221	4A70156				
	ECURED PARTY OF RECORD AUTHOR endment authorized by a DEBTOR, check here			, , ,	name of Assignor, if this is ar	n Assignmer	ıt)
	ZATION'S NAME Microf	and provide nam	no or authorizing	g Dobioi			
OR 9b. INDIVIDU	JAL'S SURNAME	F	IRST PERSON	AL NAME	ADDITIONAL NAME(\$)/IN	ITIAL(S)	SUFFIX
	· · · · · · · · · · · · · · · · · · ·			·— · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	

Wilmington, DE 19808

118556207

10. OPTIONAL FILER REFERENCE DATA: Debtor: Tammy Williams

20160712000241610 07/12/2016 10:00:51 AM UCC6 2/2

	CC FINANCING STATEMENT AME. LOW INSTRUCTIONS	NDMENT ADD	ENDUM			
	INITIAL FINANCING STATEMENT FILE NUMBER: Sam 0140721000228060 07/24/2014	ne as item 1a on Amendment fo	rm			
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: 12a. ORGANIZATION'S NAME Microf	Same as item 9 on Amendmen	nt form			
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE U	JSE ONLY
13.	Name of DEBTOR on related financing statement (Name one Debtor name (13a or 13b) (use exact, full name; do not omi 13a. ORGANIZATION'S NAME		•		-	13): Provide only
OR	13b. INDIVIDUAL'S SURNAME Williams	FIRST PER	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral): Iditional Debtor: Joe Williams					



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 07/12/2016 10:00:51 AM \$.00 CHERRY

20160712000241610

15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing	17. Description of real estate: LOTS 10-11 BLOCK B LIBERTY HEIGHTS MAP BOOK
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 1252 Johnson St	3 PAGE 26 Shelby County Alabama
Helena, AL 35080-3150	
18 MISCELLANEOLIS:	

18. MISCELLANEOUS: RTO-6220