THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

20160711000240470 07/11/2016 03:13:14 PM DEEDS 1/2

SEND TAX NOTICE TO: Michael Casey Muncher 277 Addison Drive Calera, AL 35040

# STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY	)	

That in consideration of One Hundred Fifty-Six Thousand Four Hundred Eighty-Five and 00/100 (\$156,485.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

#### D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

#### Michael Casey Muncher and Kelli Renae Muncher

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 233, according to the Final Plat of Camden Cove West, Sector 3, Phase 3, as recorded in Map Book 39, page 131, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$153,650.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 6th day of July, 2016.

D. R. HORTON, INC. - BIRMINGHAM

By: Julia L. Dummit

Its: Assistant Secretary

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Julia L. Dummit whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 6th day of July, 2016

SEAL

Motary Public
My Commission Expires:

Lori Wills

Notary Public, Alabama State At Large

My Commission Expires March 10, 2019

### 20160711000240470 07/11/2016 03:13:14 PM DEEDS 2/2

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D.R. Horton, Inc Birmingham	Grantee's Na	Michael Casey Muncher and meKelli Renae Muncher
Mailing Address	2188 Parkway Lake Drive Suite 200 Hoover, AL 35244	Mailing Address <mark>217 Creekside Trail Calera, AL 35040</mark>	
Property Address	277 Addison Drive Calera, AL 35040	Date of Sale July 6, 2016	
		Total Purchase Pr	ice\$156,485.00
		or Actual Value	\$
		or Assessor's Market Va	lue <u>\$</u>
•	orice or actual value claimed on the ck one) (Recordation of document		Ţ Ţ
Bill of Sale		Appraisal	
Sales Contract Closing Statement		Other	
Closing Sta	atement		
•	ce document presented for record of this form is not required.	dation contains all of the	required information referenced
	Ins	structions	
	and mailing address - provide the eir current mailing address.	e name of the person or	persons conveying interest to
Grantee's name property is being	e and mailing address - provide the g conveyed.	e name of the person or	persons to whom interest to
	ss - the physical address of the protection of the property was convey	•	if available. Date of Sale - the
	price - the total amount paid for the instrument offered for record.	ne purchase of the prope	erty, both real and personal, being
conveyed by the	the property is not being sold, the einstrument offered for record. The ser or the assessor's current mark	his may be evidenced by	
excluding curre responsibility of	ovided and the value must be detent on the valuation, of the property a valuing property for property tax de of Alabama 1975 § 40-22-1(h).	s determined by the local purposes will be used a	al official charged with the
accurate. I furth	est of my knowledge and belief the ner understand that any false state and the code of Alabama 1975	ements claimed on this f	
Date July 6, 201	6	Print	
Unattested		Sign	DH
	(verified by)	(Stantor/C	Frantee/Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/11/2016 03:13:14 PM

\$21.00 CHERRY 20160711000240470