20160630000227220 06/30/2016 08:53:17 AM REL 1/3

Data ID: B000G2D

Case Nbr: 35468103

Prepared by: Michael L. Riddle Middleberg Riddle Group

717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9836

REF NUMBER: 1160640311

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

Property: 200 SHORE FRONT LANE, WILSONVILLE, AL 351868614

SATISFACTION OF MORTGAGE

MIN: 100107311606403112 MERS Phone: 1-888-679-6377

Date: 06/29/2016

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 04/11/2016

Original Principal Amount: \$393678.00

Borrower:

MATTHEW B. MAXWELL AND KRISTIE N. MAXWELL, HUSBAND AND

WIFE, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH

OF EITHER

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

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Data ID: B000G2D

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160415000124630, 4/15/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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	Data ID: B000G2
Executed this day of	June, 20/6
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSOR AND ASSIGNS By:
	Peter T. Szakin
	Its: Vice Président By: MM. Marles Lice C. Parles
	Liša G. Barlag Its: Vice President
ACKNOWLEDGMENT	
STATE OF TX COUNTY OF TARRANT	§ §
certify that Peter T. Szakin and Lisa G. Barla MORTGAGE ELECTRONIC REGISTRAT WEST MORTGAGE COMPANY, INC., ITS foregoing instrument, and who is known to n	ary Public in and for said County in said State, hereby ag whose name as Vice President and Vice President of ION SYSTEMS, INC., AS NOMINEE FOR SUN SUCCESSORS AND ASSIGNS, is signed to the ne, acknowledged before me on this day that, being he/she, as such officer and with full authority, executed defentity.
Given under my hand this 24^{-1}	day of <u>Jue</u> , 20 16.
	Da Para
	Notary Public
	TRACY MARIE PARSONS (Printed Name)
My commission expires: 8/5/2016	
	TRACY MARIE PARSONS



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 06/30/2016 08:53:17 AM **\$20.00 CHERRY** 20160630000227220

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My Notary ID # 126614895 Expires August 5, 2020