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07/06/2016 12:37:05 PM
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STATE OF INDIANA
COUNTY OF Monroe

**SPECIFIC POWER OF ATTORNEY
TO
PURCHASE AND MORTGAGE REAL ESTATE**

BE IT KNOWN, that on this 7th day of June, 2016, before me, Notary Public, duly commissioned and qualified, in and for the aforesaid county and state, personally came and appeared:

**JOHN BRADLEY BARGER, a married man
("Affiant")**

a person of the full age of majority who declared that he and his wife, Laura M. Seger, are the parties to that certain General/Financed Contract dated May 2, 2016 in which he and Laura M. Seger have agreed to purchase from Richard Stamper real property located at 3035 Thrasher Lane, Hoover, Shelby County, Alabama said property being more particularly described as follows:

LOT 34, ACCORDING TO THE SURVEY OF AUDUBON FOREST FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

And Affiant further declared that he does name, constitute and appoint and does by these presents make, constitute and appoint his wife, **LAURA M. SEGER**, a person of the full age of majority, his true and lawful agent and attorney-in-fact, general and special, giving and, by these presents, granting unto the said attorney full power and authority for him, all in his name and behalf, to represent his interests as she sees fit and to purchase the herein referenced real property in accordance with the terms of the Financed Sales Contract referenced herein and on any other terms and conditions as she sees fit, in her absolute discretion, and to borrow money from First Federal Bank ("Lender") in the amount of \$215,200.00, upon such terms and conditions as the said Attorney shall deem prudent (being within my Attorney's sole discretion) and to grant a mortgage in favor of said Lender to secure said debt on the herein described real property.

The powers granted herein include the powers to pass, sign and execute all affidavits, settlement statements, promissory notes, mortgages and acts for the purposes aforesaid, and generally to do and perform all and every other act, matter or thing whatsoever, as shall or may be requisite and necessary, as fully, amply and effectually, and to all intents and purposes stated herein with the same validity as if all and every such act, matter or thing were or had been herein particularly stated, expressed and

Power of Attorney
From John Bradley Barger
To Laura M. Seger
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especially provided for, or as Affiant could or might do if personally present; also with full power of substitution and revocation; hereby agreeing to ratify and confirm all and whatsoever the said Attorney shall lawfully do or cause to be done by virtue thereof.

This power attorney is intended to be a durable power of attorney, and shall not be affected by the subsequent disability, incompetency or incapacity of the Affiant.

In consideration of acceptance of this power of attorney, Affiant agrees to hold harmless and indemnify any person or party relying on same from any loss, claim or damages of any kind or nature whatsoever (including attorney's fees) as a result of accepting said Power of Attorney

The powers granted are specifically limited to those stated and the grant of powers shall expire upon the earlier of forty five (45) days from the date first written above or upon fulfillment of the powers granted herein.

THUS DONE AND PASSED on the day, month and year herein first written above.

John Bradley Barger

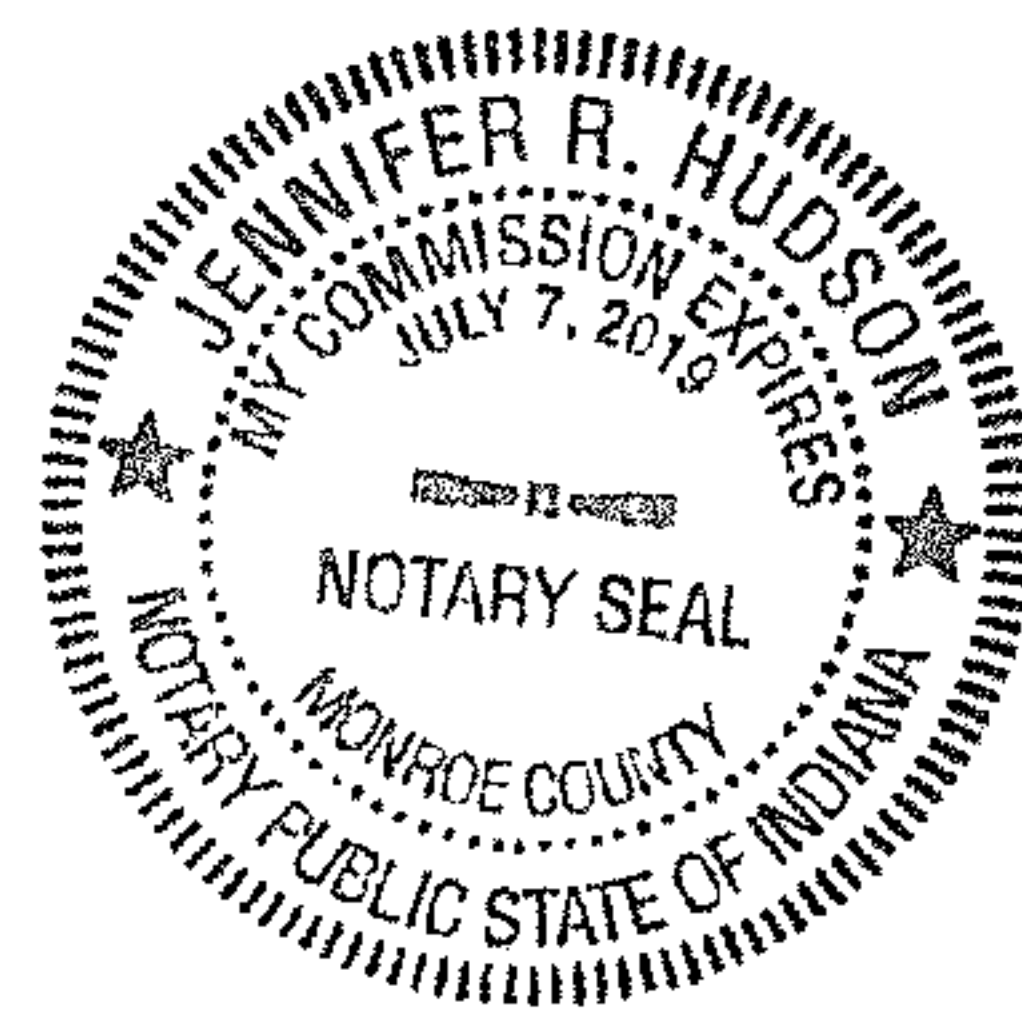
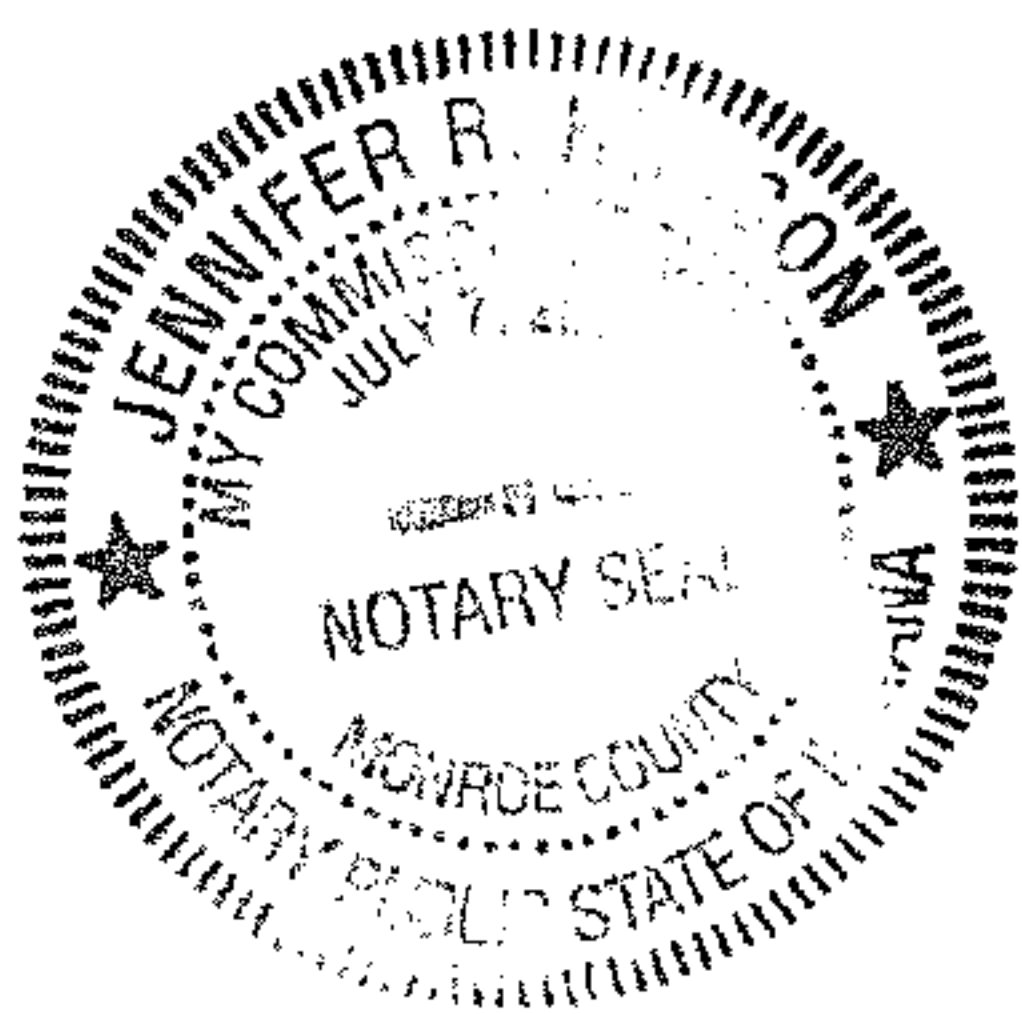
JOHN BRADLEY BARGER

STATE OF INDIANA
COUNTY OF Monroe

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that John Bradley Barger, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily on the date the same bears date. Given under my hand and official seal this 7th day of June, 2016.

Jennifer R. Hudson

Notary Public
My Commission Expires: 7-7-2019



THIS INSTRUMENT PREPARED BY:

SHANNON E. PRICE, P.C.
P.O. Box 19144
Birmingham, AL 35219
(205) 421-1020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/06/2016 12:37:05 PM
\$18.00 CHERRY
20160706000233980

J. Price