NOTARY BOND

| THE STATE OF ALABAMA | •• | | |
|--|--|---|---|
| Shelby | _ County | | |
| KNOW ALL MEN BY THES | E PRESENTS: | | |
| business in the State of Ala Thousand Dollars (\$25,000 | abama, as Surety, are held and 0), for the payment of which we and assigns, firmly by these pre- | o-Owners Insurance Company, a corporation of firmly bound unto the State of Alabama, in the stell and truly to be made and done, we bind or resents, and we hereby waive our right to claim | sum of Twenty Five urselves, our heirs, |
| Sealed with our seals, a | and dated this <u>6TH</u> day | of <u>JULY</u> , <u>2016</u> . | |
| The condition of the above Notary Public for the state of notary commission, in and for the state of the stat | ove obligation, That whereas the of Alabama at large on the or said County. | he above bound <u>IRENE L CRUZ</u> was duly appointed to the day of UVIN , 2014 for the term of four year | nted to the office of ars from the date of |
| | faithfully perform and discharge d, otherwise to remain in full force | e all the duties of said office during his continuar se and effect. Principal | ce therein then the |
| | | Dringiani | (L.S.) |
| By Alabama | Resident Agent | Principal Auto-Owners Insurance Company | O MERS INSU |
| | | By Jim House Attorney-In-F | 130 Cal |
| Taken and approved this _ | ddress day of UU | Jim House Attorney-In-F | |
| THE STATE OF ALABAMA | County OATI | H OF OFFICE | |
| | e state of Alabama, so long as | elemnly swear that I will support the Constitution of continue a citizen thereof; and that I will fait enter, to the best of my ability. So help me God. | of the United States Infully and honestly |
| Subscribed and sworn, day of July Notary P | Anles | How H. () Principal | MU |
| 9/11/14 | | ###################################### | |



20160707000235490 1/2 \$36.00 Shelby Cnty Judge of Probate, AL 07/07/2016 09:27:42 AM FILED/CERT

DATE AND ATTACH TO ORIGINAL BOND **AUTO-OWNERS INSURANCE COMPANY**

LANSING, MICHIGAN **POWER OF ATTORNEY**

| NO. | 66228085 | | |
|-----|----------|--|--|

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint. Jim House

Signed and sealed at Lansing, Michigan. Dated this

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE.

| elected officers at its princi | · · · · · · · · · · · · · · · · · · · | nd amply, to all intents | and purposes, as if the same had bee | in duly executed and acknowle | edged by its regularly |
|--|---|--|--|---|--|
| IN WITNESS WHER this 2nd day of January, 20 | • | ERS INSURANCE COI | MPANY AT LANSING, MICHIGAN, ha | s caused this to be signed by | its authorized officer |
| | A RELIA |) | | | |
| Kenneth R. Schroeder | | Senior Vice | President | | |
| and say that they are Kent described in and which exe | nuary, 2014, before me neth R. Schroeder, Se ecuted the above instru that they received said | nior Vice President of A ment, that they know the | neth R. Schroeder, to me known, who be UTO-OWNERS INSURANCE COMPA e seal of said corporation, that the seal the corporation by authority of their office | ANY, the corporation affixed to said instrument is ce pursuant to a Resolution | NOTARY PUBLIC COUNTY OF EATON My Contribsion Expens JANUARY 1 2020 Acting in the County of |
| My commission expires | January 1st | 2020 . | Amanda Lamp | Jamp | Notary Public |
| STATE OF MICHIGAN }s COUNTY OF EATON | S. | | | ······································ | |
| • | as outlined in the abo | - | ounsel of AUTO-OWNERS INSURANC resolution remains in full force and ef | • | - |

day of

William F. Woodbury, Senior Vice President, Secretary and General Counsel

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